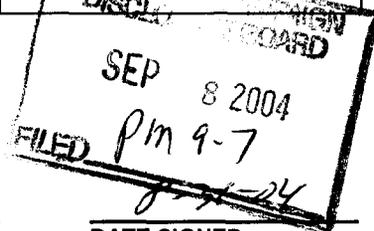


FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

# DISCLOSURE SUMMARY PAGE

<b>FORM DR-2</b> (Rev. 07/2003)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. # <u>1350</u>	
Logged In _____	
Scanned _____	
Computer <u>WRS</u>	
Audited <u>9-30-04</u>	
	
<b>SIGNATURE OF TREASURER</b> (or person filing this report)	<b>TELEPHONE</b>
<u>Joseph C Rasmussen</u>	<u>319-842-2546</u>
<b>DATE SIGNED</b>	
	<u>9-24</u>

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Rasmussen for House District 35

**IMPORTANT:** Indicate type of committee you are reporting for:  1

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
( 8 ) Support State of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name Joseph C Rasmussen Political Party Democratic

Office Sought State House of Representative District (if Senate or House) 35

Joseph C Rasmussen  
**SIGNATURE OF TREASURER** (or person filing this report)

319-842-2546  
**TELEPHONE**

9-24  
**DATE SIGNED**

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A \_\_\_\_\_ REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date)

Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

## STATEMENT OF CASH ON HAND

<b>CASH ON HAND</b> at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	<u>slip 728,51</u>	<u>821.33</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		<u>0</u>
Schedule F: Loans Received total (Attach Schedule F)		<u>0</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		<u>0</u>
<b>(Schedule H applies to Candidates' Committees Only)</b>		
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	<u>slip 728,51</u>	<u>821.33</u>
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		<u>821.33</u>
Schedule F: Loan Repayments total (Attach Schedule F)		<u>0</u>
<b>CASH ON HAND</b> at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)		<u>0</u>
<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D)		<u>0</u>
<b>**IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)		<u>0</u>
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)		<u>0</u>
<b>CANDIDATE COMMITTEES ONLY:</b>		
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)		<input type="checkbox"/> YES <input type="checkbox"/> NO
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)		\$ _____

FOR INSTRUCTIONS, SEE BACK OF FORM



**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
*Rasmussen for House District 35*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
4-6-04	ID# CK# 1076	Treasurer, State of Iowa	Escheat payment over in bank only	\$ 9282
4-6-04	ID# CK# 1077	P.A.T.C.H. Foundation	charitable contribution to bring account to zero balance	72851
	ID# CK#			

6/13 728,51 SUB-TOTAL \$ 82133  
TOTAL (if last page of this schedule) \$ 82133

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

# Notice of Dissolution

FORM	(Rev. 07/03)
<b>DR-3</b> <b>NOTICE OF DISSOLUTION</b>	
<b>For Office Use Only</b>	
Comm. #	<u>1350</u>
Indexed	_____
Audited	_____
Computer	<u>WRS + DB</u>
Certified Date of Dissolution	<u>9-30-04</u>

Reset Form

IA ETHICS & CAMPAIGN  
DISCLOSURE BOARD  
SEP 8 2004  
FILED pm 97

### COMMITTEE NAME

<u>Rasmussen for House District 35</u>	
Official Name of Committee	
<u>P.O. Box 157</u>	
Street	
<u>Alburnett, IA 52202</u>	
City, State, Zip Code	
<u>319</u>	<u>842-2546</u>
Area Code	Telephone

### WHEN TO FILE:

The Notice of Dissolution must be filed within thirty (30) days of completion of all the following:

1. All debts, loans and obligations have been paid or transferred;
2. All campaign funds have been spent;
3. All campaign property sold or transferred (candidates only); and
4. A final report disclosing all transactions closing the committee.

For state candidates and state PACs, a final bank statement must be filed with the Notice of Dissolution or as soon as possible if the bank statement is not available at the time the Notice of Dissolution is filed.

*Joseph C. Rasmussen*  
Signature of Candidate or Treasurer (if candidate's committee)/Signature of Chair or Treasurer (if PAC)

8-31-04

Date Signed

**FOR INSTRUCTIONS, SEE BACK OF FORM**

**This form is not applicable to statutory political committees.**