

DISCLOSURE SUMMARY PAGE

| | |
|----------------------------------|-------------------|
| FORM DR-2 (Rev. 01/98) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # <u>0139</u> | |
| Indexed <u>SD tracked</u> | |
| Audited _____ | |
| Computer _____ | |

COMMITTEE NAME (Must be same as on Statement of Organization)
United Steelworkers of America Local 310 Cope Account

IMPORTANT: Indicate type of committee you are reporting for: 2

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
 (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
 (8)Support Slate of Candidates

Laurie Chapman 288-9547
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

5/17/04
 DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$500

ETHICS & CAMPAIGN DISCLOSURE BOARD
 MAY 18 2004
 FILED pm 5-17

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A May 19, 2004 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one FILED pm 5-17

CHECK IF AMENDMENT TO REPORT DATED _____

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ 3,810.11

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) 4,073.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL..... \$ 7,883.11

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B)..... 504.00

Schedule F: Loan Repayments total (Attach Schedule F).....

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)..... \$ 7,379.11

UNPAID BILLS (From Schedule D - Attach Schedule D)..... \$ _____

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)..... \$ _____

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)..... \$ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) _____ YES _____ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
 United Steelworkers of America Local 310 Cope Account

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------|-----------------------------|
| 1/30/04 | ID# CK# | Voluntary Cope Check off from employees wages | | \$ 973.50 | |
| 3/20/04 | ID# CK# | Voluntary Cope Check off from employees wages. | | 2,797.50 | |
| 3/20/04 | ID# CK# | Mike Harkin 3223 145th St Woodward, IA. 50276 | | 10.00 | |
| 3/20/04 | ID# CK# | Andrew Harris 1128 Douglas Ave Des Moines, IA. 50313 | | 20.00 | |
| 3/20/04 | ID# CK# | Ronald Schafer 218 NE 3rd St Panora, IA. 50216 | | 5.00 | |
| 3/20/04 | ID# CK# | Wilbur Wilson 1145 Garden Des Moines, IA. 50313 | | 20.00 | |
| 3/20/04 | ID# CK# | Sherrie Wallace 1111 SE 68th St Pleasant Hill, IA. 50327 | | 12.00 | |
| 3/20/04 | ID# CK# | Gary Roach 211 SW Bell Des Moines, IA. 50315-1924 | | 15.00 | |
| 3/20/04 | ID# CK# | Alan Skinner 7408 SW 15th St Des Moines, IA. 50317 | | 10.00 | |
| 3/20/04 | ID# CK# | Richard Cervetti 12060 NW 102 Ave Granger, IA. 50109 | | 10.00 | |
| SUB-TOTAL | | | | \$3,873.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|---|------------------------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

United Steelworkers of America Local 310 Cope Account

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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|--|--|--|--|-----------------|-----------------------------|
| 3/20/04 | ID# CK# | Mike Halfhill 721 SW Watrous Des Moines, IA. 50315 | | \$ 15.00 | |
| 3/20/04 | ID# CK# | Bob Bianchi 4359 NE 35th St Des Moines, IA. 50317 | | 5.00 | |
| 3/20/04 | ID# CK# | Frank Cross 474 NW 65th Lane Des Moines, IA. 50313 | | 8.00 | |
| 3/20/04 | ID# CK# | Paul Gnade 6974 NW 4th St Ankeny, IA. 50021 | | 8.00 | |
| 3/20/04 | ID# CK# | Nick Campero 1803 SE 4th St Des Moines, IA. 50315 | | 7.00 | |
| 3/20/04 | ID# CK# | Brian Moody 114 S Race Cambridge, IA. 50046 | | 10.00 | |
| 3/20/04 | ID# CK# | Jim Martens 4211 SW 12th Des Moines, IA. 50315 | | 10.00 | |
| 3/20/04 | ID# CK# | Lon Bowers 1406 Ann Ave Adel, IA. 50003 | | 10.00 | |
| 3/20/04 | ID# CK# | Dave Garland 2029 SE 8th St Des Moines, IA. 50315 | | 7.00 | |
| 3/20/04 | ID# CK# | Mart Downing 705 Wisconsin Ave Des Moines, IA. 50316 | | 10.00 | |
| SUB-TOTAL | | | | \$ 90.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

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| COMMITTEE NAME (Must be same as on Statement of Organization) United Steelworkers of America Local 310 Cope Account |
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STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND-RAISER INCOME |
|--|--|---|--|-----------------|-----------------------------|
| 3/20/04 | ID# CK# | Steve Bainter 3721 SE 10th Des Moines, IA. 50315 | | \$ 20.00 | |
| 3/20/04 | ID# CK# | Larry Bailiff 405 Tyler Polk City, IA. 50226 | | 10.00 | |
| 3/20/04 | ID# CK# | Frank Simonton 2617 Sampson Des Moines, IA. 50313 | | 10.00 | |
| 3/20/04 | ID# CK# | Russell Woodring 1521 29th St Des Moines, IA. 50311 | | 10.00 | |
| 3/20/04 | ID# CK# | Tom Wallace PO Box 142 Menlo, IA. 50164 | | 20.00 | |
| 3/20/04 | ID# CK# | Maria Smith 10820 NE 78th Ct Bonduran, IA. 50035 | | 15.00 | |
| 3/20/04 | ID# CK# | John Casey 6694 NW Beaver Dr Johnson, IA. 50131 | | 25.00 | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| SUB-TOTAL | | | | \$ | |
| TOTAL (if last page of this schedule) | | | | \$ | 4,073.00 |

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FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
 United Steelworkers of America Local 310 Cope Account

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|---|---------------------------------|-----------------|
| 1/15/04 | ID# CK# | US Bank 115 E Euclid Des Moines, IA. 50313 | Bank Service Charge | \$ 2.00 |
| 2/29/04 | ID# 9048 CK# 2175 | Dallas County Democrats 1411 Aspen Dr Adel, IA. 50003 | Donation | 100.00 |
| 3/22/04 | ID# CK# 2176 | Iowa Federation of Labor 2000 Walker St Suite A Des Moines, IA. 50317 | Registration to Cope convention | 200.00 |
| 4/30/04 | ID# CK# | US Bank 115 E Euclid Des Moines, IA. 50313 | Bank Service Charge | 2.00 |
| 5/13/04 | ID# 9155 CK# 2177 | Polk County Democrats PO Box 5102 Des Moines, Ia. 50306 | Donation | 200.00 |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ |
| TOTAL (if last page of this schedule) | | | | \$ 504.00 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:
 Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)
 Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)