*FOR INSTRUCTIONS, SEE BACK OF FORM*

# DISCLOSURE SUMMARY PAGE

Reset Form

| FORM **DR-2** (Rev. 07/2003) | DISCLOSURE REPORT |
|---|---|

**For Office Use Only**
Comm. # 1353
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IA ETHICS & CAMPAIGN DISCLOSURE BOARD
NOV 1 2004
pm 10:28
FILED

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*

OWEN FOR IOWANS

**IMPORTANT: Indicate type of committee you are reporting for:**

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate
( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee

**CANDIDATE COMMITTEES ONLY:**

| Candidate Name | Political Party |
|---|---|
| MIKE OWEN | DEMOCRATIC |
| **Office Sought** | **District (if Senate or House)** |
| STATE REPRESENTATIVE | HD 79 |

**SIGNATURE OF TREASURER (or person filing this report)** — **TELEPHONE** 319-643-7189 — **DATE SIGNED** 10/27/04

**Late filed reports are subject to possible civil and criminal penalties.**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A OCTOBER 26, 2004 REPORT FOR AN/A **(1) ELECTION /(2)NON-ELECTION** YEAR.
(report date) Indicate one 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

## STATEMENT OF CASH ON HAND

| | |
|---|---|
| **CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) $ | 26,937.87 |
| **ADD TOTAL MONEY TAKEN IN THIS PERIOD** | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | 57,385.00 |
| Schedule F: Loans Received total (Attach Schedule F) | |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | |
| **(Schedule H applies to Candidates' Committees Only)** | |
| **SUB-TOTAL** $ | 84,322.87 |
| **SUBTRACT TOTAL MONEY SPENT THIS PERIOD** | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | 67,842.63 |
| Schedule F: Loan Repayments total (Attach Schedule F) | |
| **CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) $ | 16,480.24 |

| | |
|---|---|
| ****UNPAID BILLS** (From Schedule D - Attach Schedule D) $ | 639.90 |
| ***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) $ | 58,528.00 |
| ****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) $ | - 0 - |

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) ☐ YES ☑ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) $ - 0 -

**For Instructions, See Back of Form**

Reset Form

| SCHEDULE **A** (Rev. 07/03) | MONETARY RECEIPTS |
|---|---|
| ☐ CHECK THIS BOX IF AMENDING FORM | |

## CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
OWEN FOR IOWANS

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND-RAISER INCOME |
|---|---|---|---|---|---|
| 10/15/04 | ID# 9702<br>CK# 1520 | CITIZEN WHIP<br>PO BOX 705<br>JOHNSTON, IA 50131-0705 | | $ 300.00 | ☐ |
| 10/15/04 | ID#<br>CK# | ROSEMARY PARTRIDGE<br>2952 - 390TH ST, WALL LAKE, IA 51466<br>($200 earmarked on Citizen Whip check 1520) | | | ☐ |
| 10/15/04 | ID#<br>CK# | ALTA PRICE, 4888 SCHOOL HOUSE RD,<br>BETTENDORF, IA 52722<br>($100 earmarked on Citizen Whip check 1520) | | | ☐ |
| 10/15/04 | ID#<br>CK# | CAROLINE ZEMAN<br>1754 BAKER AVE<br>WEST BRANCH, IA 52358 | | 100.00 | ☐ |
| 10/15/04 | ID#<br>CK# | TERRA THEIN<br>502 10TH AVE<br>CLARENCE, IA 52216 | | 100.00 | ☐ |
| 10/20/04 | ID#<br>CK# | PAUL SHOMSHOR JR<br>3018 AVE M<br>COUNCIL BLUFFS, IA 51501 | | 100.00 | ☐ |
| 10/20/04 | ID#<br>CK# | LORI WALSH-MYERS<br>1767 - 275TH ST<br>WEST BRANCH, IA 52358 | | 100.00 | ☐ |
| 10/21/04 | ID# 9098<br>CK# NA (WIRE) | IOWA DEMOCRATIC PARTY<br>5661 FLEUR DRIVE<br>DES MOINES, IA 50321 | | 45,000.00 | ☐ |
| 10/21/04 | ID# 9141<br>CK# 596 | MUSCATINE CO. DEM. CENTRAL COMM.<br>PO BOX 1123<br>MUSCATINE, IA 52761 | | 250.00 | ☐ |
| 10/21/04 | ID# 6236<br>CK# 1312 | LABORERS LOCAL 177 PAC<br>2121 DELAWARE<br>DES MOINES, IA 50317 | | 450.00 | ☐ |

SUB-TOTAL $ 46,400.00

**TOTAL** ***(if last page of this schedule)*** $

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

**For Instructions, See Back of Form**

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| SCHEDULE **A** (Rev. 07/03) | MONETARY RECEIPTS |
|---|---|
| ☐ CHECK THIS BOX IF AMENDING FORM | |

## CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
OWEN FOR IOWANS

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND-RAISER INCOME |
|---|---|---|---|---|---|
| 10/21/04 | ID# 6418<br>CK# 1030 | IOWA CITY FEDERATION OF LABOR PAC<br>102 2ND AVE<br>CORALVILLE, IA 52241 | | $ 350.00 | |
| 10/21/04 | ID# 8335<br>CK# 13811 | CWA - COPE PCC<br>501 3RD ST NW<br>WASHINGTON, DC 2001 | | 500.00 | |
| 10/22/04 | ID#<br>CK# | CHERYLE W. MITVALSKY<br>352 PARK TERRACE SE<br>CEDAR RAPIDS, IA 52403 | | 25.00 | |
| 10/22/04 | ID#<br>CK# | MARY L LAUER<br>1215 74TH ST NE<br>CEDAR RAPIDS, IA 52402 | | 25.00 | |
| 10/22/04 | ID#<br>CK# | BECKI LYNCH<br>68 36TH AVE SW<br>CEDAR RAPIDS, IA 52404 | | 25.00 | |
| 10/22/04 | ID#<br>CK# | STEVEN OVEL<br>2259 WASHINGTON AVE SE<br>CEDAR RAPIDS, IA 52403 | | 25.00 | |
| 10/22/04 | ID#<br>CK# | DEANNDREA BAIRD<br>3900 CEDAR GROVE CT NE<br>CEDAR RAPIDS, IA 52411 | | 25.00 | |
| 10/22/04 | ID# 6070<br>CK# 3092 | IOWA LAWPAC<br>521 E LOCUST ST FL 3RD<br>DES MOINES, IA 50309 | | 200.00 | |
| 10/22/04 | ID#<br>CK# | STEVEN WANDRO<br>2501 GRAND AVE STE B<br>DES MOINES, IA 50312 | | 500.00 | |
| 10/22/04 | ID# 6046<br>CK# 3918 | JUSTICE FOR ALL PAC<br>218 6TH AVE STE 526<br>DES MOINES, IA 50309 | | 2,500.00 | |

SUB-TOTAL $ 4,175.00

**TOTAL** ***(if last page of this schedule)*** $

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**For Instructions, See Back of Form**

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| SCHEDULE **A** (Rev. 07/03) | MONETARY RECEIPTS |
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## CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
OWEN FOR IOWANS

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND-RAISER INCOME |
|---|---|---|---|---|---|
| 10/23/04 | ID#<br>CK# | LISA BROTHERS ARBISSER, M.D.<br>2122 WINDING HILL RD<br>DAVENPORT, IA 52807 | | $ 500.00 | |
| 10/25/04 | ID# 8437<br>CK# 1020 | DEMOCRACY FOR AMERICA<br>PO BOX 8313<br>BURLINGTON, VT 05405 | | 5,000.00 | |
| 10/25/04 | ID#<br>CK# | DAVID LESHTZ<br>BOX 1945<br>IOWA CITY, IA 52244 | | 20.00 | ✓ |
| 10/25/04 | ID#<br>CK# | NICHOLAS JOHNSON<br>PO BOX 1876<br>IOWA CITY, IA 5244-1876 | | 25.00 | ✓ |
| 10/25/04 | ID#<br>CK# | LAUREN REECE<br>901 MELROSE AVE<br>IOWA CITY, IA 52246 | | 25.00 | ✓ |
| 10/25/04 | ID#<br>CK# | THOMAS BALDRIDGE<br>915 OAKCREST ST NO. 16<br>IOWA CITY, IA 52246 | | 25.00 | ✓ |
| 10/25/04 | ID#<br>CK# | ROBERT DVORSKY<br>412 - 6TH ST<br>CORALVILLE, IA 52241 | | 25.00 | ✓ |
| 10/25/04 | ID#<br>CK# | SALLY STUTSMAN<br>3714 - 500TH ST SW<br>RIVERSIDE, IA 52327 | | 25.00 | ✓ |
| 10/25/04 | ID#<br>CK# | DAVID ULRICK<br>514 TERRACE RD<br>IOWA CITY, IA 52245 | | 25.00 | ✓ |
| 10/25/04 | ID#<br>CK# | MARY MASCHER<br>40 GRYN COURT<br>IOWA CITY, IA 52246 | | 25.00 | ✓ |
| | | | SUB-TOTAL | $ 5,695.00 | |
| | | | **TOTAL** ***(if last page of this schedule)*** | $ | |

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**For Instructions, See Back of Form**

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| SCHEDULE **A** (Rev. 07/03) | MONETARY RECEIPTS |
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## CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*

OWEN FOR IOWANS

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND-RAISER INCOME |
|---|---|---|---|---|---|
| 10/25/04 | ID#<br>CK# | DIANE DENNENY<br>3231 HASTINGS AVE<br>IOWA CITY, IA 52245 | | $ 40.00 | ✓ |
| 10/25/04 | ID#<br>CK# | EILEEN FISHER<br>164 HUMMINGBIRD LN<br>IOWA CITY, IA 52245 | | 50.00 | ✓ |
| 10/25/04 | ID#<br>CK# | ANN STROMQUIST<br>316 MYRTLE AVE<br>IOWA CITY, IA 52246 | | 100.00 | ✓ |
| 10/25/04 | ID#<br>CK# | RICHARD E MYERS<br>2812 COMMERCE DRIVE<br>CORALVILLE, IA 52241 | | 100.00 | ✓ |
| 10/25/04 | ID#<br>CK# | GERTRUDE MACQUEEN<br>454 LEXINGTON AVE<br>IOWA CITY, IA 52246 | | 250.00 | ✓ |
| 10/25/04 | ID#<br>CK# | JOAN BUXTON<br>510 N FIRST AVE<br>IOWA CITY, IA 52245 | | 12.50 | ✓ |
| 10/25/04 | ID#<br>CK# | FAYE STRAYER<br>1 FOREST GLEN<br>IOWA CITY, IA 52245-1625 | | 15.00 | ✓ |
| 10/25/04 | ID#<br>CK# | UNITEMIZED (BASKET) | | 22.50 | ✓ |
| 10/25/04 | ID#<br>CK# | CARRIE NORTON<br>920 GINTER AVE<br>IOWA CITY, IA 52240 | | 25.00 | ✓ |
| 10/26/04 | ID# 9672<br>CK# 1121 | PLUMBERS & PIPE FITTERS LOCAL 125 PEF<br>1839 - 16TH AVE SW<br>CEDAR RAPIDS, IA 52404-1755 | | 500.00 | |
| | | | SUB-TOTAL | $ 1,115.00 | |
| | | | **TOTAL** ***(if last page of this schedule)*** | $ 57,385.00 | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

*FOR INSTRUCTIONS, SEE BACK OF FORM*

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| SCHEDULE **B** (Rev. 07/03) | MONETARY EXPENDITURES |
|---|---|

☐ CHECK THIS BOX IF AMENDING FORM

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*

OWEN FOR IOWANS

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE *(Disbursement)* WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---|---|---|---|---|
| 10/18/04 | ID#<br>CK# 1086 | Carter Printing<br>1739 E Grand Ave<br>Des Moines, IA 50316 | Campaign Cards | $ 340.00 |
| 10/18/04 | ID#<br>CK# 1087 | Iowa Democratic Party<br>5661 Fleur Drive<br>Des Moines, IA 50321-2841 | Contribution | 12,000.00 |
| 10/18/04 | ID#<br>CK# 1088 | West Branch Times<br>124 West Main St<br>West Branch, IA 52358 | Advertising | 686.63 |
| 10/18/04 | ID#<br>CK# 1089 | Wilton-Durant Advocate News<br>410 Cedar St<br>Wilton, IA 52778 | Advertising | 250.00 |
| 10/18/04 | ID#<br>CK# 1090 | WMT Radio<br>600 Old Marion Rd NE<br>Cedar Rapids, IA 52402 | Advertising | 3,000.00 |
| 10/21/04 | ID#<br>CK# 1091 | WMT Radio<br>600 Old Marion Rd NE<br>Cedar Rapids, IA 52402 | Advertising | 1,989.50 |
| 10/21/04 | ID#<br>CK# | Community State Bank<br>801 West Main Street<br>West Branch, IA 52358 | Wire Transfer Fee | 12.00 |
| 10/21/04 | ID#<br>CK# | Community State Bank<br>801 West Main Street<br>West Branch, IA 52358 | Wire Transfer Fee | 12.00 |
| | | | SUB-TOTAL | $ 18,290.13 |
| | | | **TOTAL *(if last page of this schedule)*** | $ |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing $500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

*FOR INSTRUCTIONS, SEE BACK OF FORM*

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| SCHEDULE **B** (Rev. 07/03) | MONETARY EXPENDITURES |
|---|---|

☐ CHECK THIS BOX IF AMENDING FORM

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*

OWEN FOR IOWANS

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE *(Disbursement)* WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---|---|---|---|---|
| 10/21/04 | ID#<br>CK# | Visuality Media Productions<br>5980 Executive Drive, Suite A<br>Madison, WI 53719-5302 | Advertising | $ 44,925.00 |
| 10/21/04 | ID#<br>CK# 1092 | KCJJ Radio<br>PO Box 2118<br>Iowa City, IA 52244 | Advertising | 640.00 |
| 10/21/04 | ID#<br>CK# 1093 | KWPC Radio<br>3218 Mulberry Ave<br>Muscatine, IA 52761 | Advertising | 858.00 |
| 10/22/04 | ID#<br>CK# 1094 | KXIC Radio<br>3365 NE Dubuque St<br>Iowa City, IA 52240 | Advertising | 1,066.00 |
| 10/26/04 | ID#<br>CK# 1095 | West Branch Times<br>124 West Main Street<br>West Branch, IA 52358 | Advertising | 1,643.10 |
| 10/26/04 | ID#<br>CK# 1096 | Wilton-Durant Advocate News<br>410 Cedar St<br>Wilton, IA 52778 | Advertising | 400.00 |
| 10/26/04 | ID#<br>CK# 1097 | Carter Printing<br>1739 E Grand Ave<br>Des Moines, IA 50316 | Balance of Campaign Cards | 20.40 |
| | ID#<br>CK# | | | |
| | | | SUB-TOTAL | $ 49,552.50 |
| | | | **TOTAL (*if last page of this schedule*)** | $ 67,842.63 |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing $500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

*FOR INSTRUCTIONS, SEE BACK OF FORM*

| SCHEDULE D (Rev. 08/98) | INCURRED INDEBTEDNESS |
|---|---|
| ☐ CHECK THIS BOX IF AMENDING FORM | |

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
OWEN FOR IOWANS

**NOTE:** Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

| DATE INCURRED (MM/DD/YR) | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|---|---|---|---|
| 10/25/04 | KEVIN BOYD<br>685 - 19TH ST APT 7<br>DES MOINES, IA 50314 | PIZZA, BEVERAGES FOR FUNDRAISER | $ 59.04 |
| 2/19/04 | MIKE OWEN<br>563 OLIPHANT ST<br>WEST BRANCH, IA 52358 | PIZZA, BEVERAGES FOR FUNDRAISER | 383.06 |
| 10/15-26/04 | MIKE OWEN<br>563 OLIPHANT ST<br>WEST BRANCH, IA 52358 | MILEAGE<br>(989 MI @ $.20/MILE) | 197.80 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | SUB-TOTAL | $ 639.90 |
| | | **TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD** | $ 639.90 |

*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1 (for Schedule D)

**CANDIDATE COMMITTEES NOTE:**
*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

*FOR INSTRUCTIONS, SEE BACK OF FORM*

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
OWEN FOR IOWANS

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| SCHEDULE **E** (Rev. 06/97) | IN KIND CONTRIBUTIONS |
|---|---|

☐ CHECK THIS BOX IF AMENDING FORM

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | √ IF FOR FUND-RAISER CONTRIBUTION |
|---|---|---|---|---|---|
| 10/15-26/04 | IOWA DEMOCRATIC PARTY #9098<br>5661 FLEUR DR<br>IOWA CITY, IA 50321 | | MAIL | $ 34,278.00 | ☐ |
| 10/15-26/04 | IOWA DEMOCRATIC PARTY #9098<br>5661 FLEUR DR<br>IOWA CITY, IA 50321 | | CABLE TV | 23,000.00 | ☐ |
| 10/15-26/04 | IOWA DEMOCRATIC PARTY #9098<br>5661 FLEUR DR<br>IOWA CITY, IA 50321 | | STAFF | 1,250.00 | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |
| | | | SUB-TOTAL | $ 58,528.00 | |
| | | | **TOTAL (if last page of this schedule)** | $ 58,528.00 | |

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.