

FOR INSTRUCTIONS, SEE BACK OF FORM  
This form is not applicable to statutory political committees.

# Notice of Dissolution

Every Notice of Dissolution shall be accompanied by a completed Disclosure Report Form current to the date of dissolution.

FORM	(Rev. 02/96)
<b>DR-3</b> NOTICE OF DISSOLUTION	
<b>For Office Use Only</b>	
Comm. #	9641
Indexed	<input checked="" type="checkbox"/>
Audited	<input checked="" type="checkbox"/>
Computer	WRS
Certified Date of Dissolution	

SEP 10 2004  
PM 9-3

COMMITTEE NAME

Official Name of Committee

THE BLACK HAWK GROUP	
Street	
P.O. Box 646, CEDAR FALLS, IA	
City, State, Zip Code	
	50613
Area Code	Telephone
319	266-9510

# 9641

Effective date of dissolution:

AUG 5, 2004

*Marvin E. Dreyer*

Signature of Treasurer

AUG 5, 2004

Date Signed

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

*Marvin E. Dreyer*

Signature of Candidate - Required for Candidate's Committee

8/5/04

Date signed

**WHEN TO FILE:**

The Notice of Dissolution must be filed within thirty (30) days of the committee's dissolution, with a copy of the final bank statement attached.

**DISCLOSURE SUMMARY PAGE**

# 9641

<b>FORM DR-2</b> (Rev. 01/98)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	9641
Indexed	<input checked="" type="checkbox"/>
Audited	<input checked="" type="checkbox"/>
Computer	WRS

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
THE BLACK HAWK GROUP

**IMPORTANT:** Indicate type of committee you are reporting for:  (2)  
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
 (8) Support Slate of Candidates

Martin S. Leoney 319-266-9510 4/6/04  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A \_\_\_\_\_ REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.  
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) \_\_\_\_\_  
 Schedule F: Loans Received total (Attach Schedule F) \_\_\_\_\_  
 Schedule H: Total Sales of Campaign Property (Attach Schedule H) \_\_\_\_\_

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL .....\$

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) \_\_\_\_\_  
 Schedule F: Loan Repayments total (Attach Schedule F) \_\_\_\_\_

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

11,448.87 ✓  
 -0- ✓  
 -0- ✓  
 -0- ✓  
 11,448.87  
 11,448.87 ✓  
 -0- ✓  
 ✓ -0- ✓

**UNPAID BILLS** (From Schedule D - Attach Schedule D) .....\$ \_\_\_\_\_

**IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) .....\$ \_\_\_\_\_

**OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) .....\$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) YES  NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) \$ -0-

JUL 15, - AUG 6 2004

FOR INSTRUCTIONS, SEE BACK OF FORM

# 9641

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**THE BLACK HAWK GROUP**

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
7/20/04	ID# 1550 CK# 1349	FRANK DOWIE 1534 OLYMPIC DR WATERLOO, IA 50701	CAMPAIN EXP.	\$3,000 <sup>00</sup>
7/20/04	ID# 1004 CK# 1350	WILLARD JENKINS P.O. BOX 932 WATERLOO, IA 50604	CAMPAIN EXP.	1,685 <sup>00</sup>
7/20/04	ID# 1365 CK# 1351	ERV DENNIS 1034 W 15TH CEDAR FALLS, IA 50613	CAMPAIN EXP.	1,685 <sup>00</sup>
8/2/04	ID# — CK# 1355	C.F. Post MASTER	STAMPS	18 <sup>50</sup>
8/5/04	ID# — CK# 1356	MARVIN DIEMER 806 WESTWOOD CEDAR FALLS, IA 50603	COPIES	5 <sup>37</sup>
	ID# CK#			
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$ 6,393.87 ✓
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

JUL 15 - AUG 6  
2004

FOR INSTRUCTIONS, SEE BACK OF FORM

# 9641

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COMMITTEE NAME (Must be same as on Statement of Organization)  
**THE BLACK HAWK GROUP**

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
7/20/04	ID# 17529 CK# 1352	JOYCE COIL 3008 JEPSEN RD CEDAR FALLS, IA	CAMPAIN EXP.	\$ 1,685 <sup>00</sup>
7/20/04	ID# 17624 CK# 1353	STEVE SCHMITT P.O. BOX 2213 WATERLOO, IA 50704	CAMPAIN EXP.	1,685 <sup>00</sup>
7/20/04	ID# 17650 CK# 1354	SCOTT JORDAN 2072 HOWARD WATERLOO, IA	CAMPAIN EXP.	1,685 <sup>00</sup>
	ID# CK#			

SUB-TOTAL \$ 5,055<sup>00</sup>  
TOTAL (If last page of this schedule) \$ 11,448.82

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Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)  
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