

FOR INSTRUCTIONS, SEE BACK OF FORM

METHODS CAMPAIGN DISCLOSED
OCT 19 2004
FILED HD

DISCLOSURE SUMMARY PAGE

| | |
|-------------------------------------|----------------------|
| FORM DR-2 (Rev. 01/98) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # | 1488 |
| Indexed | SW |
| Audited | |
| Computer | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee to Elect BRUCE HUNTER

IMPORTANT: Indicate type of committee you are reporting for: (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidates

Andrew W. Brown 515 256-8010
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED 10/19/04

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A October 19, 2004 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
Nov. 2, 04
County & Local Committees, enter County in which Election is held
Polk

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 10,304.74

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A)..... 1,625.00

Schedule F: Loans Received total (Attach Schedule F)..... 0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... _____

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 11,929.74

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B)..... 6,951.36

Schedule F: Loan Repayments total (Attach Schedule F)..... 0.00

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)\$ 4,978.38

UNPAID BILLS (From Schedule D - Attach Schedule D)\$ _____

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E).....\$ _____

OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ 774.50

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

| | |
|---|--|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| | <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee To Elect Bruce Hunter

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (If applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|-----------------|-----------------------------|
| 7/20/04 | ID# 6116 CK# 1285 | POLITICAL ACTION - IOWA DEALERS PO BOX 65840 WEST DES MOINES, IA. 50265 | NONE | \$75.00 | ✓ |
| 8/6/04 | ID# 8140 CK# 1459 | PFIZER INC. 235 E. 42nd St. New York, NY. 10017 | NONE | 100.00 | ✓ |
| 8/30/04 | ID# CK# 4228 | ASS. GENERAL CONTRACTORS 701 E. COURT AVE. DES MOINES, IA. 50309 | NONE | 500.00 | ✓ |
| 9/13/04 | ID# 8251 CK# 1349 | PRINCIPAL LIFE INSURANCE 711 High St. DES MOINES, IA. 50392 | NONE | 250.00 | ✓ |
| 9/27/04 | ID# 8026 CK# 07421 | I.B.E.W. 1125 15th St. N.W. WASHINGTON, D.C. 20005 | NONE | 100.00 | ✓ |
| 9/27/04 | ID# CK# 009465 | Craig NEILSEN 8620 TITLEIST Circle LAS VEGAS, NV 89117 | NONE | 200.00 | ✓ |
| 9/30/04 | ID# 6101 CK# 3072 | Motor CARRIERS PO BOX 6121 DES MOINES, IA. 50309 | NONE | 250.00 | ✓ |
| 10/6/04 | ID# 6086 CK# 13204 | ISEA 777 3rd St. DES MOINES, IA. 50309 | NONE | 150.00 | ✓ |
| | ID# CK# | | | | |
| | ID# CK# | | | | |

SUB-TOTAL \$1625.00
 TOTAL (if last page of this schedule) \$1625.00 ✓

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|--|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee To Elect Bruce Hunter

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--|-----------------|
| 7/29/04 | ID# CK# 1207 | BRUCE HUNTER 452 WILMETS AVE. DES MOINES, IA. 50315 | Purchase Computer | \$ 845.00 |
| ✓ 8/5/04 | ID# CK# 1208 | Polk County Democrats 5661 FLEUR DR. DES MOINES, IA. 50321 | Contribution | 1,000.00 |
| ✓ 8/25/04 | ID# CK# 1209 | HOUSE TRUMAN FUND IDP 5661 FLEUR DR. DES MOINES, IA. 50321 | Contribution | 4,000.00 |
| ✓ 8/25/04 | ID# CK# 1210 | JOINT TRUMAN FUND IDP 5661 FLEUR DR. DES MOINES, IA. 50321 | FUND RAISER IA. / IA STATE GAME | 500.00 |
| ✓ 8/25/04 | ID# CK# 1211 | IOWA DEMOCRATIC PARTY 5661 FLEUR DR. DES MOINES, IA. 50321 | FUND RAISER RAFFLE | 100.00 |
| ✓ 8/25/04 | ID# CK# 1212 | IOWA DEMOCRATIC PARTY 5661 FLEUR DR. DES MOINES, IA. 50321 | USE OF THE Voter Activation Network | 500.00 |
| 10/14/04 | ID# CK# | WELLS FARGO 666 WALNUT ST. DES MOINES, IA. 50309 | BANK FEES AUG, SEPT, & OCT 04 | 6.36 |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$6951.36 |
| TOTAL (if last page of this schedule) | | | | \$6951.36 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.8(3)(i).)

THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee To Elect BRUCE Hunter

Reset Form

| | |
|---|----------------------|
| SCHEDULE H (Rev. 07/03) | CAMPAIGN PROPERTY |
| ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED. | |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY

PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY **

| Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR) | Description of Property | Purchase Price or Est. Value When Acquired* | Current Value at Fair Market This Report |
|--|-------------------------|---|--|
| 7/18/04 | DELL Computer | 845.00 | 774.50 |
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| Date (MM/DD/YR) | Name and Address of Purchaser/Donee | Description of Property | Sold? Y/N | Sale Price | Value of Donation |
|-----------------|-------------------------------------|-------------------------|-----------|------------|-------------------|
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TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 774.50

** PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$ _____ TOTALS \$ _____ \$ _____

* If estimated, show est. beside figure.

(Attach Additional Schedules if Needed)