

**DISCLOSURE SUMMARY PAGE**

Reset Form

|                                    |                   |
|------------------------------------|-------------------|
| <b>FORM DR-2</b><br>(Rev. 07/2003) | DISCLOSURE REPORT |
| <b>For Office Use Only</b>         |                   |
| Comm. #                            | 1344              |
| Logged                             | SW                |
| Scanned                            |                   |
| Computer                           |                   |
| Audited                            |                   |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Courtney for State Senate Committee

**IMPORTANT:** Indicate type of committee you are reporting for:  1  
 ( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
 ( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee

**CANDIDATE COMMITTEES ONLY**

Candidate Name: Thomas G. Courtney  
 Office Sought: State Senate

Political Party: Democrat  
 District (if Senate or House): 44

FILED JAN - 9 2006 pm 1-7

Charles W. Shanks SIGNATURE OF TREASURER (or person filing this report)      319-754-8615 TELEPHONE      1-9-06 DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A January 19, 2006 REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.  
 (report date)      Indicate one  2

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

**STATEMENT OF CASH ON HAND**

|  |  |
|--|--|
| <b>CASH ON HAND</b> at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$ 1,443.18  |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>  |  |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)   | 10,225.00  |
| Schedule F: Loans Received total (Attach Schedule F)   | 0  |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)   | 0  |
| <b>(Schedule H applies to Candidates' Committees Only)</b>   |  |
| <b>SUB-TOTAL .....</b>   | <b>\$ 11,668.18</b>                                      |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>  |  |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)  | 5056.40  |
| Schedule F: Loan Repayments total (Attach Schedule F)  | 0  |
| <b>CASH ON HAND</b> at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)  | \$ 6,611.78  |
| <b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D)  | \$ 0   |
| <b>*IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)  | \$ 28.73   |
| <b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)   | \$ 0   |
| <b>CANDIDATE COMMITTEES ONLY:</b>  |  |
| <b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)   | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| <b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)  | \$ 90.00   |

For Instructions, See Back of Form

Reset Form

|                                   |  |
|-----------------------------------|--|
| <b>SCHEDULE A</b><br>(Rev. 07/03) | MONETARY RECEIPTS  |
|                                   | <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Courtney for State Senate Committee

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |
|--|--|--|--|-----------------|-------------------------------------|
| 07/14/05                                     | ID# 1344<br>CK# 1060                               | EMC CO for Responsible State Govt. PAC<br>717 Mulberry ST<br>des Moines, IA 50309                    | N/A  | \$100.00        | <input checked="" type="checkbox"/> |
| 07/15/05                                     | ID# 6107<br>CK# 3462                               | QWEST IPAC<br>925 High ST 9S9<br>Des Moines, IA 50309  | N/A  | 500.00          | <input checked="" type="checkbox"/> |
| 07/15/05                                     | ID# 6056<br>CK# 3429                               | Iowa Bankers Association - B.U.I.L.D.<br>8800 NW 62nd Avenue<br>Johnston, IA 50131-6200              | N/A  | 200.00          | <input checked="" type="checkbox"/> |
| 07/18/05                                     | ID#<br>CK# 2258                                    | Michael J.and Susan Cameron<br>2202 NW 140th ST<br>Clive, IA 50325                                   | N/A  | 100.00          | <input type="checkbox"/>            |
| 07/18/05                                     | ID# 6118<br>CK# 2200                               | Iowa Optometric Association - (IOA-PAC)<br>1454-30th ST. STE 204<br>West Des Moines, IA 50266        | N/A  | 250.00          | <input checked="" type="checkbox"/> |
| 07/18/05                                     | ID# 6052<br>CK# 2899                               | Independent Insurance Agents of IA - PAC<br>4000 Westown PKY., STE. 200<br>West Des Moines, IA 50265 | N/A  | 250.00          | <input checked="" type="checkbox"/> |
| 07/18/05                                     | ID# 6058<br>CK# 2636                               | Iowa Chiropractic Society - PAC<br>1605 N. Ankeny BLVD., STE. 100<br>Ankeny, IA 50021-4159           | N/A  | 100.00          | <input checked="" type="checkbox"/> |
| 07/23/05                                     | ID# 8251<br>CK# 1478                               | PRINPAC<br>711 High ST.<br>Des Moines, IA 50392  | N/A  | 500.00          | <input checked="" type="checkbox"/> |
| 07/23/05                                     | ID#<br>CK# 1220                                    | Dr. John Hartung<br>1011 Scott Felton RD.<br>Indianola, IA 50125                                     | N/A  | 50.00           | <input type="checkbox"/>            |
| 07/23/05                                     | ID# 6046<br>CK# 3990                               | Justice For All PAC<br>218 6th Ave. STE. 526<br>Des Moines, IA 50309-7366-                           | N/A  | 250.00          | <input checked="" type="checkbox"/> |
| <b>SUB-TOTAL</b>                             |  |  |  | \$ 2300.00      |                                     |
| <b>TOTAL (if last page of this schedule)</b> |  |  |  | \$              |                                     |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)                 | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Courtney for State Senate Committee

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |
|--|--|---|--|-----------------|-------------------------------------|
| 07/23/05                                     | ID# 6021<br>CK# 1872                               | Credit Union PAC<br>3737 Westown Parkway<br>West Des Moines, IA 50266                                 | N/A  | \$250.00        | <input checked="" type="checkbox"/> |
| 07/23/05                                     | ID# 8178<br>CK# 2951                               | Local NO. 150 - I.U.O.E.<br>6200 Joliet Road<br>Countryside, IL 60525                                 | N/A  | 500.00          | <input checked="" type="checkbox"/> |
| 07/26/05                                     | ID# 6400<br>CK# 307                                | Iowa Hospitality Association PAC<br>8525 Douglas, STE. 47<br>Des Moines, IA 50322                     | N/A  | 150.00          | <input checked="" type="checkbox"/> |
| 08/01/05                                     | ID#<br>CK# 4036                                    | Robert E. Josten<br>801 Grand, STE 3900<br>Des Moines, IA 50309                                       | N/A  | 100.00          | <input type="checkbox"/>            |
| 08/01/05                                     | ID# 9654<br>CK# 1023                               | Iowa Letter Carriers PAC<br>P.O. Box 111<br>Mediapolis, IA 52637-0111                                 | N/A  | 250.00          | <input checked="" type="checkbox"/> |
| 08/06/05                                     | ID# 6113<br>CK# 003071                             | AFSCME / Iowa Council 61<br>4320 NW 2nd Ave<br>Des Moines, IA 50313                                   | N/A  | 500.00          | <input checked="" type="checkbox"/> |
| 08/10/05                                     | ID# 6433<br>CK#                                    | Alliant Energy-IA/ MN Govt. action Comm<br>4902 N Biltmore Lane / P.O. Box 77007<br>Madison, WI 53703 | N/A  | 500.00          | <input checked="" type="checkbox"/> |
| 08/20/05                                     | ID# 9672<br>CK# 1146                               | Plumbers & Pipefitters Local 125 - PAC<br>1839 16th Ave. SW<br>Cedar Rapids, IA 52404-1755            | N/A  | 1000.00         | <input checked="" type="checkbox"/> |
| 09-15-05                                     | ID# 6067<br>CK# 3339                               | Iowa Health PAC<br>6750 Westown Parkway #100<br>West Des Moines, IA 50266                             | N/A  | 150.00          | <input checked="" type="checkbox"/> |
| 09-15-05                                     | ID#<br>CK# 9827                                    | David Ungs<br>22397 Asbury Rd<br>Holy Cross, IA 52053   | N/A  | 500.00          | <input type="checkbox"/>            |
| <b>SUB-TOTAL</b>                             |  |   |  | \$ 3900.00      |                                     |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | \$              |                                     |

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|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Courtney for State Senate Committee

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |
|--------------------------|--|--|--|-----------------|-------------------------------------|
| 09-15-05                 | ID#<br>CK# 1255                                    | Teletha D. Guiter<br>2301 Agency St. Apt 18<br>Burlington, IA 52601              | N/A  | \$25.00         | <input type="checkbox"/>            |
| 09-15-05                 | ID#<br>CK# 6395                                    | Teresa A. Minnis<br>2929 Madison Ave. #3<br>Burlington, IA 52601                 | N/A  | 100.00          | <input type="checkbox"/>            |
| 10-23-05                 | ID# 6486<br>CK# 1518                               | Iowa Telecom PAC<br>115 S. 2nd Ave.<br>Newton, IA 50208                          | N/A  | 150.00          | <input checked="" type="checkbox"/> |
| 12-13-05                 | ID#<br>CK# 01067                                   | Craig Neilson<br>8620 Titleist Circle<br>Las Vegas, NV 89117                     | N/A  | 200.00          | <input type="checkbox"/>            |
| 12-16-05                 | ID# 6485<br>CK# 1605                               | W.A. Krause Revocable Trust<br>6400 Westown Parkway<br>West Des Moines, IA 50266 | N/A  | 1500.00         | <input checked="" type="checkbox"/> |
| 12-16-05                 | ID# 6125<br>CK# 2522                               | Iowa Realtors PAC<br>1370 N.W. 114th St.<br>Clive, IA 50325                      | N/A  | 2000.00         | <input checked="" type="checkbox"/> |
| 12-17-05                 | ID#<br>CK# 3132                                    | R Gene Gardner<br>430 46th Street PL<br>West Des Moines, IA 50265                | N/A  | 50.00           | <input type="checkbox"/>            |
|                          | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>            |
|                          | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>            |
|                          | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>            |

SUB-TOTAL

\$ 4025.00

**TOTAL (if last page of this schedule)**

\$ 10225.00

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FOR INSTRUCTIONS, SEE BACK OF FORM

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**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                     | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Courtney for State Senate Committee

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED  |
|--|--|--|--------------------------------|------------------|
| 01/04/05                                     | ID# 1344<br>CK# 1122                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601          | DSL connection                 | \$ 34.38         |
| 01/21/05                                     | ID# 1344<br>CK# 1123                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601          | New replacement cell phone     | 85.55            |
| 02/04/05                                     | ID# 1344<br>CK# 1124                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601          | DSL connection                 | 37.00            |
| 02/05/05                                     | ID# 1344<br>CK# 1125                                     | Charles W. Shanks<br>11063 Fawn Rd.<br>Burlington, IA 52601  | Computer paper & Envelopes     | 9.89             |
| 03/12/05                                     | ID# 1344<br>CK# 1126                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601          | DSL connection & Shredder      | 57.32            |
| 04/08/05                                     | ID# 1344<br>CK# 1127                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601          | DSL connection                 | 37.00            |
| 05/13/05                                     | ID# 1344<br>CK# 1128                                     | Tom Courtney<br>2200 Summer<br>Burlingto, IA 52601           | DSL connection                 | 37.00            |
| 05/13/05                                     | ID# 1344<br>CK# 1129                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601          | Lapel pins for campaign        | 98.00            |
| <b>SUB-TOTAL</b>                             |  |  |                                | <b>\$ 396.14</b> |
| <b>TOTAL (if last page of this schedule)</b> |  |  |                                | <b>\$</b>        |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(f).)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Courtney for State Senate Committee

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE             | PURPOSE (DESCRIBE TRANSACTION)                                  | AMOUNT EXPENDED  |
|--|--|--|---|------------------|
| 05/31/05                                     | ID# 1344<br>CK# 1130                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601                      | office supplies for treasurer                                   | \$ 89.51         |
| 06/03/05                                     | ID# 1344<br>CK# 1131                                     | Iowa Democratic Party<br>5661 Fluer Dr.<br>Des Moines, IA 50321          | Donation to Iowa Democratic Party                               | 100.00           |
| 06/26/05                                     | ID# 1344<br>CK# 1132                                     | Staples<br>104 West Agency Rd.<br>West Burlington, IA 52655              | Printer Ink & Computer Anti Virus CD                            | 111.72           |
| 07/05/05                                     | ID# 1344<br>CK# 1133                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601                      | DSL connection  | 37.00            |
| 07/14/05                                     | ID# 1344<br>CK# 1135                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601                      | computer supplies for campaign                                  | 20.30            |
| 07/14/05                                     | ID# 1344<br>CK# 1136                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601                      | DSL connection  | 37.00            |
| 07/26/05                                     | ID# 1344<br>CK# 1138                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601                      | mileage reimbursement to Tom Courtney, 268 miles @ .37 per mile | 99.16            |
| 08/12/05                                     | ID# 1344<br>CK# 1139                                     | Des Moines County Democrats<br>104 Greenwood Dr.<br>Burlington, IA 52601 | Donation to Des Moines County Democratic Party                  | 100.00           |
| <b>SUB-TOTAL</b>                             |  |  |   | <b>\$ 594.69</b> |
| <b>TOTAL (if last page of this schedule)</b> |  |  |   | <b>\$</b>        |

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Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

**Reset Form**

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

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Courtney for State Senate Committee

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE    | PURPOSE (DESCRIBE TRANSACTION)   | AMOUNT EXPENDED |
|--|--|---|--|-----------------|
| 08/12/05                                     | ID# 1344<br>CK# 1140                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601             | Campaign cell phone repair   | \$ 10.65        |
| 08/12/05                                     | ID# 1344<br>CK# 1141                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601             | Campaign computer supplies   | 132.58          |
| 08/12/05                                     | ID# 1344<br>CK# 1142                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601             | DSL connection   | 37.00           |
| 08/22/05                                     | ID# 1344<br>CK# 1143                                     | Iowa Democratic Party<br>5661 Fluer Dr.<br>Des Moines, IA 50321 | Donation   | 1000.00         |
| 08/22/05                                     | ID# 1344<br>CK# 1144                                     | Senate Majority Fund<br>5661 Fluer Dr.<br>Des Moines, IA 50321  | Donation   | 500.00          |
| 08/22/05                                     | ID# 1344<br>CK# 1145                                     | Joint Truman Fund<br>5661 Fluer Dr.<br>Des Moines, IA 50321     | Donation   | 1000.00         |
| 09-15-05                                     | ID# 1344<br>CK# 1146                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601             | DSL connection   | 32.78           |
| 10-04-05                                     | ID# 1344<br>CK# 1147                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601             | mileage reimbursement for<br>Tom Courtney,<br>760 miles @ .37 per mile | 281.20          |
| SUB-TOTAL                                    |  |   |  | \$ 2994.21      |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | \$              |

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 07/03)                 | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

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Courtney for State Senate Committee

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE        | PURPOSE (DESCRIBE TRANSACTION)                                 | AMOUNT EXPENDED  |
|--|--|---|--|------------------|
| 10-17-05                                     | ID# 1344<br>CK# 1148                                     | Postmaster<br>300 N. Main St<br>Burlington, IA 52601                | Charge for rental of P.O. Box for committee                    | \$ 68.00         |
| 10-18-05                                     | ID# 1344<br>CK# 1150                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601                 | DSL connection   | 32.78            |
| 10-27-05                                     | ID# 1344<br>CK# 1151                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601                 | Air transportation to NCSL Conference in DC                    | 340.26           |
| 08-30-05                                     | ID# 1344<br>CK#  | Burlingto Bank and Trust<br>222 N. Maim St.<br>Burlington, IA 52601 | Bank debit - check printing costs for new check                | 59.39            |
| 11-08-05                                     | ID# 1344<br>CK# 1152                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601                 | DSL connection   | 32.78            |
| 11-08-05                                     | ID# 1344<br>CK# 1153                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601                 | Cell Phone roaming charges for DC trip                         | 27.32            |
| 12-07-05                                     | ID# 1344<br>CK# 1154                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601                 | mileage reimbursement for Tom Courtney,<br>975 mi @ .37 per mi | 360.75           |
| 12-07-05                                     | ID# 1344<br>CK# 1155                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601                 | postage stamps for mailings                                    | 8.14             |
| <b>SUB-TOTAL</b>                             |  |   |  | <b>\$ 929.42</b> |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | <b>\$</b>        |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

**Reset Form**

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Courtney for State Senate Committee

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED   |
|--|--|--|--------------------------------|-------------------|
| 12-07-05                                     | ID# 1344<br>CK# 1156                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601          | DSL connection                 | \$ 32.78          |
| 12-07-05                                     | ID# 1344<br>CK# 1157                                     | Tom Courtney<br>2200 Summer<br>Burlington, IA 52601          | cell phone charges             | 109.16            |
|  | ID#<br>CK#   |  |                                |                   |
| <b>SUB-TOTAL</b>                             |  |  |                                | <b>\$ 141.94</b>  |
| <b>TOTAL (if last page of this schedule)</b> |  |  |                                | <b>\$ 5056.40</b> |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

**THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY**

SCHEDULE  
**H**  
(Rev. 07/03) CAMPAIGN  
PROPERTY

COMMITTEE NAME (Must be same as on Statement of Organization)  
Courtney for State Senate Committee

Reset Form

ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED.

CHECK THIS BOX IF AMENDING FORM

**PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY**

**PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY \*\***

| Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR) | Description of Property | Purchase Price or Est. Value When Acquired* | Current Value at Fair Market This Report |
|--|-------------------------|---|--|
| 09/28/04   | Campaign Computer       | 1378.58                                     | \$ 90.00                                 |
|  |                         |   |  |
|  |                         |   |  |
|  |                         |   |  |
|  |                         |   |  |
|  |                         |   |  |

| Date (MM/DD/YR) | Name and Address of Purchaser/Donee | Description of Property | Sold? Y/N | Sale Price | Value of Donation |
|-----------------|-------------------------------------|-------------------------|-----------|------------|-------------------|
|                 |                                     |                         |           |            |                   |
|                 |                                     |                         |           |            |                   |
|                 |                                     |                         |           |            |                   |
|                 |                                     |                         |           |            |                   |
|                 |                                     |                         |           |            |                   |
|                 |                                     |                         |           |            |                   |

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 90.00

\*\* PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$ \_\_\_\_\_ TOTALS \$ \_\_\_\_\_ \$ \_\_\_\_\_

\* If estimated, show *est.* beside figure.

(Attach Additional Schedules if Needed)

FOR INSTRUCTIONS, SEE BACK OF FORM

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Courtney for State Senate Committee

Reset Form

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>E</b><br>(Rev. 06/97)                        | IN KIND<br>CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

| DATE RECEIVED (MM/DD/YR)                     | NAME AND ADDRESS OF CONTRIBUTOR                                | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION                    | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION   |
|--|--|---|--|-----------------------------|-------------------------------------|
| 07/18/05                                     | Iowa Democratic Party<br>5661Fleur Dr.<br>Des Moines, IA 50321 | N/A   | fundraiser material<br>mailing, postage<br>room rental | \$ 28.73                    | <input checked="" type="checkbox"/> |
|  |  |   |  |                             | <input type="checkbox"/>            |
|  |  |   |  |                             | <input type="checkbox"/>            |
|  |  |   |  |                             | <input type="checkbox"/>            |
|  |  |   |  |                             | <input type="checkbox"/>            |
|  |  |   |  |                             | <input type="checkbox"/>            |
|  |  |   |  |                             | <input type="checkbox"/>            |
|  |  |   |  |                             | <input type="checkbox"/>            |
|  |  |   |  |                             | <input type="checkbox"/>            |
|  |  |   |  |                             | <input type="checkbox"/>            |
|  |  |   |  |                             | <input type="checkbox"/>            |
| <b>SUB-TOTAL</b>                             |  |   |  | \$ 28.73                    |                                     |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | \$ 28.73                    |                                     |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.