

# DISCLOSURE SUMMARY PAGE

<b>FORM DR-2</b> (Rev. 03/2003)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	<u>1211</u>
Logged In	<u>e e</u>
Scanned	_____
Audited	_____
Computer	_____

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Tymeson for House

**IMPORTANT:** Indicate type of committee you are reporting for:  1

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee  
( 8 )Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name Jodi Tymeson Political Party R

Office Sought State Representative District (if Senate or House) House 73

JAN 7 2005  
hd

Jodi S. Tymeson (candidate)  
SIGNATURE OF TREASURER (or person filing this report)

(515) 462-5081  
TELEPHONE

Jan. 4, 2005  
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A JAN. 19, 2005 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.  
(report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election	_____
County & Local Committees, enter County in which Election is held	_____

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 16,435.36

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 3,525.00

Schedule F: Loans Received total (Attach Schedule F)..... NA

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... NA

**(Schedule H applies to Candidates' Committees Only)**

**SUB-TOTAL**.....\$ 19,960.36

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD** s/B 6953.75

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)... 6,929.25

Schedule F: Loan Repayments total (Attach Schedule F) ..... NA

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ 13,031.11

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**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D) .....\$ NA

**\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) .....\$ 101.85

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F).....\$ NA

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) \_\_\_\_\_ YES  NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) \$ NA

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 06/97)	<b>MONETARY</b> <b>RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Tymeson for House

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/27/04	ID# 6070 CK# 3156	Iowa Law PAC 521 E. Locust St. 13 <sup>th</sup> Fl. Des Moines, IA 50309		\$ 200.00	
10/27/04	ID# 6163 CK# 2914	Iowa Soft Drink PAC 801 Grand, Suite 3100 Des Moines, IA 50309		500.00	
10/27/04	ID# 6146 CK# 1596	Homebuilders Assoc. PAC 2471 NW 152 <sup>nd</sup> Clive, IA 50325		200.00	
10/29/04	ID# 6250 CK# 2266	Iowa Cable PAC 8350 Hickman Rd, Suite 2 Clive, IA 50325		100.00	
10/29/04	ID# 6021 CK# 1787	Credit Union PAC 3737 Westown Parkway West Des Moines, IA 50266		2,500. <sup>00</sup>	
12/01/04	ID# CK#	Ed Seaward PO Box 347 Winterset, IA 50273		25.00	
	ID# CK#				

SUB-TOTAL  
 TOTAL (if last page of this schedule) \$3,525.<sup>00</sup>  
\$3,525.<sup>00</sup>

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Tymeson for House*

DATE EXPENDED (MM/DD/YY)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/27/04	ID# CK# 1325	Republican Party of Iowa 621 E. 9 <sup>th</sup> St. Des Moines, IA 50319	Contribution	\$5,000.00
10/27/04	ID# CK# 1326	Jodi Tymeson 1524 Highway 169 Winterset, IA 50273	Copies, mileage for July, Aug, Sept - decorations, paper, lit bags, cable ties	690.13
11/01/04	ID# CK# 1327	Bussanmas Storage Hwy 92 + 8 <sup>th</sup> Ave. Winterset, IA 50273	2 months rent to store campaign signs and parade trailer	117.70
11/13/04	ID# CK# 1328	The Shopper 215 N. 1 <sup>st</sup> Ave. Winterset, IA 50273	2x4 newspaper ad	36.40
11/13/04	ID# CK# 1329	Record Herald 1801 W. 2 <sup>nd</sup> Ave. Indianola, IA 50125	2x4 newspaper ad	48.56
11/15/04	ID# CK# 1330	Earlham Advocate P.O. Box 327 Earlham, IA 50072	2x4 newspaper ad	28.00
11/15/04	ID# CK# 1331	Winterset Madisionian 112 W. Court Winterset, IA 50273	2x4 newspaper ad	32.80
11/20/04	ID# CK# 1332	Iowa Newspapers, Inc. 317 5 <sup>th</sup> Street Ames, IA 50010	Dallas Co. News - one year subscription	29.95
SUB-TOTAL				\$ 5983.54
TOTAL (If last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
**Tymeson for House**

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11/20/04	ID# CK# 1333	Winterset Madisonian 112 W. Court Winterset, IA 50273	One year newspaper Subscription	\$ 33.50
12/09/04	ID# CK# 1334	Bussammas Storage Hwy 92 + 8 <sup>th</sup> Ave. Winterset, IA 50273	One year Storage of Campaign signs + parade trailer	706.20
12/27/04	ID# CK# 1335	Jodi Tymeson 1524 Hwy 169 Winterset, IA 50273	Reimbursement for pizza for volunteers and (118.41) NW. mileage 438 x 20¢.	206.01
	ID# CK#			
SUB-TOTAL				\$ 945.71
TOTAL (If last page of this schedule)				\$ 6,929.25

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

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SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

*Tumeson for House*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/19/04	ID# CK#	Wells Fargo Bank P.O. Box 837 Des Moines, IA 50304	Check charge - new Supply of checks	\$ 24.50
	ID# CK#			

SUB-TOTAL	\$ 24.50
TOTAL (if last page of this schedule)	\$ 24.50

*s/13*

*6953.75*

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)



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<b>For Office Use Only</b>	
Comm. # _____	
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**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Tymeson for House

**IMPORTANT:** Indicate type of committee you are reporting for:  1

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee  
( 8 )Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name Jodi Tymeson Political Party R

Office Sought State Representative District (if Senate or House) House 73

JAN - 7 2005  
hd  
Jan. 5, 2005  
DATE SIGNED

Jodi S. Tymeson (candidate) (515) 462-5081  
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A \_\_\_\_\_ REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED JAN. 19, 2005

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

*See corrected page*

**STATEMENT OF CASH ON HAND**

<b>CASH ON HAND</b> at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$	<u>13,031.11</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		<u>NA</u>
Schedule F: Loans Received total (Attach Schedule F)		<u>NA</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		<u>NA</u>
<b>(Schedule H applies to Candidates' Committees Only)</b>		
	SUB-TOTAL.....\$	<u>13,031.11</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		<u>24.50</u>
Schedule F: Loan Repayments total (Attach Schedule F)		<u>NA</u>
<b>CASH ON HAND</b> at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$	<u>13,006.61</u>
<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D)	\$	<u>NA</u>
<b>**IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)	\$	<u>NA</u>
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)	\$	<u>NA</u>
<b>CANDIDATE COMMITTEES ONLY:</b>		
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)		<u>YES</u> <input checked="" type="checkbox"/> <u>NO</u>
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	\$	<u>NA</u>