

Faxed 9/2/05

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FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 01/2001)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	1589
Indexed	<i>W. Chapp</i>
Audited	
Computer	WRS

COMMITTEE NAME (Must be same as on Statement of Organization)
Dan Vance for State House

IMPORTANT: Indicate type of committee you are reporting for: 4

- (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
- (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
- (8) Support State of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name: Dan Vance SEP - 2 2005 Political Party: Republican
 Office Sought: State House District (If Senate or House): 86th

Dan Vance
SIGNATURE OF TREASURER (or person filing this report)

(563) 326-6450
TELEPHONE

1/19/05
DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 1/19/05 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate one 2

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held
<u>Scott</u>

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 144.79

ADD TOTAL MONEY TAKEN IN THIS PERIOD +17.90 adjusting entry

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)\$ 1,250.00

Schedule F: Loans Received total (Attach Schedule F).....\$ _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H).....\$ _____

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 1,394.79

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) ...\$ 1,365.86

Schedule F: Loan Repayments total (Attach Schedule F)\$ _____

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3).....\$ 28.93

**UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ -0-

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ 3,560.57

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$ -0-

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

Faxed 1/19/05

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FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

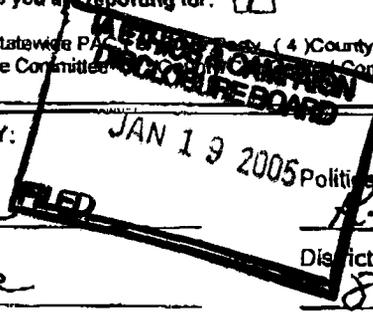
COMMITTEE NAME (Must be same as on Statement of Organization) Dan Vance for State House

IMPORTANT: Indicate type of committee you are reporting for: 4 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) Political Committee (8) Support State of Candidates

CANDIDATE COMMITTEES ONLY: Candidate Name Dan Vance Office Sought State House Political Party Republican District (If Senate or House) 86th

SIGNATURE OF TREASURER (or person filing this report) Dan Vance TELEPHONE (563) 326-6450 DATE SIGNED 1/19/05

FORM DR-2 (Rev. 01/2001) DISCLOSURE REPORT For Office Use Only Comm. # 1589 Indexed 2 Audited 8.2.05 Computer WRS



Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

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I AM FILING A 1/19/05 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR. Indicate one 2

CHECK IF AMENDMENT TO REPORT DATED

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election County & Local Committees, enter County in which Election is held Scott

STATEMENT OF CASH ON HAND

Table with 2 columns: Description and Amount. Rows include CASH ON HAND at the beginning, ADD TOTAL MONEY TAKEN IN THIS PERIOD (Schedule A, F, H), SUBTRACT TOTAL MONEY SPENT THIS PERIOD (Schedule B, F), and CASH ON HAND at the end. Final balance: 28.93.

**UNPAID BILLS (From Schedule D - Attach Schedule D) -0- **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) 3,560.57 **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) -0-

CANDIDATE COMMITTEES ONLY: CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

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FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Dan Vance for State House

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11/9/04	ID# CK# 1102	Hawkeye Print 500 E. Third St. Davenport, IA 52801	Payment flyers	\$ 400.00
11/18/05	ID# CK# 1103	Hawkeye Print 500 E. 3rd St. Davenport, IA 52801	Final Payment Flyers	659.21 ✓
1/12/05	ID# CK# 1104	OP Printing P.O. Box 747 Muscatine, IA 52761	Payment Flyers	306.65 ✓
	ID# CK#			

SUB-TOTAL \$ 1,365.86

TOTAL (if last page of this schedule) \$ 1,365.86

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

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FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)
Dan Vance for State House

Reset Form

SCHEDULE F E (Rev. 06/97)	IN KIND CONTRIBUTIONS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
✓ 10/27/04	Republican Party 621 East 9th Des Moines, IA 50309		Anderson Bros Printing	\$ 1,750.00	<input type="checkbox"/>
✓ 10/27/04	Republican Party 621 East 9th Des Moines, IA 50309		Mail House Postage	1,250.00	<input type="checkbox"/>
✓ 10/29/04	NFIB/SAFE Trust PAC 1201 F Street NW S.W. 200 Washington, DC 20004		Endorsement Letters	16.25	<input type="checkbox"/>
✓ 11/8/04	Republican Party of Iowa 621 East 9th St Des Moines, IA 50309		Victory Ent. GO TV call	41.82	<input type="checkbox"/>
✓ 12/10/04	Republican Party of Iowa 621 East 9th St. Des Moines, IA 50309		Reed copywriting	110.00	<input type="checkbox"/>
✓ 1/13/05	Republican Party of Iowa 621 East 9th St. Des Moines, IA 50309		Victory Ent. media production	392.50	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

SUB-TOTAL \$
3,560.57
 TOTAL (if last page of this schedule) \$
3,560.57

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 (for Schedule E)

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.