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FOR INSTRUCTIONS, SEE BACK OF FORM

IAETIHOBCAMPAIGN  
DISCLOSED  
JAN 14 2005

FORM <b>DR-2</b> (Rev. 01/98)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	9663
Indexed	3
Audited	
Computer	Wagon SW
	1/14/05
DATE SIGNED	

### DISCLOSURE SUMMARY PAGE

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
**CITIZENS FOR PRESERVATION OF RAILROADS** FILED JAN 1-13

**IMPORTANT:** Indicate type of committee you are reporting for:  2

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
 ( 8 ) Support Slate of Candidates

*Bubba J. Carroll* 515-967-4804  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A JANUARY 19, 2005 REPORT FOR AN/A (1) ELECTION //(2) NON-ELECTION YEAR.  
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

### STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 4,284.03

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A)..... 15,166.29

Schedule F: Loans Received total (Attach Schedule F)..... \_\_\_\_\_

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... \_\_\_\_\_

**(Schedule H applies to Candidates' Committees Only)**

**SUB-TOTAL.....\$** 19,450.32

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B)..... 6,136.33

Schedule F: Loan Repayments total (Attach Schedule F)..... \_\_\_\_\_

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ 13,313.99

**UNPAID BILLS** (From Schedule D - Attach Schedule D) .....\$ \_\_\_\_\_

**IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E).....\$ \_\_\_\_\_

**OUTSTANDING LOANS** (From Schedule F - Attach Schedule F).....\$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

*CITIZENS FOR PRESERVATION OF RACING*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/25/04	ID# CK#	PRAIRIE MEADOWS HORSEMAN'S ACCOUNT 1 PRAIRIE MEADOWS DRIVE ALTOONA, IA 50009 UNITEZIMIZED HORSEMAN'S DONATIONS		\$ 14,090.00	
11/12/04	ID# CK#	MIKE PAAANO 90 DENNIS L. BRACEWELL 1420 SIERRA DR NE # 4-14 OCEOK RAPIDS, IA 52407		200.00	
11/22/04	ID# CK#	EURENE & BEVERLY EMBRY 4215 N. 100 ST. UNIT 345 MILWAUKEE, WI 52222		100.00	
11/23/04	ID# CK#	LARRY & SONJA HUNT 2706 BEVERLY DR. URBANDALE, IA 50320		400.00	
11/2/04	ID# CK#	COMMUNITY STATE BANK ALTOONA, IA 50009 ACCOUNT INTEREST		1.20	
11/33/04	ID# CK#	COMMUNITY STATE BANK ALTOONA, IA 50009 ACCOUNT INTEREST		2.64	
12/8/04	ID# CK#	J.E. OR SANDRA RASMUSSEN 295 NW 66 <sup>th</sup> AVE. DES MOINES, IA 50313		205.00	
12/24/04	ID# CK#	MR. OR MRS. DENNIS GOOD P.O. Box 73 COUNCIL GROVE, KS 66846		165.00	
12/31/04	ID# CK#	COMMUNITY STATE BANK ALTOONA, IA 50009 ACCOUNT INTEREST		2.45	
	ID# CK#				

SUB-TOTAL

\$

TOTAL (if last page of this schedule)

\$15,166.29

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*CITIZENS FOR PRESERVATION OF RACING*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/15/04	ID# CK# 613	POSTMASTER ALTONA, IA 50009	CERTIFIED MAIL & RETURN RECEIPT FOR 10/19/04 REPORT	\$ 4.65
10/20/04	ID# 315 CK# 614	WISE VOTERS 503 GRAND AVENUE KEOKUK, IA 52632	CAMPAIGN CONTRIBUTION	500.00
"	ID# 1397 CK# 615	FRIENDS OF JIM LYNAM 2906 W. 35 <sup>TH</sup> ST. DAVENPORT, IA 52810	"	500.00
"	ID# 497 CK# 616	FRIENDS FOR DIX P.O. Box 220 SHELL ROCK, IA 50670	"	1,000.00
11/2/04	ID# 931 CK# 617	IVERSON FOR SENATE 3120 DOWS-WILLIAMS RD. DOWS, IA 50071	"	1,000.00
"	ID# 142 CK# 618	CITIZENS FOR GRONSTAL 220 BENNETT AVE COUNCIL BLUFFS, IA 51503	"	1,000.00
"	ID# 656 CK# 619	COMMITTEE TO ELECT JIM HAHN 805 W. 4 <sup>TH</sup> ST. MUSCATINE, IA 52761	"	500.00
"	ID# 1517 CK# 620	BRAUNS FOR STATEHOUSE 2664 ADNT POLLY LN. MUSCATINE, IA 52761	"	500.00
SUB-TOTAL				\$ 5,004.65
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

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DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
<i>11/7/14</i>	ID# <i>142</i> CK# <i>621</i>	<i>CITIZENS FOR GRANDSIAL 220 BENNETT AVE. COUNCIL BLUFFS, IA 51503</i>	<i>CAMPAIGN CONTRIBUTION</i>	<i>\$1,000.00</i>
<i>12/13/14</i>	ID# CK#	<i>BANK ONE</i>	<i>LEGISLATIVE STRATEGY MEETING FOOD</i>	<i>131.68</i>
	ID# CK#			
SUB-TOTAL				<i>\$ 1,131.68</i>
TOTAL (if last page of this schedule)				<i>\$ 6,136.33</i>

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