

FOR INSTRUCTIONS, SEE BACK OF FORM

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# DISCLOSURE SUMMARY PAGE

|                                    |                   |
|------------------------------------|-------------------|
| <b>FORM DR-2</b><br>(Rev. 07/2003) | DISCLOSURE REPORT |
| <b>For Office Use Only</b>         |                   |
| Comm. #                            | 1328              |
| Logged In                          | SW JT             |
| Scanned                            |                   |
| Computer                           |                   |
| Audited                            |                   |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Danielson for Senate

**IMPORTANT:** Indicate type of committee you are reporting for:

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
 ( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee  
 ( 8 )Support State of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name Jeff Danielson Political Party Democrat  
 Office Sought Senate District (if Senate or House) 10

**ETHICS & CAMPAIGN DISCLOSURE BOARD**  
*meter 62*  
 JUN - 3 2004  
 FILED 5/28/04

Kim Danielson (treas)  
 SIGNATURE OF TREASURER (or person filing this report)

(319) 236-0611  
 TELEPHONE

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A June 1 REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.  
(report date)

Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ 9824.71

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 2365.00

Schedule F: Loans Received total (Attach Schedule F) ..... —

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... —

**(Schedule H applies to Candidates' Committees Only)**

**SUB-TOTAL** ..... \$ 12,189.71

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).... 2389.55

Schedule F: Loan Repayments total (Attach Schedule F)..... —

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ 9800.16

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D)..... \$ 900.38

**\*\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... \$ —

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)..... \$ —

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?)  YES  NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) \$ —

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**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Danielson for Senate*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|---|--|-----------------|-----------------------------|
| 5/16/04                                      | ID#<br>CK#   | Quentin Hart<br>745 Boston Ave<br>Waterloo, IA 50703  |  | \$ 25.00        | <input type="checkbox"/>    |
| 5/16/04                                      | ID#<br>CK#   | Julia Robinson<br>1810 W 4th St<br>Waterloo, IA 50701   |  | 25.00           | <input type="checkbox"/>    |
| 5/16/04                                      | ID#<br>CK#   | Scott Evans<br>1103 Liberty Ave<br>Waterloo, IA 50702   |  | 50.00           | <input type="checkbox"/>    |
| 5/16/04                                      | ID#<br>CK#   | Kristine Hirsch<br>307 Farrington Rd<br>Waterloo, IA 50701  |  | 50.00           | <input type="checkbox"/>    |
| 5/16/04                                      | ID#<br>CK#   | Timothy Boller<br>2115 Grand Blvd<br>Cedar Falls, IA 50613  |  | 25.00           | <input type="checkbox"/>    |
| 5/16/04                                      | ID# 9072<br>CK# 1078                               | Plumbers and Pipe Fitters Local 125<br>Political Education Fund<br>1937-16th Ave SW Cedar Rapids IA 52404 |  | 500.00          | <input type="checkbox"/>    |
| 5/21/04                                      | ID#<br>CK#   | Phyllis Shock<br>1110 Scott Ave<br>Waterloo, IA 50701   |  | 15.00           | <input type="checkbox"/>    |
| 5/21/04                                      | ID#<br>CK#   | Albert Browne<br>8010 Jesup Rd<br>Jesup, IA 50648   |  | 25.00           | <input type="checkbox"/>    |
| 5/21/04                                      | ID#<br>CK#   | Cynthia DeBerg<br>213 Belle St.<br>Waterloo, IA 50702   |  | 25.00           | <input type="checkbox"/>    |
| 5/21/04                                      | ID#<br>CK#   | Alan Lange<br>112 oak St.<br>Hudson, IA 50643   |  | 25.00           | <input type="checkbox"/>    |
| SUB-TOTAL                                    |  |   |  | \$ 765-         |                             |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | \$ —            |                             |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Danielson for Senate*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |
|--|--|--|--|-----------------|-------------------------------------|
| 5/21/04                                      | ID#<br>CK#   | Vikki Duster<br>101 Oakridge Lane<br>Denver, IA 50622                                |  | \$ 30.00        | <input type="checkbox"/>            |
| 5/21/04                                      | ID#<br>CK#   | Joe Nelson<br>1417 W 8th St.<br>Cedar Falls, IA 50613                                |  | 50.00           | <input type="checkbox"/>            |
| 5/21/04                                      | ID#<br>CK#   | Barbara Ophelm<br>1503 Audobon Dr<br>Waterloo, IA 50701                              |  | 100.00          | <input type="checkbox"/>            |
| 5/21/04                                      | ID#<br>CK#   | Dorothy Isakson<br>212 Damascus Dr.<br>Cedar Falls, IA 50613                         |  | 25.00           | <input type="checkbox"/>            |
| 5/25/04                                      | ID#<br>CK#   | Internation Assn. of Fire Fighters<br>1750 New York Ave N.W.<br>Washington, DC 20006 |  | 1,000.00        | <input checked="" type="checkbox"/> |
| 5/25/04                                      | ID#<br>CK#   | Steven P. Abbott<br>705 Maynard St.<br>Waterloo, IA 50701                            |  | 100.00          | <input checked="" type="checkbox"/> |
| 5/25/04                                      | ID#<br>CK#   | Miriam Brown Tyson<br>214 Zachary Court<br>Waterloo, IA 50701                        |  | 40.00           | <input checked="" type="checkbox"/> |
| 5/25/04                                      | ID#<br>CK#   | Carolyn Stephenson<br>2618 Cedar Heights Dr<br>Cedar Falls, IA 50613                 |  | 25.00           | <input checked="" type="checkbox"/> |
| 5/25/04                                      | ID#<br>CK#   | RK Murthy<br>3921 Sprucehill Dr<br>Cedar Falls, IA 50613                             |  | 20.00           | <input checked="" type="checkbox"/> |
| 5/25/04                                      | ID#<br>CK#   | Don Shoultz<br>295 Kenilworth Rd.<br>Waterloo, IA 50701                              |  | 20.00           | <input checked="" type="checkbox"/> |
| SUB-TOTAL                                    |  |  |  | \$ 1410-        |                                     |
| <b>TOTAL (if last page of this schedule)</b> |  |  |  | \$ -            |                                     |

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|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

*Danielson for Senate*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                             | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |
|--------------------------|--|---|--|-----------------|-------------------------------------|
| 5/25/04                  | ID#<br>CK#   | Dianna Dorold<br>P.O. Box 339<br>Hudson, IA 50643           |  | \$ 20.00        | <input checked="" type="checkbox"/> |
| 5/25/04                  | ID#<br>CK#   | John Padgett<br>1409 Franklin St.<br>Cedar Falls, IA 50613  |  | 20.00           | <input checked="" type="checkbox"/> |
| 5/25/04                  | ID#<br>CK#   | Bob Kreszig<br>3523 Veralta Dr.<br>Cedar Falls, IA 50613    |  | 20.00           | <input checked="" type="checkbox"/> |
| 5/25/04                  | ID#<br>CK#   | unitemized<br>Cash  |  | 65.00           | <input checked="" type="checkbox"/> |
| 5/25/04                  | ID#<br>CK#   | Matthew DeFerranti<br>1012 Shipman Lane<br>McLean, VA 22102 |  | 65.00           | <input checked="" type="checkbox"/> |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>            |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>            |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>            |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>            |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>            |

SUB-TOTAL

\$ 190-  
\$ 2365-

**TOTAL (if last page of this schedule)**

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Danielson for Senate*

| DATE EXPENDED (MM/DD/YY)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION)                | AMOUNT EXPENDED |
|--|--|--|---|-----------------|
| 5/17/04                                      | ID#<br>CK#   | Beth Cox<br>1139 Dixon Dr #7<br>Waterloo, IA 50701           | stamps, cake<br>for fundraiser                | \$ 312.00       |
| 5/17/04                                      | ID#<br>CK#   | Jeff Danielson<br>3906 Monterey Dr<br>Waterloo, IA 50701     | stamps, voter files,<br>copies, printer paper | 690.93          |
| 5/18/04                                      | ID#<br>CK#   | The Shirt Shack<br>903 Broadway St.<br>Waterloo, IA 50703    | +-shirts                                      | 750.00          |
| 5/18/04                                      | ID#<br>CK#   | Carter Printing<br>1739 E. Grand Ave<br>Des Moines, IA 50316 | tri fold brochures<br>envelopes, letterhead   | 450.00          |
| 5/28/04                                      | ID#<br>CK#   | Beth Cox<br>1139 Dixon Dr #7<br>Waterloo, IA 50701           | Funeral flowers                               | 32.30           |
| 5/28/04                                      | ID#<br>CK#   | Beth Cox<br>1139 Dixon Dr #7<br>Waterloo, IA 50701           | food for fundraiser                           | 154.32          |
|  | ID#<br>CK#   |  |   |                 |
|  | ID#<br>CK#   |  |   |                 |
| SUB-TOTAL                                    |  |  |   | \$ 2389.55      |
| <b>TOTAL (if last page of this schedule)</b> |  |  |   | \$ 2389.55      |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

COMMITTEE NAME (Must be same as on Statement of Organization)

Danielson for Senate

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>D</b><br>(Rev. 08/98)                           | INCURRED<br>INDEBTEDNESS |
| <input type="checkbox"/> CHECK THIS BOX<br>IF AMENDING<br>FORM |                          |

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

| DATE INCURRED (MM/DD/YR)   | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED   | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|--|---|--|--|
| 4/13/04  | Carter Printing<br>1739 E. Grand Ave<br>Des Moines, IA 50316  | envelopes, letterhead<br>postcards, tri-fold<br>brochure | \$<br>900.38                               |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
| SUB-TOTAL  |   |  | \$<br>900.38                               |
| <b>TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD</b> |   |  | \$<br>900.38                               |

\*If actual figure is unknown, show "estimated" beside the figure.

**CANDIDATE COMMITTEES NOTE:**

\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.