

**DISCLOSURE SUMMARY PAGE**

Reset Form

|                                    |                   |
|------------------------------------|-------------------|
| <b>FORM DR-2</b><br>(Rev. 12/2005) | DISCLOSURE REPORT |
| <b>For Office Use Only</b>         |                   |
| Comm. #                            | 15910             |
| Logged In                          | SW                |
| Scanned                            |                   |
| Computer                           |                   |
| Audited                            |                   |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

TOMENGA FOR REPRESENTATIVE

**IMPORTANT:** Indicate by # type of committee you are reporting for:  (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: WALT TOMENGA Political Party (if applicable): REPUBLICAN

Office Sought: REPRESENTATIVE District (if Senate or House): House 69

JAN 17 2006  
HP

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT: James L. Gordon TELEPHONE: 515-296-5677 DATE SIGNED: 16 Jan 06

I AM FILING A 19 JANUARY 2005 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate by # 2

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

**STATEMENT OF CASH ON HAND**

|   |  |
|---|--|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | 2,733.81                                   |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>   |  |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)  | 10,320.00                                  |
| Schedule F: Loans Received total (Attach Schedule F) <u>NA</u>  | 0.00                                       |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) <u>NA</u>  | 0.00                                       |
| <b>(Schedule H applies to Candidates' Committees Only)</b>  |  |
| <b>SUB-TOTAL</b>  | <b>\$ 13,053.81</b>                        |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>   |  |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)   | 3,330.45                                   |
| Schedule F: Loan Repayments total (Attach Schedule F) <u>NA</u>   | 0.00                                       |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)   | 9,723.36                                   |
| <b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D) <u>NA</u>   | 0.00                                       |
| <b>**IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E) <u>NA</u>  | 120.00                                     |
| <b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F) <u>NA</u>  | 0.00                                       |
| <b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?) <u>NA</u>  | YES <input checked="" type="checkbox"/> NO |
| <b>CANDIDATE COMMITTEES ONLY:</b>   |  |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) <u>NA</u>  | \$ 0.00                                    |

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

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**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
TOMENGA FOR REPRESENTATIVE

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED    | PAC ID NBR<br>PAC CK NBR | NAME AND ADDRESS OF CONTRIBUTOR               | RELATION TO CANDIDATE | AMOUNT RECEIVED    | FUNDRSR INCOME |
|------------------|--------------------------|---|-----------------------|--------------------|----------------|
| 1/4/2005         | 6078                     | Iowa Physical Therapy PAC                     |                       | \$ 100.00          |                |
|                  | 1617                     | 1228 8th St Ste 106, WDM, IA 50265            |                       |                    |                |
| 1/4/2005         | 6052                     | Independent Insurance Agents of IA PAC        |                       | \$ 200.00          |                |
|                  | 2863                     | 4000 Westown Pkwy Ste 200, WDM, IA 50265      |                       |                    |                |
| 1/4/2005         | 6113                     | AFSME/ Iowa Council 61                        |                       | \$ 200.00          |                |
|                  | 3051                     | 4320/ NW 2d Ave Des Moines, IA 50313          |                       |                    |                |
| 8/4/2005         | 8140                     | Pfizer PAC                                    |                       | \$100.00           |                |
|                  | 2187                     | 235 East 42nd St New York, NY 10017           |                       |                    |                |
| 8/22/2005        | 8140                     | Pfizer PAC                                    |                       | \$150.00           |                |
|                  | 2287                     | 235 East 42nd St New York, NY 10017           |                       |                    |                |
| 8/31/2005        | 8251                     | PrinPac                                       |                       | \$400.00           |                |
|                  | 1496                     | 711 High St Des Moines, IA 50392              |                       |                    |                |
| 8/31/2005        | 6113                     | AFSCME/Iowa Council 61 PEOPLE                 |                       | \$200.00           |                |
|                  | 3082                     | 4320 NW 2d Ave Des Moines, IA 50313           |                       |                    |                |
| 9/22/2005        |                          | Paul Dayton                                   |                       | \$50.00            |                |
|                  |                          | 3014 North Soldier Creek Fort Dodge, IA 50501 |                       |                    |                |
| 9/22/2005        |                          | Debra Hamm                                    |                       | \$50.00            |                |
|                  |                          | 1992 Luke Ln Fort Dodge, IA 50501             |                       |                    |                |
| 9/22/2005        |                          | Michael S. Lee, DPM PC                        |                       | \$50.00            |                |
|                  |                          | 702 NE Geargetown Ct Ankeny, IA 50021         |                       |                    |                |
| 22-Sep-05        |                          | Janet Carl                                    |                       | \$100.00           |                |
|                  |                          | 5201 Lower Beaver Rd Des Moines, IA 50310     |                       |                    |                |
| 22-Sep-05        |                          | George Eichhorn                               |                       | \$50.00            |                |
|                  |                          | 3533 Fenton Stratford, IA 50249               |                       |                    |                |
| 22-Sep-05        |                          | Mark Hartman                                  |                       | \$50.00            |                |
|                  |                          | 2716 29th Ave N Fort Dodge, IA 50501          |                       |                    |                |
| 22-Sep-05        |                          | Susan Judkins                                 |                       | \$20.00            |                |
|                  |                          | 101 2nd Ave Apt 507 Des Moines, IA 50309      |                       |                    |                |
| 22-Sep-05        |                          | David Martin DPM                              |                       | \$50.00            |                |
|                  |                          | 302 S Main Carroll, IA 51401                  |                       |                    |                |
| 22-Sep-05        |                          | Stephen Roberts                               |                       | \$50.00            |                |
|                  |                          | 2500 Fin Ctr Des Moines, IA 50309             |                       |                    |                |
| 9/22/2005        |                          | Rick Salocker                                 |                       | \$50.00            |                |
|                  |                          | 2021 Westwood Acres Dr Fort Dodge, IA         |                       |                    |                |
| <b>SUBTOTAL:</b> |                          |   |                       | <b>\$ 1,870.00</b> |                |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

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| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)                 | <b>MONETARY</b><br><b>RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                                    |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
TOMENGA FOR REPRESENTATIVE

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED | PAC ID NBR<br>PAC CK NBR | NAME AND ADDRESS OF CONTRIBUTOR  | RELATION TO CANDIDATE | AMOUNT RECEIVED   | FUNDRSR INCOME |
|---------------|--------------------------|--|-----------------------|-------------------|----------------|
| 9/22/2005     |                          | John D Shors<br>100 Market St No 508 Des Moines, IA 50309                |                       | \$100.00          |                |
| 9/22/2005     |                          | James Zahnd<br>1592 NW 102nd St Clive, IA 50325                          |                       | \$100.00          |                |
| 9/21/2005     | 6063<br>1797             | Iowa Dental Association PAC<br>505 5th Ave Ste 333 Des Moines, IA 50309  |                       | \$100.00          |                |
| 9/16/2005     | 6107<br>3477             | Quest IPAC<br>925 High St 9S9 Des Moines, IA 50309                       |                       | \$250.00          |                |
| 9/13/2005     | 6291<br>2421             | IHA PAC<br>100 E Grand, Ste 100 Des Moines, IA 50309                     |                       | \$1,000.00        |                |
| 9/21/2005     | 6099<br>803              | Meredith Corp PAC<br>Norwest Bank iowa, N.A. Des Moines, IA              |                       | \$150.00          |                |
| 9/22/2005     | 6058<br>2671             | Iowa Chiropractic Society<br>1606 N Ankeny Blvd Ste 100 Ankeny, IA 50021 |                       | \$100.00          |                |
| 9/22/2005     | 6056<br>3442             | B.U.I.L.D.<br>8800 NW 62nd Ave Johnston, IA 50131                        |                       | \$200.00          |                |
| 9/16/2005     | 8061<br>5836             | CitiGroup Inc, PAC<br>1101 PA, NW Ste 1000 Washington, DC                |                       | \$200.00          |                |
| 10/4/2005     | 6098<br>3430             | Iowa Bev PAC<br>321 E Walnut Ste 310 Des Moines, IA 50309                |                       | \$300.00          |                |
| 10/24/2005    | ***<br>1478              | MEDCO HEALTH PAC<br>591 Redwood Hwy Bldg 4000 Mill Valley, CA 94941      |                       | \$250.00          | X              |
|               |                          | <b>NOTE: Verified Statement Registration-on file.</b>                    |                       |                   |                |
| 10/24/2005    |                          | Linda J. Myers<br>6600 Westown Pkwy Wst Des Moines, IA 50322             |                       | \$250.00          | X              |
| 10/24/2005    |                          | Michael P. Medved<br>6600 Westown Pkwy Wst Des Moines, IA 50322          |                       | \$250.00          | X              |
| 10/24/2005    |                          | Parrick L. Weires<br>1115 Ridgemont Rd Waterloo, IA 50701                |                       | \$50.00           | X              |
| 10/24/2005    |                          | Ron Cervetti<br>2010 Grand Blvd Waterloo, IA 50701                       |                       | \$50.00           | X              |
| 10/24/2005    |                          | DR Phillip J. Morreale<br>3920 Midway Dr Waterloo, IA 50701              |                       | \$50.00           | X              |
| 10/24/2005    |                          | Miriam & Bill Shook<br>6843 NW Trail Ridge Dr Johnston, IA 50131         |                       | \$50.00           | X              |
| 10/24/2005    |                          | DR Thomas & Patty Evans<br>7005 NW Beaver Dr Johnston, IA 50131          |                       | \$100.00          | X              |
|               |                          | <b>SUBTOTAL:</b>   |                       | <b>\$3,550.00</b> |                |

For instructions, See Back of Form

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| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)              | <b>MONETARY</b><br><b>RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                                    |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*  
 TOMENGA FOR REPRESENTATIVE

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED    | PAC ID NBR<br>PAC CK NBR | NAME AND ADDRESS OF CONTRIBUTOR                                       | RELATION TO CANDIDATE | AMOUNT RECEIVED   | FUNDRSR INCOME |
|------------------|--------------------------|---|-----------------------|-------------------|----------------|
| 10/24/2005       |                          | Ken & Val Bilbrey<br>11520 NW Beaver Dr Granger, IA 50109             |                       | \$200.00          | X              |
| 10/24/2005       |                          | Brice Oakley<br>418 38th Pl Des Moines, IA 50312                      |                       | \$200.00          | X              |
| 10/24/2005       |                          | Jack & Linda Sullivan<br>8161 Wellinto Blvd Johnston, IA 50131        |                       | \$25.00           | X              |
| 10/24/2005       |                          | Jay Petersma<br>8150 Wellington Blvd Johnston, IA 50131               |                       | \$300.00          | X              |
| 10/24/2005       |                          | Kevin J. Cunningham, MD<br>620 Country Cluc Blvd Des Moines, IA 50312 |                       | \$100.00          | X              |
| 10/24/2005       |                          | Curt Manatt<br>7230 Hyperion Pointe Johnston, IA 550131               |                       | \$100.00          | X              |
| 10/24/2005       |                          | Thomas E. Press<br>913 26th St Wst Des Moines, IA 50265               |                       | \$200.00          | X              |
| 10/24/2005       |                          | Andrew Christenson<br>5300 NW 55th Ave Johnston, IA 50131             |                       | \$100.00          | X              |
| 10/24/2005       |                          | Mike Whalen<br>2140 St Andrews Cir Bettendorf, IA 52722               |                       | \$150.00          | X              |
| 11/5/2005        |                          | Susan Bastro<br>13714 N Sportsman Dr Hallsville, MO 65255             |                       | \$100.00          | X              |
| 11/5/2005        |                          | Steven W Churchill<br>6140 Nottingham Dr Johnston, IA 50131           |                       | \$50.00           | X              |
| 11/5/2005        |                          | Dean Gillaspey<br>4706 77th St Urbandale, IA 50322                    |                       | \$25.00           | X              |
| 11/5/2005        |                          | Sheila Gegan<br>1059 44th St Des Moines, IA 50311                     |                       | \$100.00          | X              |
| 11/5/2005        |                          | Michael Hoffman<br>6980 Cody Dr Wst Des Moines, IA 50266              |                       | \$100.00          | X              |
| 11/5/2005        |                          | Joanna Huston<br>6111 Terrace Dr Johnston, IA 50131                   |                       | \$100.00          | X              |
| 11/5/2005        |                          | Carla Jacobsen<br>1363 NW 141st St Clive, IA 50325                    |                       | \$50.00           | X              |
| 11/5/2005        |                          | Martha Pierce<br>11875 NW Oaktree Dr Grimes, IA 50111                 |                       | \$100.00          | X              |
| 11/5/2005        |                          | Jerry Stanton<br>11129 NW Ave Ste A Grimes, IA 50111                  |                       | \$100.00          | X              |
| <b>SUBTOTAL:</b> |                          |   |                       | <b>\$2,100.00</b> |                |



FOR INSTRUCTIONS, SEE BACK OF FORM

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|  |  |
|--|--|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 07/03)              | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |  |

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
TOMENGA FOR REPRESENTATIVE

| DATE EXPENDED | ID NUMBER OF ITEM | NAME & ADDRESS   |  |    |        |
|---------------|-------------------|--|--|----|--------|
| 1/9/2005      | 1061              | Republican Party of Iowa<br>621 East 9th Des Moines, IA 50309  | Donation                                   | \$ | 500.00 |
| 2/18/2005     | 1062              | Mail Services<br>PO 5152, Des Moines, IA 5036                  | Mailer, Postage, Print                     | \$ | 203.79 |
| 5/5/2005      | 1063              | Mail Services<br>PO 5152, Des Moines, IA 5036                  | Mailer, Postage, Print                     | \$ | 203.22 |
| 7/15/2005     | 1064              | Mail Services<br>PO 5152, Des Moines, IA 5036                  | Mailer, Postage, Print                     | \$ | 217.19 |
| 8/16/2005     | 1065              | VOID   | NA   | \$ | -      |
| 9/16/2005     | 1066              | Christian Printers<br>1411 21st St Des Moines, IA 50311        | Lobby Invitation, Open House<br>Printing   | \$ | 235.32 |
| 9/28/2005     | 1067              | Greenfield Smith Caterers<br>4202 Beaver, Des Moines, IA 50310 | Food & beverages                           | \$ | 400.00 |
| 10/26/2005    | 1068              | Frank Severino<br>2045 Courtland Dr, DSM, IA 50315             | Lobby dinner                               | \$ | 30.00  |
| 10/26/2005    | 1069              | Christian Printers<br>1411 21st St Des Moines, IA 50311        | Friends invitation, Open House<br>Printing | \$ | 259.70 |
| 11/10/2005    | 1070              | David White<br>6020 Weybridge, Johnston, IA 50131              | 400mi@48.4/mi; Training,<br>Postage        | \$ | 382.00 |
| 11/25/2005    | 1071              | Carol Andresen<br>5835 S Winwood Dr Johnston, IA 50131         | Food & beverage, table<br>setting          | \$ | 399.23 |
| 12/22/2006    | 1072              | Republican Party of Iowa<br>621 East 9th Des Moines, IA 50309  | Annual Legislative Package<br>Breakfast    | \$ | 500.00 |

**TOTAL:** \$ 3,330.45

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

|   |                                  |
|---|----------------------------------|
| <b>SCHEDULE<br/>E</b><br>(Rev. 06/97)                       | <b>IN-KIND<br/>CONTRIBUTIONS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                                  |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
TOMENGA FOR REPRESENTATIVE

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| DATE RECEIVED<br>(MM/DD/YR)                  | NAME AND ADDRESS<br>OF CONTRIBUTOR                         | RELATIONSHIP<br>TO CANDIDATE<br>* (if applicable) | DESCRIPTION<br>OF IN KIND<br>CONTRIBUTION | ESTIMATED<br>FAIR MARKET<br>VALUE | √ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
|--|--|---|---|-----------------------------------|---|
| 09/06/05                                     | IOWA REPUBLICAN PARTY<br>621 EAST 9TH DES MOINES, IA 50309 | NA  | Copyright Friends<br>& family letter      | \$ 120.00                         | <input type="checkbox"/>                |
|  |  |   |   |                                   | <input type="checkbox"/>                |
|  |  |   |   |                                   | <input type="checkbox"/>                |
|  |  |   |   |                                   | <input type="checkbox"/>                |
|  |  |   |   |                                   | <input type="checkbox"/>                |
|  |  |   |   |                                   | <input type="checkbox"/>                |
|  |  |   |   |                                   | <input type="checkbox"/>                |
|  |  |   |   |                                   | <input type="checkbox"/>                |
|  |  |   |   |                                   | <input type="checkbox"/>                |
|  |  |   |   |                                   | <input type="checkbox"/>                |
| <b>SUB-TOTAL</b>                             |  |   |   | \$ 120.00                         |   |
| <b>TOTAL (if last page of this schedule)</b> |  |   |   | \$ 120.00                         |   |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.