

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Reset Form

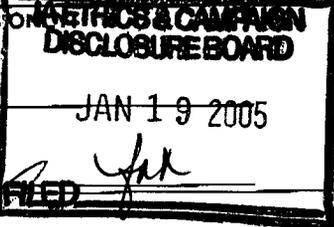
|                                    |                   |
|------------------------------------|-------------------|
| <b>FORM DR-2</b><br>(Rev. 07/2004) | DISCLOSURE REPORT |
| <b>For Office Use Only</b>         |                   |
| Comm. #                            | 9707              |
| Logged In                          | AK                |
| Scanned                            |                   |
| Computer                           |                   |
| Audited                            |                   |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Judicial Accountability Group

IMPORTANT: Indicate by # type of committee you are reporting for: 2  
 ( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
 ( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other  
 Political Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY**

Candidate Name \_\_\_\_\_ Political Party (if applicable) \_\_\_\_\_  
 Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_



Late reports are subject to possible civil and criminal penalties.

SIGNATURE OF PERSON FILING REPORT \_\_\_\_\_ TELEPHONE 712-716-5727 DATE SIGNED 1/19/05

I AM FILING A January 19, 2005 REPORT FOR (1) ELECTION //(2)NON-ELECTION YEAR.  
 (report date) Indicate by #

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election \_\_\_\_\_  
 County & Local Committees, enter County in which Election is held \_\_\_\_\_

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ..... \$ s/b 9430.65

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... \$6,266.80

Schedule F: Loans Received total (Attach Schedule F) .....

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL** ..... \$ 6,266.80

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).... \$15,697.45

Schedule F: Loan Repayments total (Attach Schedule F).....

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) ..... \$ 0.00

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\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)..... \$ 0.00

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)  YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

For Instructions, See Back of Form

Reset Form

|  |                          |
|--|--------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)              | <b>MONETARY RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                          |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Judicial Accountability Group

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|---|--|-----------------|-----------------------------|
| 10/21/2004                                   | ID# 9161<br>CK# 22136                              | Republican Party of Iowa<br>621 E. 9th St<br>Des Moines, IA 50309 |  | \$750.00        | <input type="checkbox"/>    |
| 12/3/2004                                    | ID# 9715<br>CK# 15001                              | Iowa Family Pac<br>14 E. 4th St<br>Spencer, IA 51301              |  | \$4,500.00      | <input type="checkbox"/>    |
| 1/18/2004                                    | ID# 9715<br>CK# 15006                              | Iowa Family Pac<br>14 E. 4th St<br>Spencer, IA 51301              |  | \$1,016.80      | <input type="checkbox"/>    |
|  | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
| <b>SUB-TOTAL</b>                             |  |   |  | \$ 6,266.80     |                             |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | \$ 6,266.80     |                             |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 07/03)                 | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATION COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Judicial Accountability Group

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE              | PURPOSE (DESCRIBE TRANSACTION)                       | AMOUNT EXPENDED     |
|--|--|---|--|---------------------|
| 9/20/2004                                    | ID#<br>CK# 1009  | Sgt Bluff Advocate<br>405 4th St., PO Box 712<br>Sergeant Bluff, IA 51054 | Newspaper advertisement                              | \$ 96.00            |
| 11/7/2004                                    | ID#<br>CK# 1010  | The Manilla Times<br>Box 365<br>Manilla, IA 51454                         | Newspaper advertisement                              | 84.00               |
| 11/7/2004                                    | ID#<br>CK# 1010  | Moville Record<br>Box AT, 12 South 2nd St<br>Moville, IA 51039            | Newspaper advertisement                              | 120.00              |
| 11/20/2004                                   | ID#<br>CK# 1012  | Dordt College Republicans<br>Dordt College<br>Sioux Center IA 51230       | Party supplies for thank you party for their support | 90.00               |
| 12/9/2004                                    | ID#<br>CK# 1013  | Imagine Internet Marketing<br>141 4th St<br>Spencer, IA 51301             | Marketing expenses (website, postcards, design work) | 14,270.76           |
| 1/19/2004                                    | ID#<br>CK# 1014  | Victory Store.com<br>5200 SW 30th St<br>Davenport, IA 52802               | Automated phone calls                                | 1036.69             |
|  | ID#<br>CK#   |   |  |                     |
|  | ID#<br>CK#   |   |  |                     |
| <b>SUB-TOTAL</b>                             |  |   |  | <b>\$ 15,697.45</b> |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | <b>\$ 15,697.45</b> |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**  
Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)  
Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

# Notice of Dissolution

Reset Form

Mail to:  
IECDB  
510 East 12<sup>th</sup>, Suite 1A  
Des Moines, Iowa 50319

**ETHICS & CAMPAIGN  
DISCLOSURE BOARD**  
JAN 19 2005  
**FILED**

|   |              |
|---|--------------|
| FORM                                      | (Rev. 07/03) |
| <b>DR-3<br/>NOTICE OF<br/>DISSOLUTION</b> |              |
| <b>For Office Use Only</b>                |              |
| Comm. #                                   | _____        |
| Indexed                                   | _____        |
| Audited                                   | _____        |
| Computer                                  | _____        |
| Certified Date of Dissolution             | _____        |

COMMITTEE NAME

|                               |           |
|-------------------------------|-----------|
| Judicial Accountability Group |           |
| Official Name of Committee    |           |
| PO Box 826                    |           |
| Street                        |           |
| Sergeant Bluff, IA 51054      |           |
| City, State, Zip Code         |           |
| 712                           | 946-5727  |
| ( )<br>Area Code              | Telephone |

**WHEN TO FILE:**

The Notice of Dissolution must be filed within thirty (30) days of completion of all the following:

1. All debts, loans and obligations have been paid or transferred;
2. All campaign funds have been spent;
3. All campaign property sold or transferred (candidates only); and
4. A final report disclosing all transactions closing the committee.

For state candidates and state PACs, a final bank statement must be filed with the Notice of Dissolution or as soon as possible if the bank statement is not available at the time the Notice of Dissolution is filed.



\_\_\_\_\_  
Signature of Candidate or Treasurer (if candidate's committee)/Signature of Chair or Treasurer (if PAC)

1/19/2005

\_\_\_\_\_  
Date Signed

**FOR INSTRUCTIONS, SEE BACK OF FORM**  
**This form is not applicable to statutory political committees.**