

FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE



<b>FORM DR-2</b> (Rev. 07/2004)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	<u>1329</u>
Logged In	
Scanned	
Computer	<u>WRS</u>
Audited	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Friends of Rasmussen for Iowa House

**IMPORTANT:** Indicate by # type of committee you are reporting for:  1  
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other  
 Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political  
 Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name <u>Dan Rasmussen</u>	Political Party (if applicable) <u>Republican</u>
Office Sought <u>State Representative</u>	District (if Senate or House) <u>House District 23</u>

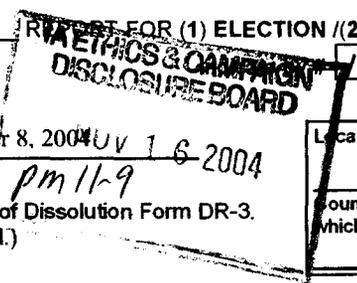
Late reports are subject to possible civil and criminal penalties.

[Signature]  
SIGNATURE OF PERSON FILING REPORT

319-334-6380  
TELEPHONE

11/9/04  
DATE SIGNED

I AM FILING A October 15-October 26, 2004  
(report date)



CHECK IF AMENDMENT TO REPORT DATED November 8, 2004  
 Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

## STATEMENT OF CASH ON HAND

<b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$	<u>7,281.26</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	\$	<u>4,250.00</u>
Schedule F: Loans Received total (Attach Schedule F)		
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		
<b>(Schedule H applies to Candidates' Committees Only)</b>		
<b>SUB-TOTAL</b> ....	\$	<u>\$11,531.26</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	\$	<u>202.42</u>
Schedule F: Loan Repayments total (Attach Schedule F)		
<b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$	<u>\$11,328.84</u>
<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D)	\$	
<b>**IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)	\$	<u>7,521.39</u>
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)	\$	<u>5,000.00</u>
<b>CANDIDATE COMMITTEES ONLY:</b>		
CONSULTANT BREAKDOWN (Schedule G Attached?)		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	

FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE



<b>FORM DR-2</b> (Rev. 07/2004)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	1329
Logged In	SW
Scanned	
Computer	wks
Audited	

S

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Friends of Rasmussen for Iowa House

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**IMPORTANT:** Indicate by # type of committee you are reporting for:  (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name Dan Rasmussen	Political Party (if applicable) Republican
Office Sought State Representative	District (if Senate or House) House District 23

Late reports are subject to possible civil and criminal penalties.

[Signature]  
SIGNATURE OF PERSON FILING REPORT

319-334-6380  
TELEPHONE

10/25/04  
DATE SIGNED

I AM FILING A October 15-October 26, 2004  
(report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
NOV - 1 2004 Indicate by #

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

*See amended report*

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ..... \$ 7,281.26

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... \$4,250.00

Schedule F: Loans Received total (Attach Schedule F) .....

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL .....** \$ 11,531.26

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).... \$202.42

Schedule F: Loan Repayments total (Attach Schedule F) .....

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero) (Attach DR-3) ..... \$ 11,328.84

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**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D) ..... \$

**\*\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... \$

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) ..... \$ 5,000.00

### CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ \_\_\_\_\_

For Instructions, See Back of Form

**CONTRIBUTIONS - MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

*Friends of Rasmussen for Iowa House*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
10/20/04	ID# 6234 CK# 004015	Iowa Farm Bureau 5400 University West Des Moines, Iowa 50266		\$ 500.00	
10/20/04	ID# CK#	DAVID Maxwell 10833 Hwy 21 Gibson, Iowa 50104		100.00	
10/20/04	ID# 6008 CK# 2121	Associated Builders & Contractors 475 Alice Rd Suite A Waukeer Iowa 50263		300.00	
10/21/04	ID# 6004 CK# 4241	Associated General Contractors 701 E Court Avenue Des Moines, Iowa 50309		750.00	
10/21/04	ID# 6082 CK# 1071	Mid America Energy 666 Grand Ave - B2657 Des Moines Iowa 50303		500.00	
10/21/04	ID# 6069 CK# 2226	Iowa Industry PAC 904 Walnut Suite 100 Des Moines, Iowa 50309		500.00	
10/21/04	ID# 6069 CK# 2241	Iowa Industry PAC 904 Walnut Suite 100 Des Moines, Iowa 50309		250.00	
10/22/04	ID# 6056 CK# 3377	Bankers Unite in Legislative Decisions 8500 NW 64th Ave Johnston, Iowa 50131		500.00	
10/23/04	ID# 6430 CK# 1317	Iowa Rural Water 4221 S. 22nd Ave E Newton, Iowa 50208		100.00	
10/23/04	ID# CK#	Michael Hagen 14916 First Ave S. Burnsville Mn. 55306		30.00	

SUB-TOTAL

\$ 3530.00

TOTAL (if last page of this schedule)

\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

**CONTRIBUTIONS - MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

*Friends of Rasmussen for Iowa House*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
✓ 10/23/04	ID# 6282 CK# 001430	HyVee Employees PAC 5520 Westtown Parkway West Des Moines Iowa 50266		\$ 300.00	
MSR OK 10/23/04	ID# 00331686 CK# 8338 5144	Fareway Stores Inc 2600 E 8th St Boone Iowa 50036		100.00	
✓ 10/23/04	ID# 6237 CK# 1718	ABATE PAC 3115 Eastern Ave NE Cedar Rapids Iowa 52402		250.00	
10/23/04	ID# CK#	Ruthy Seaman 2302 240th St Rowley Iowa 52329		20.00	
12/23/04	ID# CK#	Jan Judson 25494 320th St Delham, Iowa 51440		100.00	
10/23/04	ID# CK#	Mary Lou Cantess 1497 260th St. Independence Iowa 50644		50.00	
	ID# CK#				

SUB-TOTAL

\$ 720

TOTAL (if last page of this schedule)

\$ 4250.00

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FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
 Friends of Rasmussen for Iowa House

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/20/04	ID# CK#	Methodist Church 1 + Sycamore St LaPorte City, Iowa 50651	meeting	\$ 14 00
10/21/00	ID# CK#	Spokesman P.O. Box 670 Iowa Falls, Iowa 50126	Advertising	188 42
	ID# CK#			
SUB-TOTAL				\$
TOTAL (if last page of this schedule)				\$ 202.42

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

**Reset Form**

SCHEDULE <b>F</b> (Rev. 07/03)	LOANS RECEIVED & REPAID
	<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)  
 Friends of Rasmussen for Iowa House

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 5,000.00

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
 (Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (if Applicable*)	AMOUNT OF LOAN
09/17/01	Dan Rasmussen 1310 8th Ave. NE Independence, Iowa 50644	Self	\$5,000.00

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (if Applicable)	AMOUNT REPAID

TOTAL (PART I) \$ \_\_\_\_\_

TOTAL CASH REPAYMENTS (PART II) \$ \_\_\_\_\_  
 From Schedule E -- TOTAL LOANS FORGIVEN \$ \_\_\_\_\_  
 TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 5,000.00

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