

Part I - Monetary Loans Received This Reporting Period

Sch-F1

Committee Name Committee to Elect John Whitaker	Committee ID# 1434	Statutory Due Date	1/19/2005
		Adjusted Due Date	
		Filed Date	1/19/2005
Committee Type State House		Amended Date	
Status Filed		Received Date	

Date Received	Name and Address of Lender	Relationship to Candidate *(if applicable)	Amount of Loan
11/29/2004	Whitaker, John R 32500 145th Street Hillsboro, IA 52630	N/A	\$500.00

Total Received This Period		\$500.00
Total Unpaid Loans from Last Period		\$0.00
Total Loans Paid This Period	\$0.00	
Total Forgiven This Period	\$0.00	
Total Outstanding Loans End Of Reporting Period		\$500.00