

**DISCLOSURE SUMMARY PAGE**

ETHICS & CAMPAIGN DISCLOSURE REPORT

JAN 13 2005

|                                     |                      |
|-------------------------------------|----------------------|
| FORM<br><b>DR-2</b><br>(Rev. 01/98) | DISCLOSURE<br>REPORT |
| <b>For Office Use Only</b>          |                      |
| Comm. #                             | 5095                 |
| Indexed                             | e                    |
| Audited                             |                      |
| Computer                            |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)  
Ronald Tigner for Secretary of Agriculture

IMPORTANT: Indicate type of committee you are reporting for:  (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidates

Charles Tigner (515) 359-2987  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

61-03-2005  
 DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A 1-19-2005 REPORT FOR ANA (1) ELECTION (2) NON-ELECTION YEAR.  
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

|   |
|---|
| Local Committees, enter Date of Election                          |
| County & Local Committees, enter County in which Election is held |

**STATEMENT OF CASH ON HAND**

|   |                 |  |
|---|-----------------|--|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$              | <u>6.71</u>  |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>   |                 |  |
| Schedule A: Cash Contributions total (Attach Schedule A)  |                 | <u>0</u>   |
| Schedule F: Loans Received total (Attach Schedule F)  |                 | <u>0</u>   |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)  |                 | <u>0</u>   |
| <b>(Schedule H applies to Candidates' Committees Only)</b>  |                 |  |
|   | SUB-TOTAL ..... | \$ <u>6.71</u>   |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>   |                 |  |
| Schedule B: Expenditures total (Attach Schedule B)  |                 | <u>5.30</u>  |
| Schedule F: Loan Repayments total (Attach Schedule F)   |                 | <u>0</u>   |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)  | \$              | <u>1.41</u>  |
| UNPAID BILLS (From Schedule D - Attach Schedule D)  | \$              | <u>11419.68</u>  |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)   | \$              |  |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F)   | \$              |  |
| <b>CANDIDATE COMMITTEES ONLY:</b>   |                 |  |
| CONSULTANT BREAKDOWN (Schedule G Attached?)   |                 | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)  | \$              |  |

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

|  |  |
|--|--|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 09/97)              | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |  |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Ronald Tigner for Secretary of Agriculture*

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|--|--------------------------------|-----------------|
| 12/15/04                                     | ID#<br>CK#   | Bank Service Charge - First American Bank                    | Service Charge - Dormant Fee   | \$ 5.30         |
|  | ID#<br>CK#   |  |                                |                 |
| SUB-TOTAL                                    |  |  |                                | \$ 5.30         |
| <b>TOTAL (if last page of this schedule)</b> |  |  |                                | <b>\$ 5.30</b>  |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

|                                   |   |
|-----------------------------------|---|
| <b>SCHEDULE D</b><br>(Rev. 02/96) | <b>INCURRED INDEBTEDNESS</b>                                    |
|                                   | <input type="checkbox"/> <b>CHECK THIS BOX IF AMENDING FORM</b> |

COMMITTEE NAME (Must be same as on Statement of Organization)

Ronald Tigner for Secretary of Agriculture

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS - SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

| DATE INCURRED (MM/DD/YR)  | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED   | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|---|---|--|
| 04/25/98 thru 07/14/98  | Charles Tigner<br>2549 284th St.<br>Lehigh, IA 50557<br>Total Mileage for Parades and Campaign Visits<br>1950 @ .24   | \$ 468.00                                  |
| 07/04/98  | Charles Tigner<br>2549 284th St.<br>Lehigh, IA 50557<br>Copies  | 5.00                                       |
| 07/08/98  | Charles Tigner<br>2549 284th St.<br>Lehigh, IA 50557<br>Copies  | 1.05                                       |
| 04/09/98 thru 07/14/98  | Ronald Tigner<br>1786 Becker Dr. #3<br>Fort Dodge, IA 50501<br>Total Mileage for Parades Conferences, Collecting Signatures<br>2493 @ .24                                     | 598.32                                     |
| 04/09/98 thru 07/14/98  | Ronald Tigner<br>1786 Becker Dr. #3<br>Fort Dodge, IA 50501<br>Estimated Expense  | 700.00                                     |
| 06/09/98 thru 07/14/98  | Ronald Tigner<br>1786 Becker Dr. #3<br>Fort Dodge, IA 50501<br>Parade Entry Fees  | 40.00                                      |
| 04/09/98 thru 07/14/98  | Ronald Tigner<br>1786 Becker Dr. #3<br>Fort Dodge, IA 50501<br>Banners and Signs<br>Reduced by CK 1015 06/13/00<br>Reduced by CK 1016 09/25/01<br>Reduced by CK 1017 11/08/01 | 376.00<br>(100.00)<br>(30.00)<br>(12.00)   |
| SUB-TOTAL   |   | \$ 2046.37                                 |
| TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD |   | \$   |

\*If actual figure is unknown, show "estimated" beside the figure.

**CANDIDATE COMMITTEES NOTE:**

"Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

|   |                                  |
|---|----------------------------------|
| <b>SCHEDULE<br/>D</b><br>(Rev. 02/98)                                   | <b>INCURRED<br/>INDEBTEDNESS</b> |
| <input type="checkbox"/> <b>CHECK THIS BOX<br/>IF AMENDING<br/>FORM</b> |                                  |

COMMITTEE NAME (Must be same as on Statement of Organization)

Ronald Tigner for Secretary of Agriculture

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**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS - SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

| DATE<br>INCURRED<br>(MM/DD/YR)                                    | NAME AND ADDRESS OF PERSON<br>TO WHOM DEBT OR OBLIGATION IS OWED   | BALANCE OWED AT<br>CLOSE OF<br>REPORTING<br>PERIOD* |
|---|--|---|
| 04/09/98<br>thru<br>07/14/98                                      | Ronald Tigner<br>1786 Becker Dr. #3<br>Fort Dodge, IA 50501<br>Office supplies,<br>Postage & copies                  | \$<br>125.76  |
| 04/09/98<br>thru<br>07/14/98                                      | Ronald Tigner<br>1786 Becker Dr #3<br>Fort Dodge, IA 50501<br>Parade Expense   | 88.77   |
| 04/09/98<br>thru<br>07/14/98                                      | Ronald Tigner<br>1786 Becker Dr. #3<br>Fort Dodge, IA 50501<br>Gas & car wash for<br>Donated vehicles<br>used        | 36.01   |
| 07/15/98<br>thru<br>10/14/98                                      | Charles Tigner<br>2549 284th St.<br>Lehigh, IA 50557<br>Total Mileage for Parades<br>& Campaign Visits<br>9806 @ .24 | 2353.44   |
| 07/15/98<br>thru<br>10/14/98                                      | Charles Tigner<br>2549 284th St.<br>Lehigh, IA 50557<br>Office Supplies,<br>Postage & copies                         | 35.26   |
| 07/15/98<br>thru<br>10/14/98                                      | Ronald Tigner<br>1786 Becker Dr. #3<br>Fort Dodge, IA 50501<br>Office supplies, Postage,<br>copies & fax             | 141.75  |
| 07/15/98<br>thru<br>10/14/98                                      | Ronald Tigner<br>1786 Becker Dr. #3<br>Fort Dodge, IA 50501<br>Agricultural<br>Conference<br>Registration            | 75.00   |
| SUB-TOTAL   |  | \$ 2855.99  |
| TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD |  | \$  |

\*If actual figure is unknown, show "estimated" beside the figure.

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|                                      |  |
|--------------------------------------|--|
| SCHEDULE<br><b>D</b><br>(Rev. 02/98) | INCURRED<br>INDEBTEDNESS                                       |
|                                      | <input type="checkbox"/> CHECK THIS BOX<br>IF AMENDING<br>FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)

Ronald Tigner for Secretary of Agriculture

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(DO NOT INCLUDE LOANS - SHOW LOANS ON SCHEDULE F)**

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|---|--|--|
| 07/15/98<br>thru<br>10/14/98                                      | Ronald Tigner<br>1786 Becker Dr. #3<br>Fort Dodge, IA 50501<br>Parade Expense, Candy,<br>car Rental  | \$<br>469.78                               |
| 07/15/98<br>thru<br>10/14/98                                      | Ronald Tigner<br>1786 Becker Dr #3<br>Fort Dodge, IA 50501<br>Campaign Badge and<br>Tickets  | 17.25                                      |
| 07/15/98<br>thru<br>10/14/98                                      | Ronald Tigner<br>1786 Becker Dr. #3<br>Fort Dodge, IA 50501<br>Total Mileage for Parades,<br>Campaign Visits and<br>Conferences<br>847 @ .24 | 203.28                                     |
| 07/15/98<br>thru<br>10/14/98                                      | Ronald Tigner<br>1786 Becker Dr #3<br>Fort Dodge, IA 50501<br>Estimated<br>Expense   | 550.00                                     |
| 10/15/98<br>thru<br>12/31/98                                      | Charles Tigner<br>2549 284th St.<br>Lehigh, IA 50557<br>Total Mileage for Parades<br>& Campaign Visits<br>1155 @ .24                         | 277.20                                     |
| 10/15/98<br>thru<br>12/31/98                                      | Charles Tigner<br>2549 284th St.<br>Lehigh, IA 50557<br>Office Supplies,<br>Postage and Copies   | 69.80                                      |
| 10/15/98<br>thru<br>12/31/98                                      | Ronald Tigner<br>1786 Becker Dr. #3<br>Fort Dodge, IA 50501<br>Total Mileage for Parades,<br>Conferences & Campaign<br>Visits 1252 @ .24     | 300.48                                     |
| SUB-TOTAL   |  | \$ 1887.79                                 |
| TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD |  | \$   |

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|                                       |   |
|---------------------------------------|---|
| <b>SCHEDULE<br/>D</b><br>(Rev. 02/98) | <b>INCURRED<br/>INDEBTEDNESS</b>  |
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|---|--|--|
| 10/15/98<br>thru<br>12/31/98                                      | Ronald Tigner<br>1786 Becker Dr #3<br>Fort Dodge, IA 50501<br>Office Supplies, Postage,<br>Copies and Fax            | \$ 481.14                                  |
| 10/15/98<br>thru<br>12/31/98                                      | Ronald Tigner<br>1786 Becker Dr #3<br>Fort Dodge, IA 50501<br>Advertising, Photos,<br>Press Release, Laser<br>copies | 1185.84                                    |
| 10/15/98<br>thru<br>12/31/98                                      | Ronald Tigner<br>1786 Becker Dr #3<br>Fort Dodge, IA 50501<br>Gas, Travel Expense, Car<br>Rental for campaign        | 987.80                                     |
| 10/15/98<br>thru<br>12/31/98                                      | Ronald Tigner<br>1786 Becker Dr #3<br>Fort Dodge, IA 50501<br>supplies + copies                                      | 6.50                                       |
| 10/15/98<br>thru<br>12/31/98                                      | Ronald Tigner<br>1786 Becker Dr #3<br>Fort Dodge, IA 50501<br>Estimated Expense                                      | 450.00                                     |
| 10/15/98<br>thru<br>12/31/98                                      | Charles Tigner<br>2549 284th St.<br>Lehigh, IA 50557<br>Advertising  | 800.00                                     |
| 07/02/02<br>thru<br>07/14/02                                      | Ronald Tigner<br>1786 Becker Dr #3<br>Fort Dodge, IA 50501<br>misc. Expense  | 15.00                                      |
| SUB-TOTAL   |  | \$ 3926.28                                 |
| TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD |  | \$   |

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|                                   |   |
|-----------------------------------|---|
| <b>SCHEDULE D</b><br>(Rev. 02/96) | <b>INCURRED INDEBTEDNESS</b>                                    |
|                                   | <input type="checkbox"/> <b>CHECK THIS BOX IF AMENDING FORM</b> |

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|--|--|--|
| 07/02/02 thru 07/14/02   | Ronald Tigner<br>1786 Becker Dr #3<br>Fort Dodge, IA 50501<br>Campaign Mileage<br>200 @ .25  | \$ 50.00                                   |
| 07/15/02 thru 10/14/02   | Charles Tigner<br>2549 284th St.<br>Lehigh, IA 50557<br>Mileage for collecting signatures, Filing Nomination Papers, Candidates Conference<br>1954 @ .25 | 488.50                                     |
| 07/15/02 thru 10/14/02   | Charles Tigner<br>2549 284th St.<br>Lehigh, IA 50557<br>Copies   | .75  |
| 07/15/02 thru 10/14/02   | Ronald Tigner<br>1786 Becker Dr #3<br>Fort Dodge, IA 50501<br>Total Mileage for collecting signatures and candidates Forum<br>576 @ .25                  | 144.00                                     |
| 07/15/02 thru 10/14/02   | Ronald Tigner<br>1786 Becker Dr #3<br>Fort Dodge, IA 50501<br>Office supplies and copies   | 20.00                                      |
|  |  |  |
|  |  |  |
| <b>SUB-TOTAL</b>   |  | \$ 703.25                                  |
| <b>TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD</b> |  | \$ 11419.68                                |

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