

Reset Form

**DISCLOSURE SUMMARY PAGE**

|                                    |                   |
|------------------------------------|-------------------|
| <b>FORM DR-2</b><br>(Rev. 07/2004) | DISCLOSURE REPORT |
| <b>For Office Use Only</b>         |                   |
| Comm. #                            | 6495              |
| Logged In                          | 50                |
| Scanned                            | 3                 |
| Computer                           |                   |
| Audited                            |                   |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Casey's PAC

IMPORTANT: Indicate by # type of committee you are reporting for: 2  
 ( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
 ( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other  
 Political Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name \_\_\_\_\_ Political Party (if applicable) \_\_\_\_\_

Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_

*JAN 18 2006 pm 1-16*

Late reports are subject to possible civil and criminal penalties.

Donald M Beed 515-965-6284 1/12/06  
**SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED**

I AM FILING A 1/19/06 REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR.  
 (report date) Indicate by # 2

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....\$ 2,230.55

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 0.00

Schedule F: Loans Received total (Attach Schedule F) ..... 0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... 0.00

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL .....\$** 2,230.55

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).... 2,152.22

Schedule F: Loan Repayments total (Attach Schedule F)..... 0.00

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero) (Attach DR-3).....\$ 78.33

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D).....\$ \_\_\_\_\_

**\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) .....\$ \_\_\_\_\_

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F).....\$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?)  YES  NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Casey's PAC

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE                             | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED    |
|--|--|--|--------------------------------|--------------------|
| 10/12/05                                     | ID#931<br>CK#2690  | Iverson for Senate<br>1944 Sandy Beach Road<br>Clarion, IA 50525-7608                    | Contribution                   | \$ 750.00          |
| 12/12/05                                     | ID#662<br>CK#2691  | Rants for State House<br>2740 South Glass Street<br>Sioux City, IA 51106                 | Contribution                   | 500.00             |
| 12/12/05                                     | ID#987<br>CK#2692  | Huser for State Representative<br>213 7th Street N.W., P.O. Box 335<br>Altoona, IA 50009 | Contribution                   | 200.00             |
| 12/12/05                                     | ID#586<br>CK#2693  | Gipp for Representative Committee<br>212 High Street<br>Decorah, IA 52101                | Contribution                   | 200.00             |
| 12/12/05                                     | ID#1385<br>CK#2694                                       | McCarthy for State Representative<br>5220 SE 31st Court<br>Des Moines, IA 50320          | Contribution                   | 200.00             |
| 12/12/05                                     | ID#120<br>CK#2695  | Shull Election Committee<br>901 Scott Felton Road<br>Indianola, IA 50125                 | Contribution                   | 200.00             |
| 12/12/05                                     | ID#952<br>CK#2696  | Lundby for Iowa Senate<br>P.O. Box 648<br>Marion, IA 52302-0648                          | Contribution                   | 100.00             |
| 12/12/05                                     | ID#<br>CK#2697   | Casey's General Stores, Inc.<br>P.O. Box 3001<br>Ankeny, IA 50021                        | Postage                        | 2.22               |
| SUB-TOTAL                                    |  |  |                                | \$ 2,152.22        |
| <b>TOTAL (if last page of this schedule)</b> |  |  |                                | <b>\$ 2,152.22</b> |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)