

Reset Form

# DISCLOSURE SUMMARY PAGE

|  |                           |
|--|---------------------------|
| FORM<br><b>DR-2</b><br>(Rev. 12/2005)  | DISCLOSURE<br>REPORT      |
| <b>For Office Use Only</b>   |                           |
| Comm. #  | 11052                     |
| Logged In  | <i>[initials]</i>         |
| Scanned  |                           |
| Computer   |                           |
| Audited  | 3-28-06 <i>[initials]</i> |
| File with:<br>Iowa Ethics and Campaign<br>Disclosure Board<br>510 E. 12 <sup>th</sup> , Ste. 1A<br>Des Moines, Iowa 50319<br>Fax: 515-281-3701 |                           |

COMMITTEE NAME (Must be same as on Statement of Organization)

Slinger For Senate

IMPORTANT: Indicate by # type of committee you are reporting for:  1  
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other  
 Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political  
 Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY

Candidate Name: Kevin Slinger  
 Office Sought: Iowa Senate

Political Party (if applicable): Republican  
 District (if Senate or House):

IOWA ETHICS & CAMPAIGN  
 DISCLOSURE BOARD  
 MAR 24 2006  
 FILED pm 3 23

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

*[Signature]* 319-230-0117 3-21-06  
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A March 21, 2006 1-19-06 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate by #  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election \_\_\_\_\_  
 County & Local Committees, enter County in which Election is held \_\_\_\_\_

## STATEMENT OF CASH ON HAND

|  |  |
|--|--|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ 0.00                                    |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>  | <b>S/B 1570.00</b>                         |
| Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below)  | 2,020.00                                   |
| Schedule F: Loans Received total (Attach Schedule F)   | 0.00                                       |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)   | 0.00                                       |
| <u>(Schedule H applies to Candidates' Committees Only)</u>   |  |
| <b>SUB-TOTAL</b>   | <b>\$ 2,020.00</b>                         |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>  | <b>S/B 1049.41</b>                         |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)  | 1721.51                                    |
| Schedule F: Loan Repayments total (Attach Schedule F)  | 0.00                                       |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)  | S/B 520.59<br>\$ 298.49                    |
| <hr/>  |  |
| **UNPAID BILLS (From Schedule D - Attach Schedule D)   | \$ 0.00                                    |
| **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)  | \$ 0.00                                    |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)  | \$ 0.00                                    |
| CONSULTANT BREAKDOWN (Schedule G Attached?)  | YES <input checked="" type="checkbox"/> NO |
| <b>CANDIDATE COMMITTEES ONLY:</b>  |  |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)   | \$ 0.00                                    |

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Slinger For Senate

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND-RAISER INCOME |
|--------------------------|--|--|--|-----------------|-----------------------------|
| 11/03/2005               | ID#<br>CK#   | Mel Gonnerman<br>1013 3rd Ave. NE, Waverly, IA 50677           |  | \$30.00         | <input type="checkbox"/>    |
| 11/03/2005               | ID#<br>CK#   | Vern Gidley<br>403 Ashbury Dr., Waverly, IA 50677              |  | 100.00          | <input type="checkbox"/>    |
| 11/07/2005               | ID#<br>CK#   | Ron Leistikow<br>2218 Reed Ave., Readlyn, IA 50668             |  | 50.00           | <input type="checkbox"/>    |
| 11/10/2005               | ID#<br>CK#   | Barth Steere<br>322 1st St. SE, Waverly, IA 50677              |  | 250.00          | <input type="checkbox"/>    |
| 11/10/2005               | ID#<br>CK#   | Anthony Slinger<br>2987 Chestnut Place, Charles City, IA 50616 | Brother                                    | 100.00          | <input type="checkbox"/>    |
| 11/11/2005               | ID#<br>CK#   | Ron Brimeyer<br>401 Longview St., Denver, IA 50622             |  | 30.00           | <input type="checkbox"/>    |
| 11/15/2005               | ID#<br>CK#   | Bill Westendorf<br>111 16th St. SW, Waverly, IA 50677          |  | 25.00           | <input type="checkbox"/>    |
| 11/15/2005               | ID#<br>CK#   | Cindy Matlage<br>1501 Meadow View Lane, Waverly, IA 50677      |  | 25.00           | <input type="checkbox"/>    |
| 11/15/2005               | ID#<br>CK#   | John & Edna Brunkhorst<br>104 Willow Circle, Waverly, IA 50677 |  | 200.00          | <input type="checkbox"/>    |
| 11/15/2005               | ID#<br>CK#   | unitemized contributions                                       |  | 45.00           | <input type="checkbox"/>    |

SUB-TOTAL

\$ 855.00

**TOTAL (if last page of this schedule)**

\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

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|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Slinger For Senate

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                    | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|--|--|-----------------|-----------------------------|
| 11/19/2005               | ID#<br>CK#   | Harlan Reuscher<br>1818 140th St., Waverly, IA 50677               |  | \$25.00         | <input type="checkbox"/>    |
| 11/19/2005               | ID#<br>CK#   | Paul Slinger<br>3210 SW 12th Pl., Des Moines, IA 50315             | Brother                                    | 200.00          | <input type="checkbox"/>    |
| 11/22/2005               | ID#<br>CK#   | Sherwin Kleinschmidt<br>421 N. Baughman St., Clarksville, IA 50619 |  | 25.00           | <input type="checkbox"/>    |
| 11/22/2005               | ID#<br>CK#   | William Kelly<br>1019 3rd Ave. NE, Waverly, IA 50677               |  | 100.00          | <input type="checkbox"/>    |
| 11/23/2005               | ID#<br>CK#   | Sharon Roggemann<br>112 7th Ave. SE, Waverly, IA 50677             | Mother-in-law                              | 50.00           | <input type="checkbox"/>    |
| 11/23/2005               | ID#<br>CK#   | Rob & Jamie Stensland<br>1306 Grandview Ave., Waverly, IA 50677    |  | 25.00           | <input type="checkbox"/>    |
| 11/29/2005               | ID#<br>CK#   | unitemized contributions   |  | 40.00           | <input type="checkbox"/>    |
| 12/14/2005               | ID#<br>CK#   | Marge Steere<br>322 1st. St. SE, Waverly, IA 50677                 |  | 250.00          | <input type="checkbox"/>    |
| 1/09/2006                | ID#<br>CK#   | Joel Flug<br>201 Oak Wood Circle, Waverly, IA 50677                |  | 100.00          | <input type="checkbox"/>    |
| 2/11/2006                | ID#<br>CK#   | David Hanson<br>11883 L Ave., Fayette, IA 52142                    |  | 100.00          | <input type="checkbox"/>    |

part of previous

SUB-TOTAL \$ 915.00  
**TOTAL (if last page of this schedule)**  
 \$

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For Instructions, See Back of Form

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|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Slinger For Senate

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

*out of print*

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                       | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED     | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|---------------------|-----------------------------|
| <del>2/24/2006</del>     | <del>ID#<br/>CK#</del>                             | <del>Harold Strever<br/>2712 Orchard Dr., Cedar Falls, IA 50613</del> |  | <del>\$100.00</del> | <input type="checkbox"/>    |
| 2/26/2006                | ID#<br>CK#   | Ken Richards<br>1251 E. 26th Ct., Des Moines, IA 50317                |  | 50.00               | <input type="checkbox"/>    |
| 3/02/2006                | ID#<br>CK#   | Anthony Slinger<br>2987 Chestnut Pl., Charles City, IA 50616          | Brother                                    | 100.00              | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                     | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                     | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                     | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                     | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                     | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                     | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                     | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                     | <input type="checkbox"/>    |

S/B - 0 - SUB-TOTAL \$ 250.00  
 TOTAL (if last page of this schedule) S/B 1570.00 \$ 2020.00

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FOR INSTRUCTIONS, SEE BACK OF FORM

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**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
Slinger For Senate

part of previous

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE                     | PURPOSE (DESCRIBE TRANSACTION)        | AMOUNT EXPENDED |
|--------------------------|--|--|---------------------------------------|-----------------|
| 11/19/05                 | ID#<br>CK#   | Front Line Gear<br>316 W. Bremer Ave.,<br>Waverly, IA 50677                      | car magnets, shirts, sign             | \$ 356.41       |
| 11/30/05                 | ID#<br>CK#   | Absorbent Printing<br>729 1/2 Massachusetts St., Suite 212<br>Lawrence, KS 66044 | stickers                              | 544.00          |
| 1/11/06                  | ID#<br>CK#   | Security State Bank<br>933 16th St. SW<br>Waverly, IA 50677                      | bank charge                           | 20.00           |
| 1/14/06                  | ID#<br>CK#   | Wal Mart<br>1201 4th St. SW<br>Waverly, IA 50677                                 | ink cartridges, paper (for flyers)    | 64.67           |
| 1/27/06                  | ID#<br>CK#   | Iowa Secretary of State<br>321 E. 12th St.<br>Des Moines, IA 50319               | voter list                            | 63.01           |
| 2/21/06                  | ID#<br>CK#   | Absorbent Printing<br>729 1/2 Massachusetts St., Suite 212<br>Lawrence, KS 66044 | pens                                  | 372.92          |
| 2/26/06                  | ID#<br>CK#   | West Point Junior Farmers<br>4-H Club<br>Allison, IA 50602                       | pancake breakfast                     | 20.00           |
| 2/26/06                  | ID#<br>CK#   | ISA-ICGA<br>4554 114th St.<br>Urbandale, IA 50322                                | membership                            | 110.00          |
|                          |  |  | SUB-TOTAL                             | \$ 1551.01      |
|                          |  |  | TOTAL (if last page of this schedule) | \$              |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

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**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
Slinger For Senate

out of print

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED   |
|--|--|--|--------------------------------|-------------------|
| 03/04/06                                     | ID#<br>CK#   | Clarksville Ambulance Service<br>Clarksville, IA 50619       | waffle breakfast               | \$ 21.50          |
| 11/30/05                                     | ID#<br>CK#   | Club Packages<br>5818 N. Lydell Ave.<br>Milwaukee, WI 53217  | website                        | 149.00            |
|  | ID#<br>CK#   |  |                                |                   |
| S/B 149.00 SUB-TOTAL                         |  |  |                                | \$ 170.50         |
| <b>TOTAL (if last page of this schedule)</b> |  |  |                                | <b>\$ 1721.51</b> |
| S/B 1049.41                                  |  |  |                                |                   |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)