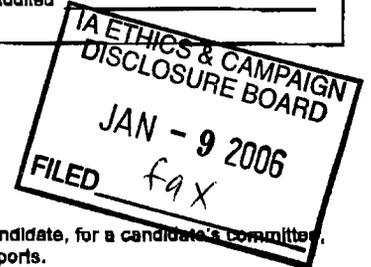


FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)
Citizens for Tucker
IMPORTANT: Indicate by # type of committee you are reporting for: 1
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (8) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue
CANDIDATE COMMITTEES ONLY:
Candidate Name: Robert E. Tucker Political Party (if applicable): Democrat
Office Sought: House of Representatives District (if Senate or House): 70

FORM DR-2 DISCLOSURE REPORT (Rev. 12/2005)
For Office Use Only
Comm. # 1562
Logged In
Scanned
Computer
Audited



Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT: [Signature] TELEPHONE: 515-276-8282 DATE SIGNED: 1/9/06

I AM FILING A Jan 1 - Dec 31 1-19-06 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR. (report date) Indicate by # 2

- CHECK IF AMENDMENT TO REPORT DATED
Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

Table with columns for description and amount. Rows include: CASH ON HAND at the beginning of the reporting period (\$6.10), ADD TOTAL MONEY TAKEN IN THIS PERIOD (Schedule A: -0-, Schedule F: -0-, Schedule H: -0-), SUB-TOTAL (\$6.10), SUBTRACT TOTAL MONEY SPENT THIS PERIOD (Schedule B: -0-, Schedule F: -0-), CASH ON HAND at the end of this reporting period (\$6.10), **UNPAID BILLS (\$20,783.22), **IN KIND CONTRIBUTIONS (\$0), **OUTSTANDING LOANS (\$22,550.00), CONSULTANT BREAKDOWN (YES X NO), CANDIDATE COMMITTEES ONLY: VALUE OF CAMPAIGN PROPERTY (\$0).

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

