

FOR INSTRUCTIONS, SEE BACK OF FORM  
This form is not applicable to statutory political committees.

FORM	(Rev. 02/96)
<b>DR-3 NOTICE OF DISSOLUTION</b>	
<b>For Office Use Only</b>	
Comm. #	340
Indexed	<input checked="" type="checkbox"/>
Audited	12-12-05
Computer	WRS
Certified Date of Dissolution	

# Notice of Dissolution

Every Notice of Dissolution shall be accompanied by a completed Disclosure Report Form current to the date of

**IA ETHICS & GOVERNANCE  
DISCLOSURE BOARD**  
DEC 12 2005  
PM 12-9  
FILED

COMMITTEE NAME

Official Name of Committee	
<u>Lee Ptasier for Iowa Legislature Committee</u>	
Street	
<u>512 Hubbard Ave</u>	
City, State, Zip Code	
<u>Des Moines, IA</u>	<u>51235</u>
Area Code	Telephone
	<u>(712) 726 3568</u>

Effective date of dissolution:

December 1 2005

Lee Ptasier  
Signature of Treasurer

12/01/2005  
Date Signed

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**  
I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

Lee Ptasier  
Signature of Candidate - Required for Candidate's Committee

12/01/2005  
Date signed

### WHEN TO FILE:

The Notice of Dissolution must be filed within thirty (30) days of the committee's dissolution, with a copy of the final bank statement attached.

FOR INSTRUCTIONS, SEE BACK OF FORM

IA ETHICS & CAMPAIGN  
DISCLOSURE BOARD  
DEC 12 2005  
pm 12-9

DISCLOSURE SUMMARY PAGE

FORM <b>DR-2</b> (Rev. 01/98)	DISCLOSURE REPORT
For Office Use Only <u>340</u>	
Comm. #	<u>                    </u>
Indexed	<u>                    </u>
Audited	<u>12 12 05</u>
Computer	<u>WKS</u>

COMMITTEE NAME (Must be same as on Statement of Organization)  
Leg Plesier for Iowa Legislature

IMPORTANT: Indicate type of committee you are reporting for:  1

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
( 8 ) Support State of Candidates

Lee Plesier 712-726-3568 12/01/2005  
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 12/1/05 1-19-06 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one  2

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election   County & Local Committees, enter County in which Election is held
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STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ 717.21

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A)..... -0-

Schedule F: Loans Received total (Attach Schedule F)..... -0-

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... -0-

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL..... \$ 717.21

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B)..... 717.21

Schedule F: Loan Repayments total (Attach Schedule F).....                     

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ -0-

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UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ -0-

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)..... \$ -0-

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)..... \$ -0-

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) ..... YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) ..... \$ 0

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 08/96)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	CATEGORY* (SEE BELOW)	AMOUNT EXPENDED
11/25/05	ID# CK# 241	Western Christian High School 925 52h ST.	Donation		\$ 717.21
	ID# CK#	Hulk Iowa 51239 A 501(G)(3)			
	ID# CK#	Organization			
	ID# CK#				
SUB-TOTAL					\$ 717.21
TOTAL (if last page of this schedule)					\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

\*Campaign funds may be used only for:  
 (1) campaign purposes,  
 (2) constituency expenses, and  
 (3) educational and other expenses associated with duties of office.  
 Please insert the applicable number in the category column for each expenditure.

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)