

**DISCLOSURE SUMMARY PAGE**

Reset Form

|                                    |                          |
|------------------------------------|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 12/2005) | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>         |                          |
| Comm. #                            | 1600                     |
| Logged In                          | SW                       |
| Scanned                            |                          |
| Computer                           |                          |
| Audited                            |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Elesha Gayman for Iowa

**IMPORTANT:** Indicate by # type of committee you are reporting for:   
 ( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
 ( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other Political  
 Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political Subdivision PAC  
 ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

|                                 |   |
|---------------------------------|---|
| Candidate Name<br>Elesha Gayman | Political Party (if applicable)<br>Democrat |
| Office Sought<br>Iowa House     | District (if Senate or House)<br>84         |

JAN 19 2006  
 pm 1-18

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

[Signature] 563-650-6140 1-18-05  
**SIGNATURE OF PERSON FILING REPORT** **TELEPHONE** **DATE SIGNED**

I AM FILING A December 31, 2005 REPORT FOR (1) **ELECTION** / (2) **NON-ELECTION YEAR**.  
 (report date) Indicate by # 2

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

|   |
|---|
| Local Committees, enter Date of Election                          |
| County & Local Committees, enter County in which Election is held |

**STATEMENT OF CASH ON HAND**

|  |                        |   |
|--|------------------------|---|
| <b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ..... | \$                     | 0.00  |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>  |                        |   |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below).....  |                        | 3,296.55  |
| Schedule F: Loans Received total (Attach Schedule F) .....   |                        | 0.00  |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H).....  |                        | 0.00  |
| <u>(Schedule H applies to Candidates' Committees Only)</u>   |                        |   |
|  | <b>SUB-TOTAL .....</b> | <b>\$ 3,296.55</b>  |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>  |                        |   |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) .....  |                        | 1,701.47  |
| Schedule F: Loan Repayments total (Attach Schedule F) .....  |                        | 0.00  |
| <b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero) (Attach DR-3).....  | \$                     | 1,595.08  |
| <b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D).....   | \$                     | 0.00  |
| <b>*IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E) .....  | \$                     | 5,130.00  |
| <b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F) .....   | \$                     | 0.00  |
| <b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)   |                        | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| <b>CANDIDATE COMMITTEES ONLY:</b>  |                        |   |
| <b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)  | \$                     | 0.00  |
| <b>STATE COMMITTEES:</b> Submit a reconciled campaign account bank statement in January of each year.  |                        |   |

For Instructions, See Back of Form

Reset Form

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Elesha Gayman for Iowa

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|--|--|-----------------|-----------------------------|
| 4/19/05                                      | ID#<br>CK#   | Don and Genny Gayman<br>#3 Archer CT - Davenport, IA 52804             | Grandparents                               | \$50.00         | <input type="checkbox"/>    |
| 5/4/05                                       | ID#<br>CK#   | Barbara Hillman<br>5485 E. High - Colona, IL 61241                     | Grandmother                                | 10.00           | <input type="checkbox"/>    |
| 4/20/05                                      | ID#<br>CK#   | Cathy & Martin Rothschild<br>954 Quail CT - Geneseo, IL 61254          | Aunt & Uncle                               | 30.00           | <input type="checkbox"/>    |
| 4/20/05                                      | ID#<br>CK#   | Pat & Duane Baker<br>3402 34th Street - Moline, IL 61265               | Aunt & Uncle                               | 25.00           | <input type="checkbox"/>    |
| 5/4/05                                       | ID#<br>CK#   | Dale & Joanne Hillman<br>1440 Cleveland RD - Colona, IL 61241          | Aunt & Uncle                               | 50.00           | <input type="checkbox"/>    |
| 6/22/05                                      | ID#<br>CK#   | Kenzie Soedt (PayPal)<br>111 S. Morgan ST (apt. 301)-Chicago, IL 60607 |  | 100.00          | <input type="checkbox"/>    |
| 5/4/05                                       | ID#<br>CK#   | Dave & Angie Kaney<br>1640 Broadlawn DR - Bettendorf, IA 52722         |  | 50.00           | <input type="checkbox"/>    |
| 4/19/05                                      | ID#<br>CK#   | Zack Meissen<br>3023 Westwood RD- Bettendorf, IA 52722                 |  | 25.00           | <input type="checkbox"/>    |
| 5/4/05                                       | ID#<br>CK#   | Bill Gluba<br>2421 N. Gaines - Davenport, IA 52806                     |  | 25.00           | <input type="checkbox"/>    |
| 4/19/05                                      | ID#<br>CK#   | Midge Schlotfeldt<br>201 Olde Vineyard RD - Winston-Salem, NC 27104    | Great-Aunt                                 | 25.00           | <input type="checkbox"/>    |
| <b>SUB-TOTAL</b>                             |  |  |  | \$ 390.00       |                             |
| <b>TOTAL (if last page of this schedule)</b> |  |  |  | \$              |                             |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
Elesha Gayman for Iowa

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                      | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |
|--|--|--|--|-----------------|-------------------------------------|
| 10/30/05                                     | ID#<br>CK#   | Ken Krayenhagen<br>2822 Arlington Avenue - Davenport, IA 52802       |  | \$25.00         | <input checked="" type="checkbox"/> |
| 10/30/05                                     | ID#<br>CK#   | Unitemized Contributions   |  | 50.00           | <input checked="" type="checkbox"/> |
| 10/30/05                                     | ID#<br>CK#   | Larry Roberson<br>5450 Marquette - Davenport, IA 52806               |  | 30.00           | <input checked="" type="checkbox"/> |
| 10/30/05                                     | ID#<br>CK#   | Dennis DeDecker<br>3400 Central Avenue - Bettendorf, IA 52722        |  | 250.00          | <input checked="" type="checkbox"/> |
| 10/30/05                                     | ID#<br>CK#   | Cathy Bolckom<br>26639 225th ST - LeClaire, IA 52753                 |  | 35.00           | <input checked="" type="checkbox"/> |
| 10/30/05                                     | ID#<br>CK#   | Cliff Day<br>3422 Adams ST - Davenport, IA 52806                     |  | 50.00           | <input checked="" type="checkbox"/> |
| 10/30/05                                     | ID#<br>CK#   | Pete DeKock<br>3749 W. 9th ST Apt. 11- Waterloo, IA 50702            |  | 50.00           | <input checked="" type="checkbox"/> |
| 10/30/05                                     | ID#<br>CK#   | Alta Price<br>4888 School House RD - Bettendorf, IA 52722            |  | 50.00           | <input checked="" type="checkbox"/> |
| 10/30/05                                     | ID#<br>CK#   | Carol and John Downing<br>530 Oakwood Circle - Coal Valley, IL 61240 |  | 110.00          | <input checked="" type="checkbox"/> |
| 10/30/05                                     | ID#<br>CK#   | Jame Lee<br>4718 Harrison ST - Davenport, IA 52806                   |  | 25.00           | <input checked="" type="checkbox"/> |
| SUB-TOTAL                                    |  |  |  | \$ 675.00       |                                     |
| <b>TOTAL (if last page of this schedule)</b> |  |  |  | \$              |                                     |

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| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Elesha Gayman for Iowa

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                               | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED   | ✓ IF FOR FUND-RAISER INCOME         |
|--|--|---|--|-------------------|-------------------------------------|
| 10/30/05                                     | ID#<br>CK#   | Unitimized Contributions                                      |  | \$35.00           | <input checked="" type="checkbox"/> |
| 10/30/05                                     | ID#<br>CK#   | Dave & Carol Brown<br>1775 Plymouth DR - Bettendorf, IA 52722 |  | 50.00             | <input checked="" type="checkbox"/> |
| 10/30/05                                     | ID#<br>CK#   | Bev Strayhall<br>4407 E. 48th Street - Davenport, IA 52807    |  | 25.00             | <input checked="" type="checkbox"/> |
| 10/30/05                                     | ID#<br>CK#   | Rita Vargas<br>2724 LeClair ST - Davenport, IA 52803          |  | 50.00             | <input checked="" type="checkbox"/> |
| 10/29/05                                     | ID#<br>CK#   | Mike Liebbe<br>111 E. Third ST - Davenport, IA 52801          |  | 250.00            | <input type="checkbox"/>            |
| 11/19/05                                     | ID#<br>CK#   | Martin O'Boyle<br>505 N. 6th Street - Eldridge, IA 52748      |  | 100.00            | <input type="checkbox"/>            |
| 11/22/05                                     | ID#<br>CK#   | Martha Easter-Wells<br>2630 Iowa Street - Davenport, IA 52803 |  | <del>200.00</del> | <input type="checkbox"/>            |
| 12/11/05                                     | ID#<br>CK#   | Bill Pohlman<br>5 Shopshire DR- BelleVista, AK 72714          |  | 200.00            | <input type="checkbox"/>            |
| 12/19/05                                     | ID#<br>CK#   | Kent Hawley<br>714 4th Avenue NW - Waverly, IA 50677          |  | 25.00             | <input type="checkbox"/>            |
| 12/19/05                                     | ID#<br>CK#   | Mary Ann Ahrens<br>222 5th Avenue NW - Waverly, IA 50677      |  | 25.00             | <input type="checkbox"/>            |
| SUB-TOTAL                                    |  |   |  | \$ 960.00         |                                     |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | \$                |                                     |

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| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)              | <b>MONETARY</b><br><b>RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                                    |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Elesha Gayman for Iowa

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                     | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|-----------------|-----------------------------|
| 4/15/05                  | ID#<br>CK#   | Alta Price<br>4888 School House RD - Bettendorf, IA 52722           |  | \$300.00        | <input type="checkbox"/>    |
| 10/01/05                 | ID#<br>CK#   | Peter De Kock<br>3749 W. 9th ST Apt. 11 - Waterloo, IA 50702        |  | 100.00          | <input type="checkbox"/>    |
| 7/12/05                  | ID#<br>CK#   | Jill Vandewille<br>2003 Brown Street - Davenport, IA 52803          |  | 50.00           | <input type="checkbox"/>    |
| 5/8/05                   | ID#<br>CK#   | Bill and Ardis Hickey<br>314 6th Avenue SW - Independence, IA 50644 |  | 50.00           | <input type="checkbox"/>    |
| 7/5/05                   | ID#<br>CK#   | Art and Esther Hessburg<br>113 16th Street - Waverly, IA 50677      |  | 25.00           | <input type="checkbox"/>    |
| 10/6/05                  | ID#<br>CK#   | Unitemized Contributions  |  | 15.00           | <input type="checkbox"/>    |
| 4/16/05                  | ID#<br>CK#   | Jake and Peg Blich<br>720 8th Avenue - Oelwein, IA 50662            |  | 25.00           | <input type="checkbox"/>    |
| 8/17/05                  | ID#<br>CK#   | Linda Nelson<br>777 Third Street - Des Moines, IA 50309             |  | 250.00          | <input type="checkbox"/>    |
| 4/20/05                  | ID#<br>CK#   | Merle & Shirley Gayman<br>4435 Telegraph RD- Davenport, IA 52804    | Grt. Aunt/Uncle                            | 50.00           | <input type="checkbox"/>    |
| 4/22/05                  | ID#<br>CK#   | David Gayman<br>4502 Telegraph RD - Davenport, IA 52804             | 2nd Cousin                                 | 50.00           | <input type="checkbox"/>    |

SUB-TOTAL  
 \$ 915.00  
**TOTAL (if last page of this schedule)**  
 \$

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| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Elesha Gayman for Iowa

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YY) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|-----------------|-----------------------------|
| 10/9/05                  | ID#<br>CK#   | Danny and Sandy Gayman<br>4104 Telegraph RD - Davenport, IA 52804           | 2nd Cousins                                | \$25.00         | <input type="checkbox"/>    |
| 8/20/05                  | ID#<br>CK#   | Unitimized Contributor  |  | 10.00           | <input type="checkbox"/>    |
| 10/19/05                 | ID#<br>CK#   | Bruce Braley<br>PO Box 390 - Waterloo, IA 50704                             |  | 100.00          | <input type="checkbox"/>    |
| 6/12/05                  | ID#<br>CK#   | Jeff and Ann Hanson<br>1202 Wisconsin Avenue - Davenport, IA 52804          |  | 25.00           | <input type="checkbox"/>    |
| 6/12/05                  | ID#<br>CK#   | Barb and Dave Brereton<br>16325 US 67 - Milan, IL 61264                     |  | 25.00           | <input type="checkbox"/>    |
| 6/10/05                  | ID#<br>CK#   | Lee & Susie Pohlman<br>RT 2 Box 229- Blue Grass, IA 52726                   |  | 25.00           | <input type="checkbox"/>    |
|                          | ID#<br>CK#   | We received another source of income from PayPal + Campaign SHOP + Interest |  | 146.55          | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |

SUB-TOTAL \$ 356.55  
**TOTAL (if last page of this schedule)** \$ 3296.55

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FOR INSTRUCTIONS, SEE BACK OF FORM

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Elesha Gayman for Iowa

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE                            | PURPOSE (DESCRIBE TRANSACTION)   | AMOUNT EXPENDED |
|--|--|---|--|-----------------|
| 5/2/05                                       | ID#<br>CK#electronic                                     | Elesha Gayman<br>1515 Kenosha CT<br>Davenport, IA 52804                                 | Reimburse for Internet Hosting Fee for year.                           | \$ 168.05       |
| 5/5/05                                       | ID#<br>CK#visa   | Office Max - 2900 University<br>Des Moines, IA<br>50265                                 | Copping of campaign materials and training books.                      | 59.77           |
| 5/9/05                                       | ID#<br>CK# electronic                                    | Elesha Gayman<br>1515 Kenosha CT<br>Davenport, IA 52804                                 | Reimburse for paper and envelopes for fundraising appeal and telephone | 140.34          |
| 5/10/05                                      | ID#<br>CK#visa   | United States Postal Service<br>Davenport, IA 52809<br>4018 N. Marquette ST             | Postage for mailing  | 37.00           |
| 6/20/05                                      | ID#<br>CK#electronic                                     | Elesha Gayman<br>1515 Kenosha CT<br>Davenport, IA 52804                                 | Reimburse for telephone usage  | 39.87           |
| 6/17/05                                      | ID#<br>CK#cash   | 1st District Democrats<br>c/o Scott County Democrats<br>1416 W. 16th ST - Davenport, IA | Purchase of AD in 1st District convention program                      | 40.00           |
| 7/18/05                                      | ID#<br>CK#visa   | All in Stiches - 100 E Main ST<br>Geneseo, IL   | Personalized campaign shirt for candidate for use in parades & events  | 25.50           |
| 7/28/05                                      | ID#<br>CK# visa  | Oriental Trading Company<br>PO Box 2308<br>Omaha, NE 68103-2308                         | Items to be used as handouts in parades & events and candy             | 58.22           |
| SUB-TOTAL                                    |  |   |  | \$ 568.75       |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | \$              |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Elesha Gayman for Iowa

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE           | PURPOSE (DESCRIBE TRANSACTION)   | AMOUNT EXPENDED |
|--|--|--|--|-----------------|
| 7/29/05                                      | ID#<br>CK# visa  | Cafepress.com<br>2331 Iripaldi Way<br>Hayward, CA 94545                | T-shirts for volunteers to wear in parades and at events               | \$ 98.94        |
| 7/18/05                                      | ID#<br>CK# electronic                                    | Elesha Gayman<br>1515 Kenosha CT<br>Davenport, IA 52804                | Reimburse for telephone usage  | 35.23           |
| 8/8/05                                       | ID#<br>CK# electronic                                    | Elesha Gayman<br>1515 Kenosha CT<br>Davenport, IA 52804                | Reimburse for Review Printing campaign literature bill. (cowboy cards) | 180.00          |
| 9/12/05                                      | ID#<br>CK# electronic                                    | Elesha Gayman<br>1515 Kenosha CT<br>Davenport, IA 52804                | Reimburse for PO Box   | 68.00           |
| 10/3/05                                      | ID#<br>CK# visa  | Staples - 5254 Elmore Ave.<br>Davenport, IA                            | Office Supplies and Elesha Gayman for Iowa baner                       | 38.58           |
| 10/17/05                                     | ID#<br>CK# electronic                                    | Elesha Gayman<br>1515 Kenosha CT<br>Davenport, IA 52804                | Reimburse for telephone usage  | 69.00           |
| 10/17/05                                     | ID#<br>CK# electronic                                    | Elesha Gayman<br>1515 Kenosha CT<br>Davenport, IA 52804                | Reimburse for postage and invitations for fundraiser                   | 111.06          |
| 10/24/05                                     | ID#<br>CK# visa  | GODADDY.com<br>14455 N. Hayden RD<br>Suite 219<br>Scottsdale, AZ 85260 | E-mail hosting fee   | 11.80           |
| SUB-TOTAL                                    |  |  |  | \$ 612.61       |
| <b>TOTAL (If last page of this schedule)</b> |  |  |  | \$              |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

**Reset Form**

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Elesha Gayman for Iowa

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE          | PURPOSE (DESCRIBE TRANSACTION)                       | AMOUNT EXPENDED   |
|--|--|---|--|-------------------|
| 10/25/05                                     | ID#<br>CK# visa  | Ramada Inn Downtown - 420 E. 6th<br>Topeka, KS<br>66607               | Hotel Room for candidate/campaign training           | \$ 89.63          |
| 10/27/05                                     | ID#<br>CK# visa  | Constant Contact - 1601 Trapelo RD<br>Waltham, MA                     | Email Newsletter - Fee for year                      | 189.00            |
| 11/3/05                                      | ID#<br>CK# electronic                                    | Elesha Gayman<br>1515 Kenosha CT<br>Davenport, IA 52804               | Food and drinks for fundraiser including service tip | 100.00            |
| 11/25/05                                     | ID#<br>CK# visa  | GODADDY.com<br>14455 N. Hayden RD - Suite 219<br>Scottsdale, AZ 85260 | E-mail hosting fee                                   | 11.80             |
| 11/22/05                                     | ID#<br>CK# visa  | Blueport Junction - Hwy 61<br>Davenport, IA                           | Food for candidate reception                         | 40.00             |
| 11/28/05                                     | ID#<br>CK# electronic                                    | Elesha Gayman<br>1515 Kenosha CT<br>Davenport, IA 52804               | Cost of rental car to Topeka candidate training      | 77.88             |
| 12/23/05                                     | ID#<br>CK# visa  | GODADDY.com<br>14455 N. Hayden RD - Suite 219<br>Scottsdale, AZ 85260 | E-mail hosting fee                                   | 11.80             |
|  | ID#<br>CK#   |   |  |                   |
| SUB-TOTAL                                    |  |   |  | \$ 520.11         |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | <b>\$ 1701.47</b> |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)  
 Elesha Gayman for Iowa

Reset Form

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>E</b><br>(Rev. 06/97)                        | IN-KIND<br>CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

| DATE RECEIVED (MM/DD/YR)              | NAME AND ADDRESS OF CONTRIBUTOR                                 | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION    | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION   |
|---------------------------------------|---|---|--|-----------------------------|-------------------------------------|
| 5/1/05                                | Angela Hunt<br>3381 Overland Drive - Bettendorf, IA 52722       |   | Web Design and Graphic Art             | \$ 5,000.00                 | <input type="checkbox"/>            |
| 10/30/05                              | Carol and Dave Brown<br>1775 Plymouth DR - Bettendorf, IA 52722 |   | Paper Products and dec. for fundraiser | 50.00                       | <input checked="" type="checkbox"/> |
| 10/30/05                              | Molly Regan<br>PO Box 486 - Princeton, IA 52768                 |   | Desserts for fundraiser                | 20.00                       | <input checked="" type="checkbox"/> |
| 10/30/05                              | Bill Gluba<br>2421 N. Gaines ST - Davenport, IA 52806           |   | Books for fundraiser auction           | 60.00                       | <input checked="" type="checkbox"/> |
|                                       |   |   |  |                             | <input type="checkbox"/>            |
|                                       |   |   |  |                             | <input type="checkbox"/>            |
|                                       |   |   |  |                             | <input type="checkbox"/>            |
|                                       |   |   |  |                             | <input type="checkbox"/>            |
|                                       |   |   |  |                             | <input type="checkbox"/>            |
|                                       |   |   |  |                             | <input type="checkbox"/>            |
|                                       |   |   |  |                             | <input type="checkbox"/>            |
| SUB-TOTAL                             |   |   |  | \$ 5,130.00                 |                                     |
| TOTAL (if last page of this schedule) |   |   |  | \$ 5,130.00                 |                                     |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.