

Notice of Dissolution



FORM	(Rev. 07/02)
DR-3 NOTICE OF DISSOLUTION	
For Office Use Only	
Comm. #	<u>1331</u>
Indexed	_____
Audited	_____
Computer	<u>WRS</u>
Certified Date of Dissolution	<u>6.30.04</u>

COMMITTEE NAME

<u>CITIZENS for GARMAN</u> Official Name of Committee
<u>19865 ELMA LANE</u> Street
<u>COUNCIL BLUFFS IA 51503</u> City, State, Zip Code
<u>(712) 323-1536</u> Area Code Telephone

**ETHICS & CAMPAIGN
DISCLOSURE BOARD**
 MAY 19 2004
fat
FILED

WHEN TO FILE:

The Notice of Dissolution must be filed within thirty (30) days of completion of all the following:

1. All debts, loans and obligations have been paid or transferred;
2. All campaign funds have been spent;
3. All campaign property sold or transferred (candidates only); and
4. A final report disclosing all transactions closing the committee.

For state candidates and state PACs, a final bank statement must be filed with the Notice of Dissolution or as soon as possible if the bank statement is not available at the time the Notice of Dissolution is filed.

Steven F. Gorman
 Signature of Candidate or Treasurer (if candidate's committee)/Signature of Chair or Treasurer (if PAC)

May 19, 2004
 Date Signed

FOR INSTRUCTIONS, SEE BACK OF FORM
 This form is not applicable to statutory political committees.

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 03/2003)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	331
Logged In	<i>[Signature]</i>
Scanned	
Computer	WRS

COMMITTEE NAME (Must be same as on Statement of Organization)
CITIZENS FOR GORMAN

IMPORTANT: Indicate type of committee you are reporting for: 1

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support Slate of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name <u>STEVEN F. GORMAN</u>	Political Party <u>Dem.</u>
Office Sought <u>IOWA HOUSE</u>	District (if Senate or House) <u>HOUSE 98</u>

IA ETHICS & CAMPAIGN DISCLOSURE BOARD
 MAY 19 2004
 FILED
 May 19, 2004
 DATE SIGNED

Steven F. Gorman
 SIGNATURE OF TREASURER (or person filing this report)

(712) 323-1536
 TELEPHONE

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A MAY 19, 2004 1-19-05 REPORT FOR ANA (1) ELECTION (2) NON-ELECTION YEAR.
 (report date)

Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ 626.72

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) 0

Schedule F: Loans Received total (Attach Schedule F)..... _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... _____

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 626.72

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).... 626.72

Schedule F: Loan Repayments total (Attach Schedule F)..... _____

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) \$ 0

****UNPAID BILLS** (From Schedule D - Attach Schedule D)..... \$ _____

***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) \$ _____

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)..... \$ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) _____ YES _____ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

EXPENDITURES — MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Citizens For GORMAN

DATE EXPENDED (MM/DD/YY)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
12/20/02	ID # CK# 1134	Sarah Holton Council Bluffs IA	(Void) Lost check	\$ 50.00
12/20/02	ID # CK# 1135	Tricia Myre Council Bluffs IA	(Void) Lost check	50.00
05/19/04	ID # CK# 1136	Sarah Holton Council Bluffs, IA	Reissue check for campaign work	50.00
05/19/04	ID # CK# 1137	Tricia Myre Council Bluffs, IA	Reissue check for campaign work	50.00
05/19/04	ID # CK# 1138	Mills County Democratic Party	Donation of leftover Funds	226.72
05/19/04	ID # CK# 1139	Pott. County Democratic Party	Donation of Left over Funds	400.00
	ID # CK#			+100.00
	ID # CK#			-100.00
				5
				- 226.72
				- 400.00
			SUB-TOTAL	\$ 226.72
			TOTAL (if last page of this schedule)	\$ 226.72

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detailed on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6 (3) (a).)