

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 07/2004)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	1598
Logged In	0
Scanned	
Computer	
Audited	

COMMITTEE NAME (Must be same as on Statement of Organization)
Harper for stste rep

IMPORTANT: Indicate by # type of committee you are reporting for: 1
 (1)Statewide/Legislative/Judge Standing for Retention Candidate (2)State PAC (3)State Party
 (4)County Central Committee (5)County Candidate (6)City Candidate (7)School Board or Other
 Political Subdivision Candidate (8)County School Board or Other Political
 Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name: Vernon Harper
 Office Sought: State rep
 Political Party (if applicable): Democrat
 District (if Senate or House): Dist 12

Stamp: JAN 21 2005
 FILED pm 1-19

Late reports are subject to possible civil and criminal penalties.

Vernon Harper SIGNATURE OF PERSON FILING REPORT 641-456-2836 TELEPHONE 1-18-05 DATE SIGNED

I AM FILING A 1/06/05 1-19-05 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate by #

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) \$ 0

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below) s/B 850.00 \$ \$960

Schedule F: Loans Received total (Attach Schedule F) s/B 110.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) s/B 912.37 \$ \$960

Schedule F: Loan Repayments total (Attach Schedule F) s/B 47.63

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) \$ 0

****UNPAID BILLS** (From Schedule D - Attach Schedule D) \$

****IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) s/B 62.37 \$

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) \$

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Harper for state Rep

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

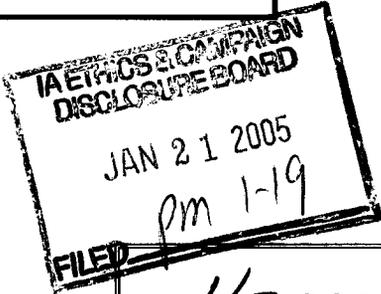
DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
<i>9-13-04</i>	ID# CK# ✓	<i>Michael Herman</i>		<i>\$ 20</i>	
<i>9-15-04</i>	ID# CK# ✓	<i>Charlotte Christie</i>		<i>20</i>	
<i>9-15-04</i>	ID# CK# ✓	<i>Roger Palmer</i>		<i>25</i>	
<i>8-26-04</i>	ID# CK# ✓	<i>Mildred Van Hove</i>		<i>20</i>	
	ID# CK#	<i>Charlotte Christie</i>		<i>20</i>	
	ID# CK# ✓	<i>Herb Mulenbruch</i>		<i>10</i>	
	ID# CK# ✓	<i>A.F.I.C.I.D</i>		<i>200</i>	
<i>9-30</i>	ID# CK#	<i>Franklin Co Demo Party</i>		<i>200</i>	
	ID# CK#	<i>Robert Mc Dowell</i>		<i>10</i>	
	ID# CK#	<i>Donna Pull</i>		<i>25</i>	
	ID# CK#	<i>Hancock Co Democrat</i>		<i>50</i>	
<i>12-1-04</i>	ID# CK#	<i>Cerro Gordo Co Dem</i>		<i>250</i>	
<i>11-5-04</i>	ID# CK#	<i>Vernon Harper (Personal loan)</i>		<i>110</i>	
SUB-TOTAL				<i>\$ 960</i>	
TOTAL (if last page of this schedule)				<i>\$ 960</i>	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Notice of Dissolution

Reset Form

Mail to:
IECDB
510 East 12th, Suite 1A
Des Moines, Iowa 50319



FORM	(Rev. 07/03)
DR-3 NOTICE OF DISSOLUTION	
For Office Use Only	
Comm. #	1598
Indexed	
Audited	
Computer	
Certified Date of Dissolution	

COMMITTEE NAME

Harper for State Red	
Official Name of Committee	
2138	160 th St
Street	
Hampton Iowa 50401	
City, State, Zip Code	
(641)	456-2836
Area Code	Telephone

WHEN TO FILE:

The Notice of Dissolution must be filed within thirty (30) days of completion of all the following:

1. All debts, loans and obligations have been paid or transferred;
2. All campaign funds have been spent;
3. All campaign property sold or transferred (candidates only); and
4. A final report disclosing all transactions closing the committee.

For state candidates and state PACs, a final bank statement must be filed with the Notice of Dissolution or as soon as possible if the bank statement is not available at the time the Notice of Dissolution is filed.

Vernon Harper

Signature of Candidate or Treasurer (if candidate's committee)/Signature of Chair or Treasurer (if PAC)

1-18-05

Date Signed

FOR INSTRUCTIONS, SEE BACK OF FORM

This form is not applicable to statutory political committees.