

**FORM DR-2: Disclosure Summary Page**

Status: **Amended**

ID #: **32**

Committee: **Drake for State Senate**

Comm Type: **State Senate**

Date Due: **01/19/2005**

Report Year: **2004**

Treasurer: **Shirley J Drake**

**Primary Ph. (563)263-2573 Secondary Ph. (-)**

Chair: **William Trent**

**Primary Ph. (563)263-6867 Secondary Ph. (-)**

County: **NA**

Amended: **4/14/2005**

Statutory Due Date	01/19/2005
Adjusted Due Date	/ /
Received Date	02/25/2005
Postmark Date	02/25/2005
Amended	04/14/2005

**Statement of Cash on Hand**

Cash on Hand at Start of Period	<b>\$3,680.73</b>
Schedule A: Cash contributions Total	<b>\$850.00</b>
Schedule F: Loans Received Total	<b>\$0.00</b>
Schedule H: Campaign Property Sales	<b>\$0.00</b>
<b>SUB-TOTAL</b>	<b>\$4,530.73</b>
Schedule B: Expenditure Total	<b>\$4,530.73</b>
Schedule F: Cash Loan Repayments	
Cash on Hand At End of Period	<b>0.00</b>

**Additional Assets and Liabilities**

Loans in Place at Start of Period	<b>\$0.00</b>
Schedule D: UnPaid Bills	<b>\$0.00</b>
Schedule E: In-Kind Contributions	<b>\$0.00</b>
Schedule F: Forgiven Loans	
Schedule F: Outstanding Loans	<b>\$0.00</b>
Schedule G: Consultant Breakdown?	<b>No</b>
Schedule H: Campaign Property Value	<b>\$0.00</b>

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Drake for State Senate

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
02-23-05	ID# CK#	Richard & Shirley Drake 420 Parkington Drive Muscatine, IA 52761	reimbursement for civil penalty paid with personal check	\$ 100.00
02-23-05	ID# CK#	Shirley Drake 420 Parkington Drive Muscatine, IA 52761	accountant fees	99.99
	ID# CK#			
SUB-TOTAL				\$ 199.99
<b>TOTAL (if last page of this schedule)</b>				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

# DISCLOSURE SUMMARY PAGE

Reset Form

<b>FORM DR-2</b> (Rev. 07/2004)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	32
Logged in	<input checked="" type="checkbox"/>
Scanned	<input checked="" type="checkbox"/>
Computer	WRS
Audited	4-12-05

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
DRAKE for STATE SENATE

**IMPORTANT:** Indicate by # type of committee you are reporting for:   
 ( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
 ( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other  
 Political Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: ST SEN. Richard F. Drake Political Party (if applicable): REPUBLICAN  
 Office Sought: STATE SENATOR District (if Senate or House): 40

Late reports are subject to possible civil and criminal penalties.

Shirley Ann Drake SIGNATURE OF PERSON FILING REPORT      563-263-2573 TELEPHONE      02/23/05 DATE SIGNED

I AM FILING A DISSOLUTION REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.  
 (report date)      Indicate by #

CHECK IF AMENDMENT TO REPORT DATED FEB 5 2005 2-23-05

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election  
MAR 15 2005

County & Local Committees, enter County in which Election is held

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ..... \$ 3680.73

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 850.00

Schedule F: Loans Received total (Attach Schedule F) ..... ---

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... ---

**(Schedule H applies to Candidates' Committees Only)**

**SUB-TOTAL** ..... \$ 4530.73

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD** 4B 4330.74

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).... 3079.34

Schedule F: Loan Repayments total (Attach Schedule F) ..... ---

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero) (Attach DR-3) ..... \$ 1451.29

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ 199.99

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ - 0 -

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ - 0 -

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)  YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ - 0 -

Balance 1251.40  
200.00 (Line added to report by Sherrill)

#2393 TO MUSCOGEE GOP CENTRAL Com. → # 1051.40

For Instructions, See Back of Form

Reset Form

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
**DRAKE for STATE SENATOR**

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
** 1/13/04	ID# 6059 CK#	I CAR	-0-	\$ 500-	<input type="checkbox"/>
* 1/13/04	ID# 8028 CK# 659	MONSAKOTO	-0-	250	<input type="checkbox"/>
*** 1/13/04	ID# CK# 6078 1566	IA Physical Therapy	-0-	100	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

\* issued by PAC 11-20-03 } Candidate date of 1-13  
 \*\* issued by PAC 12-30-03 } apparently in  
 \*\*\* issued by PAC 12-22-03 } error - SP earlier  
 SUB-TOTAL \$ 850-  
**TOTAL (if last page of this schedule)** \$ 850-

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

MAR 10 2005

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
1/2/04	ID# CK# 2283	Sycamore Printing	cards, envelopes	\$ 351.85 ✓
2/27/04	ID# CK# 1130	Muscatine POSTMASTER	postage	97.00 ✓
3/2/04	ID# CK# 1131	Computer	REPAIR PRINTER on COMPUTER	69.55 ✓
4/13/04	ID# CK# 1132	Republican Party of IA	pkg plan	1000.- ✓
5/2/04	ID# CK# 2420	Quad City Times	SUBSCRIPTION	198.90 ✓
5/3/04	ID# CK# 2421	Muscatine JOURNAL	SUBSCRIPTION	121.75 ✓
4/9/04	ID# CK# 2390	DES MOINES REGISTER	SUBSCRIPTION	260.- ✓
7/20/04	ID# CK# 1133	MAILBOXES	POSTAGE & MAIL info to constituents	50.40 ✓
SUB-TOTAL				\$ 2149.45 ✓
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

MAR 1 2005

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
7/20/04	ID# CK# 1134	Muscatine Postmaster	postage	\$ 50.80 ✓
7/23/04	ID# CK# 1135	OFFICE DEPOT	office supplies	195.77 ✓
9/29/04	ID# CK# 2285	TREAS. ST. OF IA	2 IA flags for Boy Scouts	40.00 ✓
10/28/04	ID# CK# 2284	Musc. Postmaster	postage	85.60 ✓
12/14/04	ID# CK# 2286	Sycamore Printing	printing	291.32 ✓
12/14/04	ID# CK# 2287	Musc. Postmaster	postage	266.40 ✓
2/16/05 2/23/05	ID# CK# 2391 CK# 2392	State of Iowa State of Iowa	civil penalty civil penalty	100.00 100.00
2/23/05	ID# 2393 CK#	Muscatine Cty Rep C.C.	donation	1051.40
S/B 2181.29 SUB-TOTAL				\$ 929.89
TOTAL (if last page of this schedule)				\$ 1
S/B 4330.74				

CSR

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Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

3079.34

# DISCLOSURE SUMMARY PAGE

Reset Form

<b>FORM DR-2</b> (Rev. 07/2004)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	<u>32</u>
Logged In	<input checked="" type="checkbox"/>
Scanned	<input checked="" type="checkbox"/>
Computer	<u>WRS</u>
Audited	<u>[Signature]</u>

S

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
DRAKE for STATE SENATE

IMPORTANT: Indicate by # type of committee you are reporting for:   
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: ST SEN. Richard F. DRAKE Political Party (if applicable): REPUBLICAN  
 Office Sought: STATE SENATOR District (if Senate or House): 40

Late reports are subject to possible civil and criminal penalties.

Shirley Ann Drake 563-263-2573 02/23/05  
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A DISSOLUTION REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.  
 (report date) Indicate by #

CHECK IF AMENDMENT TO REPORT DATED FEB 25 2005  
 Check if this is final (termination) report and attach Notice of Dissolution Form-DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election \_\_\_\_\_  
 County & Local Committees, enter County in which Election is held \_\_\_\_\_

See amended report

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ..... \$ 3680.73

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 850.00

Schedule F: Loans Received total (Attach Schedule F) ..... ---

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... ---

**(Schedule H applies to Candidates' Committees Only)**

SUB-TOTAL ..... \$ 4530.73

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).... 4B 4330.74 3079.34

Schedule F: Loan Repayments total (Attach Schedule F)..... ---

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) ..... 51B 199.99 \$ 1451.39

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\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)..... \$ 199.99

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ -0-

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)..... \$ -0-

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)  YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ -0-

Balance 1251.40  
200.00  
1051.40  
 added to report by committee

# 2393 TO MUSCATINE GOP CENTRAL com. ->

For Instructions, See Back of For

Reset Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
**DRAKE for STATE SENATOR**

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
	ID# 6059 CK#	I CAR	-0-	\$ 500-	<input type="checkbox"/>
	ID# 8028 CK# 659	MONSANTO	-0-	250	<input type="checkbox"/>
	ID# CK# 6078	IA Physical Therapy	-0-	100	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

RECEIVED  
FEB 25 2005

SUB-TOTAL  
\$ 850-  
TOTAL (if last page of this schedule)  
\$ 850-

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

**Reset Form**

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

<b>SCHEDULE</b> <b>B</b> (Rev. 07/03)	<b>MONETARY</b> <b>EXPENDITURES</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
1/6/04	ID# CK# 2283	Sycamore Printing	cards, envelopes	\$ 351.85 ✓
2/27/04	ID# CK# 1130	Muscatine POSTMASTER	postage	97.00 ✓
3/2/04	ID# CK# 1131	Computer		69.55 ✓
4/13/04	ID# CK# 1132	Republican Party of IA	pkg plan	1000.- ✓
5/1/04	ID# CK# 2420	Quad City Times		198.90 ✓
5/3/04	ID# CK# 2421	MUSCATINE JOURNAL		121.75 ✓
4/9/04	ID# CK# 2390	DES MOINES REGISTER		260.- ✓
7/20/04	ID# CK# 1133	MAILBOXES		50.40 ✓
<b>SUB-TOTAL</b>				<b>\$ 2149.45</b> ✓
<b>TOTAL (if last page of this schedule)</b>				<b>\$</b>

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.) ~~5228.44~~

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FEB 25 2005

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
7/20/04	ID# CK# 1134	Muscatine Postmaster	postage	\$50.80
7/23/04	ID# CK# 1135	OFFICE DEPOT	office supplies	195.77
9/29/04	ID# CK# 2285	TREAS. ST. OF IA		40.00
10/28/04	ID# CK# 2284	MUSC POSTMASTER	postage	85.60
12/14/04	ID# CK# 2286	SYCAMORE PRINTING	printing	291.32
12/14/04	ID# CK# 2287	MUSC. POSTMASTER	postage	266.40
2/6/05 2/23/05	ID# CK# 2391 CK# 2392	State of Iowa State of Iowa		100.00 100.00
2/23/05	ID# 2393 CK#	Muscatine Cty Rep C.C.		1051.40

C/SR

S/B 2181.29 SUB-TOTAL \$ 929.89  
 TOTAL (if last page of this schedule) \$ 1  
 S/B 4330.74

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FEB 25 2005

(for Schedule B)

# DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)

Drake for Senate

IMPORTANT: Indicate by # type of committee you are reporting for:  (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name Richard Drake Political Party (if applicable) \_\_\_\_\_

Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_

[Signature]  
SIGNATURE OF PERSON FILING REPORT

TELEPHONE \_\_\_\_\_

DATE SIGNED 2-18-05

FORM <b>DR-2</b> (Rev. 07/2004)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	<u>32</u>
Logged In	_____
Scanned	<input checked="" type="checkbox"/>
Computer	<u>WRB</u>
Audited	<u>[Signature]</u>

Late reports are subject to possible civil and criminal penalties.

I AM FILING A

1-19-05

(report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

FEB 18 2005

Indicate by #

CHECK IF AMENDMENT TO REPORT DATED h.a.

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

See amended report

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 3680,73

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) \_\_\_\_\_

0

Schedule F: Loans Received total (Attach Schedule F) \_\_\_\_\_

Schedule H: Total Sales of Campaign Property (Attach Schedule H) \_\_\_\_\_

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

To be disclosed on amendment

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)...

3680,73

Schedule F: Loan Repayments total (Attach Schedule F) \_\_\_\_\_

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) \_\_\_\_\_

- 0 -

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ \_\_\_\_\_

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ \_\_\_\_\_

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_