

# DISCLOSURE SUMMARY PAGE

|                                     |                      |
|-------------------------------------|----------------------|
| FORM<br><b>DR-2</b><br>(Rev. 01/98) | DISCLOSURE<br>REPORT |
| For Office Use Only                 |                      |
| Comm. # <u>10044</u>                |                      |
| Indexed <u>SD track</u>             |                      |
| Audited _____                       |                      |
| Computer _____                      |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)  
Hearing Aid Specialist Political Action Committee

IMPORTANT: Indicate type of committee you are reporting for:  2

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
 ( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee  
 ( 8 )Support Slate of Candidates

Gregory Stephens (641) 424-1111 5/13/04  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A May 19 2004 REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.  
 (report date) MAY 14 2004 Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED put in 5-13

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

|   |
|---|
| Local Committees, enter Date of Election                          |
| County & Local Committees, enter County in which Election is held |

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ 1296.69

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A)..... 1055.00

Schedule F: Loans Received total (Attach Schedule F)..... \_\_\_\_\_

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... \_\_\_\_\_

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL ..... \$** 2351.69

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B)..... 269.55

Schedule F: Loan Repayments total (Attach Schedule F)..... \_\_\_\_\_

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)..... \$ 2,082.14

UNPAID BILLS (From Schedule D - Attach Schedule D)..... \$ \_\_\_\_\_

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)..... \$ \_\_\_\_\_

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)..... \$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
*Hearing Aid Specialist Political Action Committee*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|-----------------|-----------------------------|
| 4/30/04                  | ID#<br>CK# <i>Cash</i>                             | <i>Duane Flagel<br/>821 4th Ave.<br/>Grinnell, IA 50112</i>                   |  | \$ 10.00        |                             |
| 4/30/04                  | ID#<br>CK# <i>Cash</i>                             | <i>Amy Canine<br/>102 W. 6th St.<br/>Carroll, IA 51401</i>                    |  | 10.00           |                             |
| 4/30/04                  | ID#<br>CK# <i>1445</i>                             | <i>Grace Berry<br/>118 E. 13th<br/>Ames, IA 50010</i>                         |  | 20.00           |                             |
| 4/30/04                  | ID#<br>CK# <i>1909</i>                             | <i>Kenneth Lowder<br/>415 10th Ave. P.O. Box 5637<br/>Coraville, IA 52241</i> |  | 100.00          |                             |
| 4/30/04                  | ID#<br>CK# <i>Cash</i>                             | <i>Gladys Henning<br/>P.O. Box 275<br/>Worthington, Mn 56187</i>              |  | 20.00           |                             |
| 4/30/04                  | ID#<br>CK# <i>Cash</i>                             | <i>Jane Wilson<br/>313 E. Agency Rd Suite #2<br/>W. Burlington, IA 52655</i>  |  | 20.00           |                             |
| 4/30/04                  | ID#<br>CK# <i>5532</i>                             | <i>Henry Schmidt<br/>3171 Larch Ave.<br/>Sheldon, IA 51201</i>                |  | 25.00           |                             |
| 4/30/04                  | ID#<br>CK# <i>3936</i>                             | <i>Patricia Stark<br/>206. 4th Ave S.<br/>Clinton, IA 52732</i>               |  | 25.00           |                             |
| 4/30/04                  | ID#<br>CK# <i>Cash</i>                             | <i>Jason Aird<br/>415 10th Ave.<br/>Coraville, IA 52241</i>                   |  | 20.00           |                             |
| 4/30/04                  | ID#<br>CK# <i>Cash</i>                             | <i>Mike Hartman<br/>430 W. 35th St.<br/>Davenport, IA 52806-5280</i>          |  | 80.00           |                             |

SUB-TOTAL

\$ 330.00

TOTAL (if last page of this schedule)

\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
*Hearing Aid Specialist Political Action Committee*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED  | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|---|--|------------------|-----------------------------|
| 4/30/04                               | ID#<br>CK# <i>Cash</i>                             | <i>John Dove<br/>5436 Blairs Forest Way NE<br/>Cedar Rapids, IA 52402</i>         |  | \$ <i>10.00</i>  |                             |
| 4/30/04                               | ID#<br>CK# <i>Cash</i>                             | <i>Greg Moore<br/>1140 N. Jefferson # 207<br/>Ottumwa, IA 52501</i>               |  | <i>20.00</i>     |                             |
| 4/30/04                               | ID#<br>CK# <i>Cash</i>                             | <i>Annette Redman<br/>2055 Kimball Ave Ste 300<br/>Waterloo, IA 50702</i>         |  | <i>20.00</i>     |                             |
| 4/30/04                               | ID#<br>CK# <i>Cash</i>                             | <i>Brenda Bayle<br/>3101 Ingersoll<br/>Des Moines, IA 50312</i>                   |  | <i>10.00</i>     |                             |
| 4/30/04                               | ID#<br>CK# <i>987</i>                              | <i>Coral Jud<br/>1214 Central Ave.<br/>Fort Dodge, IA 50501</i>                   |  | <i>100.00</i>    |                             |
| 4/30/04                               | ID#<br>CK# <i>9126</i>                             | <i>Ron Potter<br/>1416 West 4th Street<br/>Waterloo, IA 50702-2908</i>            |  | <i>75.00</i>     |                             |
| 4/30/04                               | ID#<br>CK# <i>Cash</i>                             | <i>Margaret Lake<br/>1640 W. Locust<br/>Davenport, IA 52804</i>                   |  | <i>20.00</i>     |                             |
| 4/30/04                               | ID#<br>CK# <i>Cash</i>                             | <i>Nancy Siekelka<br/>860 2nd Ave STE D<br/>Cedar Rapids, IA 52403</i>            |  | <i>20.00</i>     |                             |
| 4/30/04                               | ID#<br>CK# <i>Cash</i>                             | <i>Sandra Hobson<br/>3839 Menle Hay Rd. STE 265<br/>Des Moines, IA 50310-1321</i> |  | <i>20.00</i>     |                             |
| 4/30/04                               | ID#<br>CK# <i>8031</i>                             | <i>Peggy Stephens<br/>2428 4th. S.W.<br/>Mason City, IA 50401</i>                 |  | <i>50.00</i>     |                             |
| SUB-TOTAL                             |  |   |  | \$ <i>345.00</i> |                             |
| TOTAL (if last page of this schedule) |  |   |  | \$               |                             |

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For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)

*Hearing Aid Specialist Political Action Committee*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------|-----------------------------|
| 4/30/04                               | ID#<br>CK# <i>Cash</i>                             | <i>Sue Karsten<br/>834 West 4th St.<br/>Waterloo, IA 50702</i>         |  | \$ 5.00         |                             |
| 4/30/04                               | ID#<br>CK# <i>Cash</i>                             | <i>Stan Bogue<br/>31414 Granite Ave.<br/>Hinton, IA 51024</i>          |  | 5.00            |                             |
| 4/30/04                               | ID#<br>CK# <i>5531</i>                             | <i>Henry Schmidt<br/>3171 Larch Ave.<br/>Sheldon, IA 51201</i>         |  | 25.00           |                             |
| 4/30/04                               | ID#<br>CK# <i>Cash</i>                             | <i>Jerry Smith<br/>118 E. 13th St. Box 808<br/>Ames, IA 50010</i>      |  | 100.00          |                             |
| 4/30/04                               | ID#<br>CK# <i>3151</i>                             | <i>Maria Martin<br/>212 N. Market Street<br/>Oskaloosa, IA 52577</i>   |  | 40.00           |                             |
| 4/30/04                               | ID#<br>CK# <i>Cash</i>                             | <i>Steven Sword<br/>123 East 3rd STE 201<br/>Ottumwa, IA 52501</i>     |  | 20.00           |                             |
| 4/30/04                               | ID#<br>CK# <i>16329</i>                            | <i>Rodger Kramer<br/>2322 E. Kimberly Road<br/>DAVENPORT, IA 52807</i> |  | 50.00           |                             |
| 4/30/04                               | ID#<br>CK# <i>Cash</i>                             | <i>Judith Smith<br/>118 E. 13th St. Box 808<br/>Ames, IA 50010</i>     |  | 50.00           |                             |
| 4/30/04                               | ID#<br>CK# <i>Cash</i>                             | <i>McLissa Collins<br/>1214 Central Ave.<br/>Fort Dodge, IA 50501</i>  |  | 5.00            |                             |
| 4/30/04                               | ID#<br>CK# <i>Cash</i>                             | <i>Jeffrey Smith<br/>834 W. 4th St.<br/>Waterloo, IA 50702</i>         |  | 20.00           |                             |
| SUB-TOTAL                             |  |  |  | \$ 320.00       |                             |
| TOTAL (if last page of this schedule) |  |  |  | \$              |                             |

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**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)

*Hearing Aid Specialist Political Action Committee*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                             | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|-----------------|-----------------------------|
| 4/30/04                  | ID#<br>CK# 5533                                    | Henry Schmidt<br>3171 Larch Ave.<br>Sheldon, IA 51201       |  | \$ 20.00        |                             |
| 4/30/04                  | ID#<br>CK# 3152                                    | Maria Martin<br>212 N. Market Street<br>Oskaloosa, IA 52577 |  | 40.00           |                             |
|                          | ID#<br>CK#   |   |  |                 |                             |

SUB-TOTAL

\$ 60.00

TOTAL (if last page of this schedule)

\$ 1,055.00

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FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Hearing Aid Specialist Political Action Committee*

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------|-----------------|
| 1/6/04                                | ID#<br>CK# Auto  | Wells Fargo Bank<br>Mason City, IA 50401                     | Check Printing Chg             | \$ 3.50         |
| 1/8/04                                | ID#<br>CK# Auto  | Wells Fargo Bank<br>Mason City, IA 50401                     | Mo. Service Chg                | 3.21            |
| 2/6/04                                | ID#<br>CK# Auto  | Wells Fargo Bank<br>Mason City, IA 50401                     | Mo. Service chg                | 3.21            |
| 3/5/04                                | ID#<br>CK# Auto  | Wells Fargo Bank<br>Mason City, IA 50401                     | Mo. Service Chg                | 3.21            |
| 4/7/04                                | ID#<br>CK# Auto  | Wells Fargo Bank<br>Mason City, IA 50401                     | Mo. Service Chg                | 3.21            |
| 4/23/04                               | ID#<br>CK# 1001  | Iowa Senate Democratic<br>Majority Fund                      | Campaign Contribution          | 250.00          |
| 5/7/04                                | ID#<br>CK# Auto  | Wells Fargo Bank<br>Mason City, IA 50401                     | Mo. Service Chg                | 3.21            |
|                                       | ID#<br>CK#   |  |                                |                 |
| SUB-TOTAL                             |  |  |                                | \$              |
| TOTAL (if last page of this schedule) |  |  |                                | \$ 269.55       |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)