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DISCLOSURE SUMMARY PAGE

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FORM DR-2 (Rev. 07/2004)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	1588
Logged In	SW e
Scanned	
Computer	
Audited	

COMMITTEE NAME (Must be same as on Statement of Organization)

Beard for State Senate

IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Board

CANDIDATE COMMITTEES ONLY

Candidate Name John Beard	Political Party (if applicable) democrat
Office Sought senate	District (if Senate or House) 8

ETHICS & CAMPAIGN DISCLOSURE BOARD

OCT 28 2004

FILED UPS

Late reports are subject to possible civil and criminal penalties.

Patricia R. Halverson
SIGNATURE OF PERSON FILING REPORT

641-364-5345
TELEPHONE

10/27/04
DATE SIGNED

I AM FILING A Oct. 15 through Oct. 26, 2004 REPORT FOR (1) ELECTION //(2) NON-ELECTION YEAR.
(report date) Indicate by #

- CHECK IF AMENDMENT TO REPORT DATED _____
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$ 2276.33
ADD TOTAL MONEY TAKEN IN THIS PERIOD	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	1065.00
Schedule F: Loans Received total (Attach Schedule F)	0.00
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	0.00
(Schedule H applies to Candidates' Committees Only)	
SUB-TOTAL	\$ 3343.33
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....	1861.20
Schedule F: Loan Repayments total (Attach Schedule F)	0.00
CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$ 1480.13
<hr/>	
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$ 0.00
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$ 0.00
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$ 2000.00
CANDIDATE COMMITTEES ONLY:	
CONSULTANT BREAKDOWN (Schedule G Attached?)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$ 0.00

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SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
 Beard for State Senate

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
10/18/04	ID# CK#	Dale or Sonya Nimrod 2449 Ranch Road Decorah, IA 52101		\$25.00	<input type="checkbox"/>
10/18/04	ID# CK#	Gary or Marsha Landsgard 615 Livingood Springs Road Postville, IA 52162		30.00	<input type="checkbox"/>
10/18/04	ID# CK#	Tim Hayes or Kristin Albertson 1383 Coon Creek Road Decorah, Iowa 52101		20.00	<input type="checkbox"/>
10/18/04	ID# CK#	Gary L. Ballard 714 Pine Street Decorah, IA 52101		25.00	<input type="checkbox"/>
10/18/04	ID# CK#	Ordell or Marjorie Kjosa 1161 U.S. Highway 52 Castalia, IA 52133		25.00	<input type="checkbox"/>
10/18/04	ID# CK#	James Bovee or Deborah Norland 727 Ridge Road Decorah, IA 52101		25.00	<input type="checkbox"/>
10/19/04	ID# CK#	Bill Kalishek 201 Monroe Street Decorah, IA 52101		100.00	<input type="checkbox"/>
10/19/04	ID# CK#	Robert or Marianne Norton 2572 Village Road Decorah, IA 52101		50.00	<input type="checkbox"/>
10/19/04	ID# CK#	Morten or Connie Strand 208 Center Street Decorah, IA 52101		15.00	<input type="checkbox"/>
10/20/04	ID# CK#	Tim Langholz or Annette Latineu 504 Jefferson Decorah, IA 52101		50.00	<input type="checkbox"/>
SUB-TOTAL				\$ 365.00	
TOTAL (if last page of this schedule)				\$	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Beard for State Senate

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
10/20/04	ID# CK#	Larry A. or Margaret J. Stone 23312-295th Street Elkader, IA 52043		\$25.00	<input type="checkbox"/>
10/21/04	ID# CK#	Robert G. or Lynette M. Wilson 609-5th Avenue Decorah, IA 52101		25.00	<input type="checkbox"/>
10/21/04	ID# CK#	Douglas or Sharon Rossman 1316 Blue Grass Drive Decorah, IA 52101		25.00	<input type="checkbox"/>
10/22/04	ID# CK#	Ruth Lewis 511 Locust Road Decorah, IA 52101		250.00	<input type="checkbox"/>
10/22/04	ID# CK#	D. J. or Lora Friest 3045 North Old Mill Road Decorah, IA 52101		50.00	<input type="checkbox"/>
10/22/04	ID# CK#	Linn or Connie Hvitved 24589-70th Street Cresco, IA 52136		100.00	<input type="checkbox"/>
10/22/04	ID# CK#	Craig or Ellen Cutting 930 Pleasant Avenue Decorah, IA 52101		50.00	<input type="checkbox"/>
10/22/04	ID# CK#	Richard Gosen or Judy Syverson 205 Hollihan Decorah, IA 52101		25.00	<input type="checkbox"/>
10/25/04	ID# CK#	Al or Doris Etteldorf 800 Linden Decorah, IA 52101		50.00	<input type="checkbox"/>
10/26/04	ID# CK#	Richard Berns 580 Bethel Road Postville, IA 52162		100.00	<input type="checkbox"/>
SUB-TOTAL				\$ 700.00	
TOTAL (if last page of this schedule)				\$ 1065.00	

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME *(Must be same as on Statement of Organization)*
 Beard for State Senate

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE <i>(Disbursement)</i> WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/21/04	ID# CK#	Bear Creek Printing and Graphics PO Box 347 Cresco, IA 52136	printing	\$ 1034.41
10/21/04	ID# CK#	The Decorah Newspaper 107 E. Water Street Decorah, IA 52101	advertising	171.00
10/22/04	ID# CK#	Derek Lee 165 Fremont Street Lewiston, MN 55952	website	110.00
10/25/04	ID# CK#	News Publishing Company 15 1st Street NW Waukon, IA 52172	advertising	545.79
	ID# CK#			
SUB-TOTAL				\$ 1861.20
TOTAL (if last page of this schedule)				\$ 1861.20

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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SCHEDULE F (Rev. 07/03)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Beard for State Senate

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 2000.00

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			\$

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

TOTAL (PART I) \$ _____

TOTAL CASH REPAYMENTS (PART II) \$ _____

From Schedule E -- TOTAL LOANS FORGIVEN \$ _____

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 2000.00

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