

FORM  
DR-2

(Rev. 01/98)

DISCLOSURE  
REPORT

# DISCLOSURE SUMMARY PAGE

JUL 18 2005

COMMITTEE NAME (Must be same as on Statement of Organization)  
Harrison Co. Republican Women

IMPORTANT: Indicate type of committee you are reporting for:  2

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
 (8) Support Slate of Candidates

For Office Use Only

Comm. # \_\_\_\_\_

Indexed \_\_\_\_\_

Audited \_\_\_\_\_

Computer \_\_\_\_\_

Reganne King  
SIGNATURE OF TREASURER (or person filing this report)

712-646-2094  
TELEPHONE

7/18/05  
DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A (Non-election) 7/19/05 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one  2

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

## STATEMENT OF CASH ON HAND

|  |                |               |
|--|----------------|---------------|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$             | <u>902.10</u> |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>  |                |               |
| Schedule A: Cash Contributions total (Attach Schedule A)   |                | <u>70.00</u>  |
| Schedule F: Loans Received total (Attach Schedule F)   |                | _____         |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)   |                | _____         |
| <u>(Schedule H applies to Candidates' Committees Only)</u>   |                |               |
| <b>SUB-TOTAL</b>   | <b>.....\$</b> | <u>972.10</u> |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>  |                |               |
| Schedule B: Expenditures total (Attach Schedule B)   |                | <u>471.55</u> |
| Schedule F: Loan Repayments total (Attach Schedule F)  |                | _____         |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)   | \$             | <u>500.55</u> |

|  |    |                |
|--|----|----------------|
| UNPAID BILLS (From Schedule D - Attach Schedule D)               | \$ | _____          |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)      | \$ | _____          |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F)          | \$ | _____          |
| <b>CANDIDATE COMMITTEES ONLY:</b>                                |    |                |
| CONSULTANT BREAKDOWN (Schedule G Attached?)                      |    | ___ YES ___ NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ | _____          |

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                     | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)

*Harrison Co. Republican Women*

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE                | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED      |
|---------------------------------------|--|---|--------------------------------|----------------------|
| 5/27                                  | ID# <del>1139</del><br>CK# 1139                          | IFRW<br>Karen McAllister<br>3717 190th St.<br>Sarragut IA 51639             | Dues                           | \$ 30.00             |
| 5/27                                  | ID#<br>CK# 1140  | 5th District Rep. Women<br>Ruth Daggett<br>400 N Bureau<br>Creston IA 50801 | Dues                           | 1.05                 |
| 5/14                                  | ID#<br>CK# 1138  | Logan Comm. Center<br>108 W 4th St<br>Logan IA 51546                        | Hall rental                    | 100.00               |
| 1/28                                  | ID#<br>CK# 1137  | IFRW<br>Karen McAllister<br>3717 190th St.<br>Sarragut IA 51639             | Dues                           | 300.-                |
| 1/28                                  | ID#<br>CK# 1136  | 5th District Rep. Women<br>Ruth Daggett<br>400 N Bureau<br>Creston IA 50801 | Dues                           | 10.50                |
| 1/28                                  | ID#<br>CK# 1134  | 5th District Rep. Women<br>Ruth Daggett<br>400 N Bureau<br>Creston IA 50801 | Service Fee                    | 30.00                |
|                                       | ID#<br>CK#   |   |                                |                      |
|                                       | ID#<br>CK#   |   |                                |                      |
|                                       |  |   |                                | 471.55               |
| SUB-TOTAL                             |  |   |                                | \$ <del>440.55</del> |
| TOTAL (if last page of this schedule) |  |   |                                | \$                   |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 58.6(3)(1).)

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

|   |                                    |
|---|------------------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 06/97)                 | <b>MONETARY</b><br><b>RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                                    |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

*Harrison Co. Republican Women*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(8), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YYR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED     | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------|--|--|--|---------------------|-----------------------------|
| 6/23                      | ID#<br>CK#   | <i>Peggy Suleman<br/>107 First Ave<br/>Persia IA 51563</i>     |  | \$ 15 <sup>00</sup> |                             |
| 6/23                      | ID#<br>CK#   | <i>Amy Zacharias<br/>3824 280th St<br/>Persia IA 51563</i>     |  | 15 <sup>00</sup>    |                             |
| 4/23                      | ID#<br>CK#   | <i>Danelle Zacharias<br/>B716 305th St<br/>Persia IA 51563</i> |  | 15 <sup>00</sup>    |                             |
| 4/23                      | ID#<br>CK#   | <i>Rozanne King<br/>1568 170th Trl<br/>Mondamin IA 51557</i>   |  | 25 <sup>00</sup>    |                             |
|                           | ID#<br>CK#   |  |  |                     |                             |

SUB-TOTAL

\$ 70<sup>00</sup>

TOTAL (if last page of this schedule)

\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.