*FOR INSTRUCTIONS, SEE BACK OF FORM*

# DISCLOSURE SUMMARY PAGE

Reset Form

| FORM **DR-2** (Rev. 12/2005) | DISCLOSURE REPORT |
|---|---|

**For Office Use Only**
Comm. # 1591
Logged In
Scanned
Computer
Audited

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*

Firman for House

IMPORTANT: Indicate by # type of committee you are reporting for: 7
( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party
( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other Political Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political Subdivision PAC
( 11 ) Local Ballot Issue

IA ETHICS & CAMPAIGN DISCLOSURE BOARD
JAN 11 2006
FILED pm

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: Steve C. Firman
Political Party (if applicable): R
Office Sought: House of Representatives
District (if Senate or House): 19

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Steve C. Firman — (o) 319-352-4440 — 1/10/06
SIGNATURE OF PERSON FILING REPORT — TELEPHONE (h) 319-266-5334 — DATE SIGNED

I AM FILING A January 19, 2006 (report date) REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR.
Indicate by # 2

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election _____
County & Local Committees, enter County in which Election is held _____

## STATEMENT OF CASH ON HAND

| | |
|---|---|
| **CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ....$ | 2,867.45 |
| **ADD TOTAL MONEY TAKEN IN THIS PERIOD** | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)..... | 0.00 |
| Schedule F: Loans Received total (Attach Schedule F) ..... | |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... | |
| **(Schedule H applies to Candidates' Committees Only)** | |
| **SUB-TOTAL .....$** | 2,867.45 |
| **SUBTRACT TOTAL MONEY SPENT THIS PERIOD** | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) ..... | 0.00 |
| Schedule F: Loan Repayments total (Attach Schedule F) ..... | |
| **CASH ON HAND** at the end of this reporting period (if final report balance must be zero) (Attach DR-3).....$ | 2,867.45 |

| | |
|---|---|
| ****UNPAID BILLS** (From Schedule D - Attach Schedule D).....$ | 0.00 |
| ***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) .....$ | 0.00 |
| ****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F).....$ | 0.00 |
| **CONSULTANT BREAKDOWN** (Schedule G Attached?) | ____ YES ____ NO |
| **CANDIDATE COMMITTEES ONLY:** | |
| **VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) $ | 0.00 |

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.