

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Reset Form

| | |
|------------------------------------|-------------------|
| FORM DR-2 (Rev. 07/2004) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # | 1558 |
| Logged In | SW |
| Scanned | |
| Computer | |
| Audited | |

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens for Smith

IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY: DISCLOSURE BOARD

ETHICS & CAMPAIGN

Candidate Name: Andrew Smith
 Political Party (if applicable): Democrat
 Office Sought: Iowa House of Representatives
 District (if Senate or House): 10
 Date: NOV 1 2004
 Status: FILED pm 10-29

Late reports are subject to possible civil and criminal penalties.

Mark Anderson
 SIGNATURE OF PERSON FILING REPORT

3194782107
 TELEPHONE

10/29/04
 DATE SIGNED

I AM FILING A Sup. Pri before Gen Election Report, 10-29-04 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate by #

- CHECK IF AMENDMENT TO REPORT DATED _____
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

| |
|---|
| Local Committees, enter Date of Election |
| County & Local Committees, enter County in which Election is held |

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)\$ 1,714.02

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) 570

Schedule F: Loans Received total (Attach Schedule F) 0

Schedule H: Total Sales of Campaign Property (Attach Schedule H) 0

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL\$ 2284.02

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).... 2141.28

Schedule F: Loan Repayments total (Attach Schedule F) 0

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)\$ 142.74

****UNPAID BILLS** (From Schedule D - Attach Schedule D)\$ 50

***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)\$ 166.00

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)\$ 0

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

For Instructions, See Back of Form



| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS – MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Citizens for Smith

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|--|--|-----------------|-----------------------------|
| 10-18 | ID# CK# cash | Unitemized | | \$10.00 | <input type="checkbox"/> |
| 10-18 | ID# CK# cash | Unitemized | | 10.00 | <input type="checkbox"/> |
| 10-18 | ID# CK# cash | Unitemized | | 10.00 | <input type="checkbox"/> |
| 10-18 | ID# CK# cash | Unitemized | | 10.00 | <input type="checkbox"/> |
| 10-18 | ID# CK# cash | Unitemized | | 10.00 | <input type="checkbox"/> |
| 10-18 | ID# CK# cash | Unitemized | | 10.00 | <input type="checkbox"/> |
| 10-18 | ID# CK# cash | Unitemized | | 10.00 | <input type="checkbox"/> |
| 10-18 | ID# CK# 6530 | Jarold and Aileen Lister 709 6th St., Traer, IA 50675 | | 25.00 | <input type="checkbox"/> |
| 10-18 | ID# CK# 3931 | James Murphy 801 5th St. Tama, IA 52339 | | 25.00 | <input type="checkbox"/> |
| 10-18 | ID# CK# 6473 | Leslie Parks 504 Maple St. Garwin, IA 50632 | | 25.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 145 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

Reset Form

| | |
|--|------------------------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME *(Must be same as on Statement of Organization)*
 Citizens for Smith

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|--|--|-----------------|-----------------------------|
| 10-18 | ID# 1704 CK# 1519 | Citizen Whip PO Box 705 Johnston IA 50131-0705 | | \$125.00 | <input type="checkbox"/> |
| | ID# CK# | Citizen whip donation made up of two online contributions: | | | <input type="checkbox"/> |
| | ID# CK# | Alta Price, 4888 School House RD, Bettendorf, IA 52722 of \$100.00 AND: | | | <input type="checkbox"/> |
| | ID# CK# | Barry Amundson, 451 44th St., Oakland, CA 94609 of \$25.00 | | | <input type="checkbox"/> |
| 10-21 | ID# CK# 2308 | Black Hawk Union Council, AFL-CIO 1695 Burton Ave Waterloo, IA 50703 | | 200.00 | <input type="checkbox"/> |
| 10-29 | ID# CK# 2456 | Mark Halverson 1766 260th St. Toledo, IA 52342-9543 | | 100.00 | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |

SUB-TOTAL

\$ 425.00
 \$ 570

TOTAL (if last page of this schedule)

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EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Citizens for Smith

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|--|-------------------------------------|-------------------|
| 10-19-04 | ID# CK# 1033 | Conrad Record, 104 N Main St Conrad, IA 50621 | Advertising | \$ 180.00 |
| 10-19-04 | ID# CK#1034 | Tama Co. Publishing, 220 W. Third St, Tama, Iowa 52339 | Advertising | 1,511.12 |
| 10-23-04 | ID# CK#1035 | Walmart, 1334 Flammang Dr., Waterloo, IA 50702 | Spray Paint for Large Plywood Signs | 35.24 |
| 10-29-04 | ID# CK#1036 | US Post Office, 101 North Main St, Traer, IA 50675 | Postage for postcards | 399.97 |
| 10-29-04 | ID# CK# 1037 | US Post Office, 101 North Main St, Traer, IA 50675 | Postage for postcards | 14.95 |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 2141.28 |
| TOTAL (if last page of this schedule) | | | | \$ 2141.28 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens for Smith

Reset Form

| | |
|---|--|
| SCHEDULE E (Rev. 06/97) | IN KIND CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | √ IF FOR FUND-RAISER CONTRIBUTION |
|--------------------------|---|---|-------------------------------------|-----------------------------|-----------------------------------|
| 10-24-04 | Andrew Smith, 803 2nd St, Traer, IA 50675 | Self | Labels, Copy Paper | \$ 77.05 | <input type="checkbox"/> |
| 10-28-04 | Andrew Smith, 803 2nd St, Traer, IA 50675 | Self | Labels | 20.00 | <input type="checkbox"/> |
| 10-28-04 | Andrew Smith, 803 2nd St, Traer, IA 50675 | Self | Labels, Rubber Bands | 50.00 | <input type="checkbox"/> |
| 10-28-04 | Andrew Smith, 803 2nd St, Traer, IA 50675 | Self | Gas | 18.95 | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |

SUB-TOTAL \$ 166
 TOTAL (if last page of this schedule) \$ 166

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.