

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

JAN 18 2005

FORM DR-2 (Rev. 02/96)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	<u>293</u>
Indexed	<u>e</u>
Audited	
Computer	

COMMITTEE NAME (Must be same as on Statement of Organization) **RAISE - FOR - SENATE**

IMPORTANT: Indicate type of committee you are reporting for:

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support State of Candidates

Remon H. Benjamin 319-835-0930 1-16-2005
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Penalties Due For Late Filed Reports Range from \$10 to \$400

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 12-31-2004 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ 6146.84

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) 2713.76

Schedule C: Fund-raising Events total (Attach Schedule C)..... _____

Schedule F: Loans Received total (Attach Schedule F)..... _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H) _____

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 8860.60

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B)..... _____

Schedule F: Loan Repayments total (Attach Schedule F) _____

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) 7721.34

UNPAID BILLS (From Schedule D - Attach Schedule D) \$ 4161.00

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)..... \$ 3701.75

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ _____

CANDIDATE COMMITTEES ONLY:
 _____ YES NO

FOR INSTRUCTIONS, SEE MANUAL

CONTRIBUTIONS — MONEY TAKEN IN

(including candidate's personal funds)

SCHEDULE A CANDIDATE	MONETARY RECEIPTS
For office use only	

CANDIDATE'S COMMITTEE NAME (Must be same as on Statement of Organization)
FRAISE - FOR - SENATE

NOTE: IF A CONTRIBUTION IS RECEIVED FROM A PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN. LIST OF I.D. NUMBERS IS AVAILABLE AT NO COST FROM THE CAMPAIGN FINANCE DISCLOSURE COMMISSION.

Section 56.10(8)(a), Iowa Code, states: "Information copied from reports and statements shall not be used by any person other than statutory political committees for the purpose of soliciting contributions or for any commercial purpose."

DATE REC'D	PAC I.D. NUMBER (if applicable)	NAME AND ADDRESS OF CONTRIBUTOR (If proceeds from fundraiser, show fundraiser sponsor)	RELATIONSHIP TO CANDIDATE (if applicable)	AMOUNT RECEIVED
11/1/04	6146	HOMEBUILDERS ASSN. PAC 3072 104TH ST. URBANDALE, IA 50322		\$ 250 ⁰⁰
11/1/4	6237	ABATE PAC 3118 EASTERN AVE. NE CEDAR RAPIDS, IA 52402		500 ⁰⁰
11/1/4	6160	IOWA INDEPENDENT BANKERS PAC 1603-22ND ST. SUITE 202 WEST DES MOINES, IA. 50266		150 ⁰⁰
11/1/4	—	JAY FRAISE 327-5th ST. WEST POINT, IA 52656		50 ⁰⁰
11/2/4	—	LINDA FISCHER 3616 ARGYLE RD KEOKUK, IA 52632		50 ⁰⁰
11/2/4	—	PEGGY MOSS 315 N. 10th KEOKUK, IA 52632		50 ⁰⁰
11/2/4	—	ROBERT DODDS #20 BLUFF HILL RD MONTROSE, IA 52639		50 ⁰⁰
11/2/4	—	EWA-COPE PCC 501 3RD ST. NW WASHINGTON, DC 20001		500 ⁰⁰
11/2/4	6034	ENGINEERS-PAC 1000 WALNUT ST SUITE 202 DES MOINES, IA 50309		200 ⁰⁰
SUB-TOTAL \$				1800 ⁰⁰ XX
TOTAL (if last page of this schedule) \$				

Disclosure law requires candidates to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). See instructions for a more detailed description of relatives covered by the law.

FOR INSTRUCTIONS, SEE MANUAL

EXPENDITURES — MONEY SPENT

SCHEDULE B CANDIDATE	MONETARY EXPENDITURES
For office use only	

CANDIDATE'S COMMITTEE NAME (Must be same as on Statement of Organization)
FRAISE FOR SENATE

DATE EXPENDED	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE	AMOUNT EXPENDED
1025 10/27/04	BURLINGTON HAWKEYE 800 S. MAIN ST BURLINGTON, IA 52601	CAMPAIGN AD	\$ 207 ¹⁰ / _{XX}
1249 11/4/04	MT. PLEASANT NEWS P.O. BOX 240 Mt. Pleasant, Iowa 52641-0240	THANK YOU AD	198 ³⁸ / _{XX}
1310 11/2/04	DAILY DEMOCRAT 1226 AVE H. FT. MADISON, IA 52627	MAILING EXPENSE	143 ²⁵ / _{XX}
1311 11/4/04	BONNY BUYER 408 AVE D. WEST POINT, IA 52656	THANK YOU AD	256 ⁸⁰ / _{XX}
1312 11/4/04	BURLINGTON HAWKEYE 800 S. MAIN ST. BURLINGTON IOWA 52601	THANK YOU AD	268 ⁰⁰ / _{XX}
1313 12/22/04	MT. PLEASANT NEWS P.O. BOX 240 MT. PLEASANT, Iowa 52641-0240	XTRA CHARGE ON COLOR-AD	70 ⁷³
SUB-TOTAL			\$ 1139 ²⁶ / _{XX}
TOTAL (if last page of this schedule)			\$ 1139 ²⁶ / _{XX}

Expenditures to consultants (persons/entities providing consulting, advertising, fundraising, polling, managing, organizing services, etc.) must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the consultant on behalf of the candidate's committee. See manual for more specific instructions.

FOR INSTRUCTIONS, SEE BACK OF FORM

15152813701

P. 01

COMMITTEE NAME (Must be same as on Statement of Organization)

FRAISE - FOR SENATE

SCHEDULE E (Rev. 06/97)	IN KIND CONTRIBUTIONS
	<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
10/27/4	IOWA DEMOCRATIC PARTY		MAIL DESIGN & PRODUCTION	\$ 2011.76	
10/27/4	IOWA DEMOCRATIC PARTY		PHONING	529.30/XX	
10/28/4	" "		PHONING	552.11/XX	
10/31/4	" " "		MAIL DESIGN & PRODUCTION	456.23/XX	
11/1/4	" " "		PHONING	152.35/XX	

SUB-TOTAL \$ 3701.75
 TOTAL (if last page of this schedule) \$ 3701.75

Page 1 of 1 (for Schedule E)

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.