

FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

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<b>FORM DR-2</b> (Rev. 07/2003)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	1486
Logged In	SW
Scanned	
Computer	
Audited	

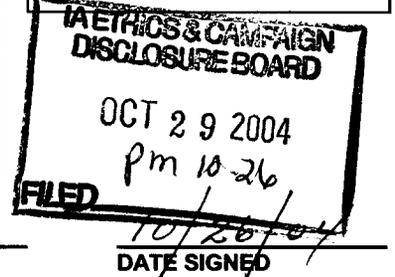
**COMMITTEE NAME** (Must be same as on Statement of Organization)  
HUTTER FOR THE HOUSE DIST 82 #1486

**IMPORTANT:** Indicate type of committee you are reporting for:  1  
 ( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: JOE HUTTER Political Party: REPUBLICAN  
 Office Sought: STATE REPRESENTATIVE District (if Senate or House): 82

JRBrimora 563-332-5669  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE



Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A OCT 15 then OCT 26, 04 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

### STATEMENT OF CASH ON HAND

<b>CASH ON HAND</b> at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....	\$	<u>2800.25</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) .....		<u>2600.00</u>
Schedule F: Loans Received total (Attach Schedule F) .....		<u>— 0 —</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....		<u>— 0 —</u>
<b>(Schedule H applies to Candidates' Committees Only)</b>		
<b>SUB-TOTAL</b> .....	\$	<u>5400.25</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....		<u>600.00</u>
Schedule F: Loan Repayments total (Attach Schedule F) .....		<u>— 0 —</u>
<b>CASH ON HAND</b> at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....	\$	<u>4800.25</u>

**UNPAID BILLS (From Schedule D - Attach Schedule D) .....	\$	_____
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....	\$	_____
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .....	\$	_____

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)  YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

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SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*HUTTER FOR THE HOUSE DIST 82 #1486*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
10/18/04	ID# 6082 CK# 1045	MID AMERICAN ENERGY Co EFFECTIVE GOVERNMENT Comm 6082 666 GRAND AVE PO Box 657, DES MOINES 50303-0657		\$ 200 <sup>00</sup>	<input type="checkbox"/>
10/18/04	ID# 6125 CK# 2409	IOWA REGATORS PAC #6125 1370 NW 114th ST Suite 100 CLIVE, IA 50325		500 <sup>00</sup>	<input type="checkbox"/>
10/18/04	ID# 6488 CK# 1199	IOWA PROVIDERS PAC 7025 HICKMAN ROAD, SUITES URBANDALE, IA 50322		200 <sup>00</sup>	<input type="checkbox"/>
10/19/04	ID# CK# 8677	DAVID R & ARIENE VAN NINGEN 1802 9th ST ROCK VALLEY, IA 51247		15 <sup>00</sup>	<input type="checkbox"/>
10/19/04	ID# CK# 2371	STEVEN C. & CHERYL GOODWIN 3426 119th AVE ET W MILAP, IA 61264		10 <sup>00</sup>	<input type="checkbox"/>
10/19/04	ID# CK# 4010	JACK & CATHIE ESCORCIA 803 N 8th ST BURLINGTON, IA 52601		50 <sup>00</sup>	<input type="checkbox"/>
10/19/04	ID# CK# 714	DONALD D. & CYNTHIA COX, JR 607 JEFFERSON BEDFORD, IA 50833		50 <sup>00</sup>	<input type="checkbox"/>
10/19/04	ID# CK# 6316	DOUGLAS & JANET SMIT 307 5th ST IRETON, IA 51027		10 <sup>00</sup>	<input type="checkbox"/>
10/19/04	ID# CK# 4325	KIM SCHMETT 10141 LINCOLN AVE CLIVE, IA 50325		45 <sup>00</sup>	<input type="checkbox"/>
10/19/04	ID# CK# 14814	MICHELLE S. HERMAN Box 8 NEW PROVIDENCE, IA 50206		10 <sup>00</sup>	<input type="checkbox"/>
SUB-TOTAL				\$1090 <sup>00</sup>	
TOTAL (If last page of this schedule)				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For instructions, See Back of Form

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SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
HUTTER FOR THE HOUSE DIST 82 #1486

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/19/04	ID# CK# 1155	THOMAS & BARBARA WILSON 145 FOREST ROAD DAVENPORT, IA 52803		\$ 25 <sup>00</sup>	<input type="checkbox"/>
10/19/04	ID# CK# 5800	STEPHEN & KATHY GREEN MEYER 2827 TRANQUIL CT NE SWISHER, IA 52338		10 <sup>00</sup>	<input type="checkbox"/>
10/19/04	ID# CK# 1026	RICHARD M KOELKER 7470 ELLIS ROAD ERIE, ILL 61250		5 <sup>00</sup>	<input type="checkbox"/>
10/19/04	ID# CK# 8260	JOHN A & CHRISTINA BURNS 3703 HAZELCREST DRIVE CT EAST MOLINE, ILL 61244		10 <sup>00</sup>	<input type="checkbox"/>
10/20/04	ID# CK# 10137	CHRISTINE & DARREL GRADERT 10 BIRCHWOOD DRIVE BLUE GRASS, IA 52726		10 <sup>00</sup>	<input type="checkbox"/>
10/20/04	ID# 9075 CK# 1045	COMMONWEALTH PAC - IOWA PO Box 1780 BIRMINGHAM, MI 48012-1780		1000 <sup>00</sup>	<input type="checkbox"/>
10/22/04	ID# 6291 CK# 2322	IOWA HOSPITAL ASSOC PAC 100 E GRAMM SUITE 100 DES MOINES, IA 50309		250 <sup>00</sup>	<input type="checkbox"/>
10/22/04	ID# 6282 CK# 1501	HY VEE EMPLOYEE'S PAC 5820 WESTOWN PARKWAY WEST DES MOINES, IA 50266-8223		100 <sup>00</sup>	<input type="checkbox"/>
10/22/04	ID# SEE ATTACHED CK# 5121	FAREWAY STORES INC-PAC (FAS-PAC) 2600 E 8th ST BOONE, IOWA 50036		100 <sup>00</sup>	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
SUB-TOTAL				\$ 1510 <sup>00</sup>	
TOTAL (if last page of this schedule)				\$ 2600 <sup>00</sup>	

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization) #  
*Hutter For The House DIST 82 1486*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/19/04	ID# 1486 CK# 1021	SCOTT County Republican Party		\$ 100 <sup>00</sup>
10/21/04	ID# 1486 CK# 1022	REPUBLICAN PARTY OF IOWA REP CHRISTOPHER RANTS SPEAKER OF THE HOUSE IOWA STATE CAPITOL DES MOINES, IA		500 <sup>00</sup>
	ID# CK#			

SUB-TOTAL \$ 600<sup>00</sup>  
**TOTAL (if last page of this schedule)** \$ 600<sup>00</sup>

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)