

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 01/2001)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	5101
Indexed	_____
Audited	_____
Computer	SW

COMMITTEE NAME (Must be same as on Statement of Organization) ASKEW FOR AGRICULTURE 2002	
IMPORTANT: Indicate type of committee you are reporting for: 1	
(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidates	
CANDIDATE COMMITTEES ONLY:	VIA ETHICS & CAMPAIGN DISCLOSURE BOARD JAN - 6 2006 FILED <i>mt-4</i>
Candidate Name	Political Party
JOHN B. ASKEW	REPUBLICAN
Office Sought	District (If Senate or House)
SECRETARY OF AGRICULTURE	

 SIGNATURE OF TREASURER (or person filing this report)	712-529-4264 TELEPHONE	12-31-05 DATE SIGNED
---	---------------------------	-------------------------

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A JAN. 1, 2005 TO DEC. 31, 2005 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED _____

Local Committees, enter Date of Election

 County & Local Committees, enter County in which Election is held

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$	0.00
ADD TOTAL MONEY TAKEN IN THIS PERIOD		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		_____
Schedule F: Loans Received total (Attach Schedule F)		_____
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		_____
<u>(Schedule H applies to Candidates' Committees Only)</u>		
	SUB-TOTAL.....\$	0.00
SUBTRACT TOTAL MONEY SPENT THIS PERIOD		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		0.00
Schedule F: Loan Repayments total (Attach Schedule F)		_____
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$	0.00
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	2586.32
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	_____
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	42400.00
CANDIDATE COMMITTEES ONLY:		
CONSULTANT BREAKDOWN (Schedule G Attached?)		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	-0-

FOR INSTRUCTIONS, SEE BACK OF FORM
This form is not applicable to statutory political committees.

Notice of Dissolution

FORM	(Rev. 02/96)
DR-3 NOTICE OF DISSOLUTION	
For Office Use Only	
Comm. #	<u>5101</u>
Indexed	<u>2</u>
Audited	_____
Computer	_____
Certified Date of Dissolution	_____

Every Notice of Dissolution shall be accompanied by a completed Disclosure Report Form current to the date of dissolution.

**IA ETHICS & CAMPAIGN
DISCLOSURE BOARD**

JAN - 6 2006
FILED PM 1-4

COMMITTEE NAME

Official Name of Committee	
<u>Askew for Agriculture 2002</u>	
Street	
<u>P.O. Box 167</u>	
City, State, Zip Code	
<u>Thurman, IA</u>	<u>51654</u>
Area Code	Telephone
<u>712 628-2591</u>	

Effective date of dissolution:

Dec. 31, 2005

Evelyn V. Rahn

Signature of Treasurer

12-31-05

Date Signed

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:
I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

Signature of Candidate - Required for Candidate's Committee

Date signed

WHEN TO FILE:

The Notice of Dissolution must be filed within thirty (30) days of the committee's dissolution, with a copy of the final bank statement attached.