

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Reset Form

FORM DR-2 (Rev. 07/2004)	DISCLOSURE REPORT
For Office Use Only	
Comm. # <u>6445</u>	
Logged In <u>KB</u> <u>tr</u>	
Scanned	
Computer <u>WRS</u>	
Audited <u>VX</u>	

COMMITTEE NAME (Must be same as on Statement of Organization)

Riverpac (#6445)

IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name _____ Political Party (if applicable) _____

Office Sought DEC 11 2004 District (if Senate or House) _____

fat

Late reports are subject to possible civil and criminal penalties.

SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A _____ REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR. (report date) Indicate by #

CHECK IF AMENDMENT TO REPORT DATED _____ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)\$ 1,570.00 *s/b 1570.90*

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) *adj. entry .45*

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL\$ 1,570.00 *s/b 1571.35*

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)..... 1571.35 ✓

Schedule F: Loan Repayments total (Attach Schedule F).....

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)\$ 0 ✓

****UNPAID BILLS** (From Schedule D - Attach Schedule D).....\$ _____

***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E).....\$ _____

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F).....\$ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Riverpac (#6445)

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/20/04 ✓	ID# 6445 1231 CK# 1201	Eichhorn for Statehouse 3533 Fenton Avenue Stratford, IA 50249	Contribution	\$ 200
10-20-04 /	ID# 6445 1004 CK# 1202	Jenkins for Statehouse P.O. Box 932 Waterloo, IA 50704	Contribution	\$200
10-20-04 ✓	ID# 6445 1334 CK# 1203	Watts for Statehouse 2824 Prospect Avenue Adel, IA 50003	Contribution	\$100
10-20-04 /	ID# 6445 1247 CK# 1204	Mark Smith for Statehouse 816 Roberts Terrace Marshalltown, IA 50158	Contribution	\$100
10-20-04 ✓	ID# 6445 1343 CK# 1205	Reasoner for Statehouse 702 New York Avenue Crestonn, IA 50801	Contribution	\$100
10-20-04 /	ID# 6445 952 CK# 1206	Lundby for Senate P.O. BOX 648 Marion, IA 52302	Contribution	\$250
20-20-04 /	ID# 6445 1387 CK# 1207	Steve Olson for Statehouse 2176 - 210th Street Grand Mount, IA 52751	Contribution	\$100
10-20-04 ✓	ID# 6445 1446 CK# 1208	Greiner for Statehouse 1005 Highway 92 Keota, IA 52248	Contribution	100.00
SUB-TOTAL				\$ 1150.00
TOTAL (if last page of this schedule)				\$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

Riverpac #6445

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
✓ 10-20-04	ID# 6445 1216 CK# 1209	Elgin for Statchouse 6940 Bowman Lane NE Cedar Rapids, IA 524021	Contribution	\$ \$100
✓ 10-20-04	ID# 6445 464 CK# 210	Kibbie for State Senate P.O. Box 190 Emmetsburg, IA 50536	Contribution	\$100
✓ 10-20-04	ID# 6445 1397 CK# 1211	Lykam for Statehouse 2906 West 35th Street Davenport, IA 52806	Contribution	\$100
✓ 10-20-04	ID# 6445 1105 CK# 1212	Baudler for Statehouse 2260 Highway 25 Greenfield, IA 50849	Contribution	\$100
10-20-04	ID# 6445 CK#	American Trust P.O. Box 938 Dubuque, IA 52004-0938	New Checks	21.35
	ID# CK#			
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$ 421.35
TOTAL (if last page of this schedule)				\$ 1571.35

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(f).)

Notice of Dissolution

Reset Form

Mail to:
 IECDB
 510 East 12th, Suite 1A
 Des Moines, Iowa 50319

FORM	(Rev. 07/03)
DR-3 NOTICE OF DISSOLUTION	
For Office Use Only	
Comm. #	6445
Indexed	<i>WRS</i>
Audited	<i>WRS</i>
Computer	<i>WRS</i>
Certified Date of Dissolution	

DEC 11 2004
fax

COMMITTEE NAME

Rivcrpac (#6445)
Official Name of Committee
329 43rd Street
Street
Des Moines, IA 50312
City, State, Zip Code
515 490-8559
Area Telephone Code

WHEN TO FILE:

The Notice of Dissolution must be filed within thirty (30) days of completion of all the following:

1. All debts, loans and obligations have been paid or transferred;
2. All campaign funds have been spent;
3. All campaign property sold or transferred (candidates only); and
4. A final report disclosing all transactions closing the committee.

For state candidates and state PACs, a final bank statement must be filed with the Notice of Dissolution or as soon as possible if the bank statement is not available at the time the Notice of Dissolution is filed.

Matt Eide

Signature of Candidate or Treasurer (if candidate's committee)/Signature of Chair or Treasurer (if PAC)

12/10/04

Date Signed

FOR INSTRUCTIONS, SEE BACK OF FORM
 This form is not applicable to statutory political committees.