

FORM DR-2: Disclosure Summary Page

Status: **Amended**
 ID #: **841**

Committee: **Committee to Elect M. L. Freeman**

Comm Type: **State House**

Date Due: **01/19/2005**

Report Year: **2004**

Treasurer: **Lois K Crouch**

Primary Ph. (712)732-3781 Secondary Ph. (-)

Chair: **Bob and Lorna Burnside**

Primary Ph. (712)732-2022 Secondary Ph. (-)

County: **NA**

Amended: **11/7/2005**

Statutory Due Date	01/19/2005
Adjusted Due Date	/ /
Received Date	01/06/2005
Postmark Date	01/04/2005
Amended	11/07/2005

Statement of Cash on Hand

Cash on Hand at Start of Period	\$4,324.93
Schedule A: Cash contributions Total	\$506.14
Schedule F: Loans Received Total	\$0.00
Schedule H: Campaign Property Sales	\$0.00
SUB-TOTAL	\$4,831.07
Schedule B: Expenditure Total	\$352.00
Schedule F: Cash Loan Repayments	
Cash on Hand At End of Period	4,479.07

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: UnPaid Bills	\$690.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F: Forgiven Loans	
Schedule F: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown?	No
Schedule H: Campaign Property Value	\$0.00

Page created by auditor as per schD submitted by committee.

DISCLOSURE SUMMARY PAGE

Reset Form

FORM DR-2 (Rev. 07/2004)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	841
Logged In	SW 2
Scanned	
Computer	WRS
Audited	5-12-05

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect M.L. Freeman

IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY: JAN - 6 2005

Candidate Name: M.L. Freeman, Political Party: Republican, Office Sought: State Representative, District: House 52

Signature of Person Filing Report: Lois K. Crouch, Telephone: (712) 732-2456, Date Signed: 1-3-05

Late reports are subject to possible civil and criminal penalties.

I AM FILING A Jan. 19, 2005 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR. Indicate by # [1]

CHECK IF AMENDMENT TO REPORT DATED... Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.

Local Committees, enter Date of Election... County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period... ADD TOTAL MONEY TAKEN IN THIS PERIOD... SUBTRACT TOTAL MONEY SPENT THIS PERIOD... CASH ON HAND at the end of this reporting period

**UNPAID BILLS (From Schedule D - Attach Schedule D)... **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)... **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

CANDIDATE COMMITTEES ONLY: CONSULTANT BREAKDOWN (Schedule G Attached?)... VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ 994.51

For Instructions, See Back of Form

SCHEDULE A (Rev. 06/97)	MONEY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS - MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee to Elect McLeinen

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
✓ 10/29/04	ID# 6042 CK# 1187	Graves Paul Act. 2540 106 th St, 102 Des Moines Ia 50302		\$ 100.00	
✓ 11/1/04	ID# 6052 CK# 2823	Independent Ins. Agts of Iowa 4005 Westtown PKWY #200 West Des Moines Ia 50265		400.00	✓
12/31/04	ID# CK#	Interest Income on Checking Acct.		6.14	
	ID# CK#				

SUB-TOTAL \$506.14

TOTAL (if last page of this schedule) \$506.14 ✓

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee to Elect M. Freeman

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11/11/04	ID# CK# 1109	<i>Sumner Plant Nursery 111 W. 7th St Sumner, Ia. 50588</i>	<i>Adjustment for Campaign Advertisement</i>	<i>\$ 42.00</i>
11/13/04	ID# CK# 1110	<i>Sumner Plant Nursery 116 E. 5th St. Sumner Sumner Ia. 50588</i>	<i>Adjustment in Journalist Book -</i>	<i>50.00</i>
✓ 11/13/04	ID# CK#	<i>Lee Co. Republican Nominating Project 1854 2833 St Adelphi, IA</i>	<i>Donation to Endorse Candidate</i>	<i>50.00</i>
11/21/04	ID# CK# 1113	<i>Deere Distributor Sumner 1707 Lee Ave Sumner Ia. 50588</i>	<i>Membership to Endorse Candidate</i>	<i>45.00</i>
11/21/04	ID# CK#	<i>Lepton Iowa Club Box 41 Lepton, IA</i>	<i>Campaign Advertisement</i>	<i>40.00</i>
11/21/04	ID# CK# 1115	<i>Sumner Fair Member 119 W. 6th St Sumner Ia. 50588</i>	<i>Membership to Endorse Candidate</i>	<i>125.00</i>
11/21/04	ID# CK#	<i>Sumner Fair 317 N. 1st St. Sumner Ia.</i>	<i>Sumner Fair</i>	<i>25.00</i>
	ID# CK#			
SUB-TOTAL				<i>\$ 352-</i>
TOTAL (if last page of this schedule)				<i>\$ 352</i>

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Mark Freeman

SCHEDULE H (Rev. 02/96)	CAMPAIGN PROPERTY
ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED.	
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY

PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY **

Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR)	Description of Property	Purchase Price or Est. Value When Acquired*	Current Value at Fair Market This Report
2/1/99	Road Signs	675 ⁰⁰	425 ²⁵
5/4/02	4 Vehicle Signs	42 ⁴⁰	42 ⁴⁰
9/4/02	100 Yard Signs	526 ⁸⁶	526 ⁸⁶

Date (MM/DD/YR)	Name and Address of Purchaser/Donee	Description of Property	Sold? Y/N	Sale Price	Value of Donation

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 99451

** PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$ _____ TOTALS \$ _____ \$ _____

* If estimated, show **est.** beside figure.

(Attach Additional Schedules if Needed)