

**DISCLOSURE SUMMARY PAGE**

|                                  |                          |
|----------------------------------|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 01/98) | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>       |                          |
| Comm. #                          | 1115                     |
| Indexed                          | <i>[initials]</i>        |
| Audited                          |                          |
| Computer                         |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

*David*

**IMPORTANT:** Indicate type of committee you are reporting for:  1

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
 ( 8 ) Support Slate of Candidates

*David Johnson*      712-758-3280      1/19/05

SIGNATURE OF TREASURER (or person filing this report)      TELEPHONE      DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A January 19, 2005 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date)      Indicate one  2

CHECK IF AMENDMENT TO REPORT DATED JAN 19 2005

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

**STATEMENT OF CASH ON HAND**

|   |    |   |
|---|----|---|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$ | <u>3,220.41</u>   |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>   |    |   |
| Schedule A: Cash Contributions total (Attach Schedule A)  |    | <u>12,065.00</u>  |
| Schedule F: Loans Received total (Attach Schedule F)  |    | <u>220.00</u>   |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)  |    |   |
| <u>(Schedule H applies to Candidates' Committees Only)</u>  |    |   |
| <b>SUB-TOTAL</b> .....  | \$ | <u>15,505.41</u>  |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>   |    |   |
| Schedule B: Expenditures total (Attach Schedule B)  |    | <u>15,443.01</u>  |
| Schedule F: Loan Repayments total (Attach Schedule F)   |    |   |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)  | \$ | <u>62.40</u>  |
| <b>UNPAID BILLS</b> (From Schedule D - Attach Schedule D)   | \$ |   |
| <b>IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)  | \$ |   |
| <b>OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)  | \$ | <u>220.00</u>   |
| <b>CANDIDATE COMMITTEES ONLY:</b>   |    |   |
| <b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)  |    | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| <b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)   | \$ |   |

For Instructions, See Back of Form

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|--|--|-----------------|-----------------------------|
| 1/6/04                   | ID#<br>CK#   | Jim Obrodovich<br>2418 - 35th Street<br>Des Moines IA 50310                              |  | \$25.00         |                             |
| 1/7/04                   | ID#<br>CK#   | Citizens for Preservation of Racing<br>P.O. Box 163<br>Attn: IA 50009                    |  | 1,000.00        |                             |
| 1/10/04                  | ID# 6351<br>CK# 1142                               | Petroleum Marketers of Iowa PAC<br>1303 - 50th<br>West Des Moines IA 50266               |  | 200.00          |                             |
| 3/5/04                   | ID#<br>CK#   | Les/Beverly Downs<br>304 Martin Dr NE<br>Orange City IA 51041                            |  | 40.00           |                             |
| 3/5/04                   | ID#<br>CK#   | John/Anita Fluit Jr.<br>1948 - 240th Street<br>Inwood IA 51240                           |  | 100.00          |                             |
| 6/9/04                   | ID# 6076<br>CK# 1540                               | Iowa Osteopathic PAC<br>950 - 12th Street<br>Des Moines IA 50309                         |  | 500.00          |                             |
| 6/9/04                   | ID# 6056<br>CK#                                    | Bankers Union for Legislative Decisions<br>8800 NW 62nd Avenue<br>Johnston IA 50131-6200 |  | 300.00          |                             |
| 7/26/04                  | ID# C00199703<br>CK# 10977                         | Glaxo Smith Kline PAC<br>Firestone Drive<br>Research Triangle Park NC 27709              |  | 500.00          |                             |
| 7/27/04                  | ID# 8073<br>CK#                                    | Waste Management PAC<br>601 Pennsylvania Ave NW<br>Washington D.C. 20004                 |  | 300.00          |                             |
| 8/13/04                  | ID# 8140<br>CK# 1483                               | Pfizer Inc PAC<br>235 E. 42nd Street<br>New York NY 10017                                |  | 200.00          |                             |

SUB-TOTAL

\$ 3,165.00

TOTAL (if last page of this schedule)

\$

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For Instructions, See Back of Form

|                                       |   |
|---------------------------------------|---|
| <b>SCHEDULE<br/>A</b><br>(Rev. 06/97) | <b>MONETARY<br/>RECEIPTS</b>                                |
|                                       | <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------|-----------------------------|
| 9/1/04                                | ID# C00171926<br>CK# 5026                          | DuPont Good Government Fund<br>1007 Market Street<br>Wilmington DE 19898   |  | \$ 500.00       |                             |
| 9/1/04                                | ID#<br>CK#   | Delmar/John Sprank<br>1427 Elm Court<br>Sheldon IA 51201                   |  | 100.00          |                             |
| 9/8/04                                | ID#<br>CK#   | Les/Beverly Downs<br>304 Martin Dr NE<br>Orange City IA 51041              |  | 50.00           |                             |
| 9/10/04                               | ID# 6291<br>CK# 2327                               | IHA PAC<br>100 E. Grand / Suite 100<br>Des Moines IA 50309                 |  | 500.00          |                             |
| 9/16/04                               | ID# 8025<br>CK# 1792                               | Monsanto Citizenship Fund<br>800 N. Lindbergh Blvd<br>St. Louis Mo 63167   |  | 500.00          |                             |
| 9/16/04                               | ID#<br>CK#   | O'Brien County Republicans<br>6010 - 320th Street<br>Sanborn IA 51248-2543 |  | 250.00          |                             |
| 9/16/04                               | ID#<br>CK#   | Miscellaneous Cash   |  | 30.00           |                             |
| 9/20/04                               | ID# 8363<br>CK# 0131                               | Syngent Corp PAC<br>2 Ridgetop Parkway<br>Wilmington DE 19850-5458         |  | 250.00          |                             |
| 9/20/04                               | ID#<br>CK#   | Karen C. Glade<br>P.O. Box 282<br>Ocheyedan IA 51354                       |  | 25.00           |                             |
| 9/20/04                               | ID#<br>CK#   | Bonnie L. Hartwig<br>716-10th Avenue<br>Sibley IA 51249                    |  | 25.00           |                             |
| SUB-TOTAL                             |  |  |  | \$ 2,230.00     |                             |
| TOTAL (if last page of this schedule) |  |  |  | \$              |                             |

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|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|-----------------|-----------------------------|
| 9/20/04                  | ID#<br>CK#   | Tom Christy<br>4797 - 250th Avenue<br>Webb IA 51366                       |  | \$ 25.00        |                             |
| 9/20/04                  | ID#<br>CK#   | Barbara Avery<br>P.O. Box 177<br>Spencer IA 51301-0177                    |  | 25.00           |                             |
| 9/20/04                  | ID#<br>CK#   | James C. Strenfert<br>6828 - 460th Street<br>Sutherland IA 51058          |  | 50.00           |                             |
| 9/20/04                  | ID#<br>CK#   | James/Jessamine Bunge<br>6818 - 350th Street<br>Hartley IA 51346          |  | 10.00           |                             |
| 9/20/04                  | ID#<br>CK#   | James L./Helen Manzer<br>2715 Gull Point Place<br>Wahpeton IA 51351       |  | 50.00           |                             |
| 9/20/04                  | ID#<br>CK#   | Jerry Faulkner<br>600 E. 9th Street<br>Spencer IA 51301                   |  | 50.00           |                             |
| 9/20/04                  | ID# 6067<br>CK# 3175                               | Iowa Health PAC<br>6750 Westtown Pkwy No. 100<br>West Des Moines IA 50266 |  | 500.00          |                             |
| 9/24/04                  | ID# 6478<br>CK# 1121                               | IANA PAC  |  | 100.00          |                             |
| 9/24/04                  | ID#<br>CK#   | Sandra J. Patten<br>15525 Harbor Drive<br>Spirit Lake IA 51360            |  | 100.00          |                             |
| 9/24/04                  | ID#<br>CK#   | Miscellaneous Cash  |  | 10.00           |                             |

SUB-TOTAL \$ 920.00

TOTAL (if last page of this schedule) \$

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For Instructions, See Back of Form

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

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|--------------------------|--|---|--|-----------------|-----------------------------|
| 10/1/04                  | ID#<br>CK#   | Dean Van Riesen<br>810-5th Avenue<br>Windsor MN 56101                                       |  | \$ 100.00       |                             |
| 10/1/04                  | ID# 9697<br>CK# 1003                               | Muni PAC<br>1735 NE 70th Street<br>Ankeny IA 50021-9353                                     |  | 200.00          |                             |
| 10/1/04                  | ID#<br>CK#   | Oscola County Republicans<br>1027 NE 6th Street<br>Sibley IA 51249                          |  | 750.00          |                             |
| 10/1/04                  | ID#<br>CK#   | Charles P./Lorraine M. Miller<br>1605 Elm Court<br>Sheldon IA 51201                         |  | 100.00          |                             |
| 10/1/04                  | ID# 6052<br>CK# 2834                               | Independent Insurance Agents PAC<br>4000 Westown Pkwy Suite 200<br>West Des Moines IA 50265 |  | 200.00          |                             |
| 10/1/04                  | ID#<br>CK#   | Miscellaneous Cash  |  | 10.00           |                             |
| 10/4/04                  | ID# 6073<br>CK# 779                                | Iowa Medical PAC<br>1001 Grand Avenue<br>West Des Moines IA 50265-3502                      |  | 500.00          |                             |
| 10/4/04                  | ID# 6162<br>CK# 1339                               | Iowa Agribusiness Employees PAC<br>900 Des Moines Street<br>Des Moines IA 50309             |  | 250.00          |                             |
| 10/6/04                  | ID# 6351<br>CK#                                    | Petroleum Marketers of Iowa PAC<br>1303-50th<br>West Des Moines IA 50266                    |  | 500.00          |                             |
| 10/14/04                 | ID#<br>CK#   | Ronald J. Creswell<br>1206 W. 9th<br>Spencer IA 51301                                       |  | 20.00           |                             |

SUB-TOTAL \$ 2,630.00

TOTAL (if last page of this schedule) \$

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For Instructions, See Back of Form

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

|  |                                    |
|--|------------------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 06/97)              | <b>MONETARY</b><br><b>RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                                    |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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|--------------------------|--|---|--|-----------------|-----------------------------|
| 10/14/04                 | ID# 6058<br>CK# 2546                               | Iowa Chiropractic Society PAC<br>1605 N. Ankeny Blvd Suite 100<br>Ankeny IA 50021-4159    |  | \$ 250.00       |                             |
| 10/14/04                 | ID# 6378<br>CK# 1196                               | I-VET PAC<br>5921 Fleur Drive<br>Des Moines IA 50321                                      |  | 100.00          |                             |
| 10/14/04                 | ID# C00097485<br>CK# 6507                          | Marck Employees PAC<br>601 Pennsylvania Avenue NW<br>Washington DC 20004                  |  | 200.00          |                             |
| 10/14/04                 | ID#<br>CK#   | Douglas J./Janem Miedema<br>564 Golfview Drive<br>Sibley IA 51249                         |  | 100.00          |                             |
| 10/23/04                 | ID#<br>CK#   | Gregory J Kosters<br>5358 - 180th Street<br>Sibley IA 51249-7014                          |  | 100.00          |                             |
| 10/27/04                 | ID#<br>CK#   | Dave Van Wylk<br>720-23rd Avenue<br>Sheldon IA 51249                                      |  | 1,500.00        |                             |
| 11/6/04                  | ID#<br>CK#   | Dickinson County Republicans<br>1004-21st Street<br>Milford IA 51351                      |  | 250.00          |                             |
| 11/12/04                 | ID# 6488<br>CK# 1221                               | Iowa Providers PAC<br>7025 Hickman Road Suite 5<br>Urbandale IA 50322                     |  | 500.00          |                             |
| 12/16/04                 | ID#<br>CK#   | Miscellaneous Cash  |  | 20.00           |                             |
| 12/24/04                 | ID# 6078<br>CK# 1606                               | Iowa Physical Therapy PAC<br>1228 - 8th Street Suite 106<br>West Des Moines IA 50265-2624 |  | 100.00          |                             |

SUB-TOTAL

\$ 3,120.00

TOTAL (if last page of this schedule)

\$ 12,065.00

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 09/97)                 | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE              | PURPOSE (DESCRIBE TRANSACTION)                                | AMOUNT EXPENDED |
|---------------------------------------|--|---|---|-----------------|
| 1/3/04                                | ID#<br>CK# 1282  | U.S. Postmaster<br>Ocheyedan IA 51354                                     | postage stamps  | \$ 37.00        |
| 1/5/04                                | ID#<br>CK# 1283  | Midwest Wireless<br>P.O. Box 4069<br>Mankato MN 56002-4069                | cell phone expenses   | 265.51          |
| 1/6/04                                | ID#<br>CK# 1284  | David J. Johnson<br>P.O. Box 279<br>Ocheyedan IA 51354                    | reimbursement for<br>Republican Party of Iowa<br>Contribution | 500.00          |
| 1/7/04                                | ID#<br>CK# 1285  | American Express<br>P.O. Box 650448<br>Dallas TX 75268-0448               | travel expenses, supplies,<br>Wall St. Journal subscription   | 749.71          |
| 1/9/04                                | ID#<br>CK# 1286  | Treasurer State of Iowa<br>State Capitol<br>Des Moines IA 50319           | campaign stationery   | 18.00           |
| 1/9/04                                | ID#<br>CK# 1287  | Republican Party of Iowa<br>621 E. Ninth Street<br>Des Moines IA 50309    | contribution  | 500.00          |
| 1/12/04                               | ID#<br>CK# 1288  | Successful Farming<br>1716 Locust Street<br>Des Moines IA 50309-3023      | subscription renewal  | 12.95           |
| 1/12/04                               | ID#<br>CK# 1289  | Christian Coalition of Iowa<br>P.O. Box 65066<br>West Des Moines IA 50265 | Nov. 17, 2003 event   | 100.00          |
| SUB-TOTAL                             |  |   |   | \$ 2,183.17     |
| TOTAL (if last page of this schedule) |  |   |   | \$              |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

|   |   |
|---|---|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 09/97) | MONETARY<br>EXPENDITURES                                    |
|   | <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE          | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|---|--------------------------------|-----------------|
| 1/13/04                               | ID#<br>CK# 1290  | Pst Ward<br>P.O. Box 27026<br>West Des Moines IA 50265                | fundraiser expenses            | \$ 313.80       |
| 1/24/04                               | ID#<br>CK# 1291  | Tri-State Neighbor<br>309 W. 43rd Street<br>Sioux Falls SD 57105      | subscription                   | 10.00           |
| 1/27/04                               | ID#<br>CK# 1292  | Des Moines Register<br>715 Locust Street<br>Des Moines IA 50309       | subscription                   | 41.25           |
| 1/28/04                               | ID#<br>CK# 1293  | Long Park Congress<br>P.O. Box 71009<br>Clive IA 50325-0009           | annual meeting                 | 17.00           |
| 1/30/04                               | ID#<br>CK# 1294  | Osceola Co-op Oil Co.<br>950 Second Avenue<br>Sibley IA 51249         | mileage (Jan 04)               | 218.40          |
| 1/30/04                               | ID#<br>CK# 1295  | Osceola County Gazette-Tribune<br>201 Ninth Street<br>Sibley IA 51249 | subscription renewal           | 21.50           |
| 1/30/04                               | ID#<br>CK# 1296  | Osceola County Sportsman Club<br>Sibley IA 51249                      | annual meeting                 | 26.00           |
| 2/10/04                               | ID#<br>CK# 1297  | Long Telecom<br>P.O. Box 1046<br>Newton IA 50208                      | internet service               | 14.95           |
| SUB-TOTAL                             |  |   |                                | \$ 662.90       |
| TOTAL (if last page of this schedule) |  |   |                                | \$              |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE    | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|---|--------------------------------|-----------------|
| 2/11/04                               | ID#<br>CK# 1298  | U.S. Postmaster<br>Ocheyedan IA 51354                           | postage stamps                 | \$ 37.00        |
| 2/14/04                               | ID#<br>CK# 1299  | Midwest Wireless<br>P.O. Box 4069<br>Mankato MN 56002-4069      | cell phone expenses            | 140.97          |
| 2/13/04                               | ID#<br>CK# 1300  | Sheldon Chamber of Commerce<br>P.O. Box 276<br>Sheldon IA 51201 | annual meeting                 | 30.00           |
| 2/21/04                               | ID#<br>CK# 1301  | U.S. Postmaster<br>Ocheyedan IA 51354                           | postal box rental              | 30.00           |
| 2/25/04                               | ID#<br>CK# 1302  | Treasurer State of Iowa<br>State Capitol<br>Des Moines IA 50319 | campaign stationery            | 50.00           |
| 3/15/04                               | ID#<br>CK# 1303  | U.S. Postmaster<br>Ocheyedan IA 51354                           | postage stamps                 | 37.00           |
| 3/19/04                               | ID#<br>CK# 1304  | Bank One<br>P.O. Box 15298<br>Wilmington DE 19850-5298          | mileage to hotel meeting       | 28.83           |
| 3/19/04                               | ID#<br>CK# 1305  | Midwest Wireless<br>P.O. Box 4069<br>Mankato MN 56002-4069      | cell phone expenses            | 94.20           |
| SUB-TOTAL                             |  |   |                                | \$ 448.00       |
| TOTAL (if last page of this schedule) |  |   |                                | \$              |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE         | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------|-----------------|
| 3/15/04                               | ID#<br>CK# 1306  | Pringhar Chamber of Commerce<br>Pringhar IA 51245                    | membership                     | \$ 25.00        |
| 3/22/04                               | ID#<br>CK# 1307  | Osceola County Co-op Oil Co.<br>950 Second Avenue<br>Sibley IA 51249 | mileage (Feb-Mar 04)           | 92.95           |
| 4/17/04                               | ID#<br>CK# 1308  | Midwest Wireless<br>P.O. Box 4069<br>Mankato MN 56002-4069           | cell phone expenses            | 95.56           |
| 4/23/04                               | ID#<br>CK# 1309  | Mayor's Prayer Breakfast<br>Sheldon IA 51201                         | May 6 event                    | 5.00            |
| 4/27/04                               | ID#<br>CK# 1310  | Press Inc.<br>P.O. Box 456<br>Odegensaw IA 51354                     | advertising, copies            | 15.90           |
| 5/3/04                                | ID#<br>CK# 1311  | Iowa Telecom<br>P.O. Box 1046<br>Newton IA 50208                     | internet, phone service        | 20.90           |
| 5/6/04                                | ID#<br>CK# 1312  | Northwest Iowa Republicans<br>6010-320th Street<br>Sandborn IA 51248 | May 6 event                    | 12.50           |
| 5/24/04                               | ID#<br>CK# 1313  | Lakes Art Center<br>2201 Hwy 71 North<br>Okoboji IA 51355            | June 5 event                   | 75.00           |
| SUB-TOTAL                             |  |  |                                | \$ 342.81       |
| TOTAL (if last page of this schedule) |  |  |                                | \$              |

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE     | PURPOSE (DESCRIBE TRANSACTION)   | AMOUNT EXPENDED |
|---------------------------------------|--|--|----------------------------------|-----------------|
| 5/24/04                               | ID#<br>CK# 1314  | Midwest Wireless<br>P.O. Box 4069<br>Mankato MN 56002-4069       | cell phone expenses              | \$ 73.87        |
| 6/3/04                                | ID#<br>CK# 1315  | U.S. Postmaster<br>Ocheyedan IA 51354                            | postage stamps                   | 37.00           |
| 6/8/04                                | ID#<br>CK# 1316  | Spencer Chamber of Commerce<br>P.O. Box 7937<br>Spencer IA 51301 | sponsor, Farm City event         | 75.00           |
| 6/7/04                                | ID#<br>CK# 1317  | Long Telecom<br>P.O. Box 1046<br>Newton IA 50208                 | internet, phone service          | 20.90           |
| 6/12/04                               | ID#<br>CK# 1318  | Staples<br>200 - 11th Street SW<br>Spencer IA 51301              | pens, paper                      | 15.44           |
| 6/18/04                               | ID#<br>CK# 1319  | Peterson Patriot<br>P.O. Box 126<br>Peterson IA 51047            | subscription renewal             | 25.00           |
| 6/18/04                               | ID#<br>CK# 1320  | Midwest Wireless<br>P.O. Box 4069<br>Mankato MN 56002-4069       | cell phone expenses              | 125.26          |
| 6/25/04                               | ID#<br>CK# 1321  | American Express<br>P.O. Box 650448<br>Dallas TX 75265-0448      | Wall Street Journal subscription | 99.00           |
| SUB-TOTAL                             |  |  |                                  | \$ 471.47       |
| TOTAL (if last page of this schedule) |  |  |                                  | \$              |

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Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

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|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE         | PURPOSE (DESCRIBE TRANSACTION)                 | AMOUNT EXPENDED |
|---------------------------------------|--|--|--|-----------------|
| 6/29/04                               | ID#<br>CK# 1322  | Osceola County Co-op Oil Co.<br>950 Second Avenue<br>Sibley IA 51249 | mileage (May-June 04)                          | \$ 399.40       |
| 6/29/04                               | ID#<br>CK# 1323  | Sibley Chamber of Commerce<br>Sibley IA 51249                        | membership renewal                             | 27.00           |
| 7/6/04                                | ID#<br>CK# 1324  | Midwest Wireless<br>P.O. Box 4069<br>Mankato MN 56002-4069           | cell phone expenses                            | 120.95          |
| 7/26/04                               | ID#<br>CK# 1325  | Iowa Telecom<br>P.O. Box 1046<br>Newton IA 50208                     | internet, phone service                        | 20.90           |
| 8/2/04                                | ID#<br>CK# 1326  | The Every Body News<br>71 First Street SE<br>Hartley IA 51346        | subscription renewal                           | 24.00           |
| 8/2/04                                | ID#<br>CK# 1327  | The Hartley-Sentinel<br>71 First Street SE<br>Hartley IA 51346       | subscription renewal                           | 21.50           |
| 8/16/04                               | ID#<br>CK# 1328  | Midwest Wireless<br>P.O. Box 4069<br>Mankato MN 56002-4069           | cell phone expenses                            | 87.94           |
| 8/16/04                               | ID#<br>CK# 1329  | Bank One<br>P.O. Box 15298<br>Wilmington DE 19850-5298               | Spencer Daily Reporter<br>subscription renewal | 55.00           |
| SUB-TOTAL                             |  |  |  | \$ 756.69       |
| TOTAL (if last page of this schedule) |  |  |  | \$              |

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|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE              | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|---|--------------------------------|-----------------|
| 8/16/04                  | ID#<br>CK# 1330  | U.S. Postmaster<br>Ocheyedan IA 51354                                     | postage stamps                 | \$ 37.00        |
| 8/17/04                  | ID#<br>CK# 1331  | Christian Coalition of Iowa<br>P.O. Box 65066<br>West Des Moines IA 50265 | annual meeting                 | 225.00          |
| 8/20/04                  | ID#<br>CK# 1332  | Western Iowa Tourism Region<br>Red Oak IA 51566                           | membership renewal             | 50.00           |
| 9/1/04                   | ID#<br>CK# 1333  | The Press-News<br>P.O. Box 456<br>Ocheyedan IA 51354                      | subscription renewal           | 21.00           |
| 8/30/04                  | ID#<br>CK# 1334  | American Express<br>P.O. Box 650448<br>Dallas TX 75265-0448               | conference expenses            | 31.00           |
| 9/2/04                   | ID#<br>CK# 1335  | Gunderson's<br>110 Market Street<br>Lake Park IA 51347                    | campaign equipment rental      | 25.00           |
| 9/7/04                   | ID#<br>CK# 1336  | Legislative Majority Fund<br>621 E. Ninth Street<br>Des Moines IA 50309   | contribution                   | 1,000.00        |
| 9/7/04                   | ID#<br>CK# 1337  | Linda Vameyer<br>2175 Pike Ave<br>Garner IA 50438                         | constituent campaign supplies  | 75.00           |

SUB-TOTAL \$ 1,464.00

TOTAL (if last page of this schedule) \$

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FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| <b>SCHEDULE<br/>B</b><br>(Rev. 09/97)                       | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE            | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|---|--------------------------------|-----------------|
| 9/17/04                               | ID#<br>CK# 1338  | Osceola County Co-op Oil Co.<br>950 Second Avenue<br>Sibley IA 51249    | milesage (July-Aug 04)         | \$ 438.20       |
| 9/20/04                               | ID#<br>CK# 1339  | Iowa Telecom<br>P.O. Box 1046<br>Newton IA 50208                        | internet phone service         | 20.90           |
| 9/20/04                               | ID#<br>CK# 1340  | Midwest Wireless<br>P.O. Box 4069<br>Manly IA 56002-4069                | cell phone expenses            | 107.89          |
| 9/20/04                               | ID#<br>CK# 1341  | Spencer Chamber of Commerce<br>P.O. Box 2937<br>Spencer IA 51301        | annual meeting                 | 25.00           |
| 9/21/04                               | ID#<br>CK# 1342  | Legislative Majority Fund<br>624 E. Ninth Street<br>Des Moines IA 50309 | contribution                   | 1,000.00        |
| 9/22/04                               | ID#<br>CK# 1343  | Des Moines Register<br>715 Locust Street<br>Des Moines IA 50309         | subscription                   | 52.00           |
| 9/25/04                               | ID#<br>CK# 1344  | Sanborn Pioneer<br>P.O. Box 280<br>Sanborn IA 51248                     | subscription renewal           | 22.00           |
| 9/25/04                               | ID#<br>CK# 1345  | Pullman Times<br>P.O. Box 637<br>Pullman IA 51046-0637                  | subscription renewal           | 85.50           |
| SUB-TOTAL                             |  |   |                                | \$ 1,751.49     |
| TOTAL (if last page of this schedule) |  |   |                                | \$              |

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FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| <b>SCHEDULE<br/>B</b><br>(Rev. 09/97)                       | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE            | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|---|--------------------------------|-----------------|
| 9/27/04                  | ID#<br>CK# 1346  | Iron Telecom<br>P.O. Box 1046<br>Newton IA 50208                        | internet phone charges         | \$ 46.90        |
| 9/27/04                  | ID#<br>CK# 1347  | U.S. Postmaster<br>Ocheyedan IA 51354                                   | postage                        | 23.00           |
| 9/30/04                  | ID#<br>CK# 1348  | Legislative Minority Fund<br>621 E. Ninth Street<br>Des Moines IA 50309 | contribution                   | 1,000.00        |
| 10/3/04                  | ID#<br>CK# 1349  | Staples<br>701-11th Street SW<br>Spencer IA 51301                       | pens, paper supplies           | 23.39           |
| 10/4/04                  | ID#<br>CK# 1350  | Bank One<br>P.O. Box 15298<br>Wilmington DE 19850-5298                  | printer                        | 299.99          |
| 10/6/04                  | ID#<br>CK# 1351  | Legislative Minority Fund<br>621 E. Ninth Street<br>Des Moines IA 50309 | contribution                   | 1,000.00        |
| 10/15/04                 | ID#<br>CK# 1352  | Clay County Pheasants Forever<br>Spencer IA 51301                       | annual meeting                 | 20.00           |
| 10/18/04                 | ID#<br>CK# 1353  | The Press Inc.<br>P.O. Box 456<br>Ocheyedan IA 51354                    | printing, copies               | 79.70           |

SUB-TOTAL \$ 2,492.98  
TOTAL (if last page of this schedule) \$

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FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| <b>SCHEDULE<br/>B</b><br>(Rev. 09/97)                       | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

JOHNSON FOR SENATE DISTRICT 3

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE                      | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|---|--------------------------------|-----------------|
| 10/18/04                 | ID#<br>CK# 1354  | Midwest Wireless<br>P.O. Box 4069<br>Mankato MN 56002-4069                        | cell phone expenses            | \$190.44        |
| 10/21/04                 | ID#<br>CK# 1355  | Legislative Majority Fund<br>621 E. Ninth Street<br>Des Moines IA 50309           | contribution                   | 1,000.00        |
| 10/25/04                 | ID#<br>CK# 1356  | Iowa Great Lakes Chamber of Commerce<br>1243 W. Broadway<br>Arnolds Park IA 51331 | annual meeting                 | 20.00           |
| 10/26/04                 | ID#<br>CK# 1357  | Legislative Majority Fund<br>621 E. Ninth Street<br>Des Moines IA 50309           | contribution                   | 2,000.00        |
| 11/3/04                  | ID#<br>CK# 1358  | American Express<br>P.O. Box 650448<br>Dallas TX 75265-0448                       | mileage expenses               | 183.88          |
| 11/8/04                  | ID#<br>CK# 1359  | Iowa Great Lakes Chamber of Commerce<br>1243 W. Broadway<br>Arnolds Park IA 51331 | membership renewal             | 62.00           |
| 11/8/04                  | ID#<br>CK# 1360  | Iowa Information Inc.<br>P.O. Box 160<br>Sheldahl IA 51281                        | subscription renewals          | 67.90           |
| 11/15/04                 | ID#<br>CK# 1361  | Quest<br>P.O. Box 2489<br>Omaha NE 68103-2489                                     | long distance charges          | 20.80           |

SUB-TOTAL \$3,545.02

TOTAL (If last page of this schedule) \$

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FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 09/97)                 | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE         | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|--|--------------------------------|-----------------|
| 11/15/04                 | ID#<br>CK# 1362  | U.S. Postmaster<br>Ocheyedan IA 51354                                | postage stamps                 | \$37.00         |
| 11/15/04                 | ID#<br>CK# 1363  | Storm Lake Times<br>P.O. Box 487<br>Storm Lake IA 50588              | subscription renewal           | 61.95           |
| 11/15/04                 | ID#<br>CK# 1364  | Spencer Chamber of Commerce<br>P.O. Box 7937<br>Spencer IA 51301     | membership renewal             | 75.00           |
| 11/22/04                 | ID#<br>CK# 1365  | Osceola County Co-op Oil Co.<br>950 Second Avenue<br>Sibley IA 51249 | mileage (Sept-Nov 04)          | 915.25          |
| 11/23/04                 | ID#<br>CK# 1366  | Sionxland Press<br>P.O. Box 278<br>Hospers IA 51238                  | subscription renewal           | 16.00           |
| 11/22/04                 | ID#<br>CK# 1367  | Midwest Wireless<br>P.O. Box 4069<br>Mankato MN 56002-4069           | cell phone expenses            | 98.01           |
| 11/30/04                 | ID#<br>CK# 1368  | Iowa Telecom<br>P.O. Box 1046<br>Newton IA 50208                     | internet service               | 14.95           |
| 12/7/04                  | ID#<br>CK# 1369  | Treasurer State of Iowa<br>State Capitol<br>Des Moines IA 50319      | state flags                    | 60.00           |

SUB-TOTAL \$1,278.16

TOTAL (if last page of this schedule) \$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)

**JOHNSON FOR SENATE DISTRICT 3**

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|--|--------------------------------|-----------------|
| 12/11/04                 | ID#<br>CK# 1370  | U.S. Postmaster<br>Ocheyedan IA 51354                        | postage                        | \$22.20         |
| 12/31/04                 | ID#<br>CK#   | Melvin Savings Bank<br>P.O. Box 1880<br>melvin IA 51350      | sales tax/service charges      | 24.12           |
|                          | ID#<br>CK#   |  |                                |                 |

SUB-TOTAL \$ 46.32

TOTAL (if last page of this schedule) \$ 15,443.01

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(l).)

|                                      |   |
|--------------------------------------|---|
| SCHEDULE<br><b>F</b><br>(Rev. 08/96) | LOANS<br>RECEIVED<br>& REPAID                               |
|                                      | <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)  
JOHNSON FOR SENATE DISTRICT 3

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 0

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
 (Loans forgiven must be reported on Schedule E -- In-kind Contributions)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable) | AMOUNT OF LOAN |
|--------------------------|---|---|----------------|
| 11/30/04                 | David J. Johnson<br>P.O. Box 279<br>Ocheyedan IA 51354              | Self                                      | \$ 160.00      |
| 12/16/04                 | David J. Johnson<br>P.O. Box 279<br>Ocheyedan IA 51354              | Self                                      | 60.00          |
|                          |   |   |                |
|                          |   |   |                |

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable) | AMOUNT REPAID |
|----------------------|---|---|---------------|
|                      |   |   | \$            |
|                      |   |   |               |
|                      |   |   |               |
|                      |   |   |               |

TOTAL (PART I) \$ 220.00

TOTAL CASH REPAYMENTS (PART II) \$ \_\_\_\_\_

From Schedule E -- TOTAL LOANS FORGIVEN \$ \_\_\_\_\_

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ \_\_\_\_\_

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.