

C 7003 3110 0001 7405 2037

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Reset Form

FORM DR-2 (Rev. 07/2003)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	1490
Logged In	
Scanned	
Computer	
Audited	

COMMITTEE NAME (Must be same as on Statement of Organization)

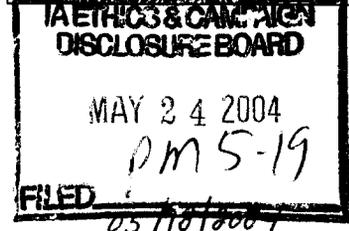
SHOMSHOR FOR IOWA HOUSE

IMPORTANT: Indicate type of committee you are reporting for: 1

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
(5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee

CANDIDATE COMMITTEES ONLY:

Candidate Name	Political Party
PAUL SHOMSHOR	DEMOCRAT
Office Sought	District (if Senate or House)
IOWA HOUSE DISTRICT	100



Paul Shomshor
SIGNATURE OF TREASURER (or person filing this report)

712-325-0638
TELEPHONE

DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A MAY 19, 2004 REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR. (report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$ 15,440.28
ADD TOTAL MONEY TAKEN IN THIS PERIOD	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	5,440.00
Schedule F: Loans Received total (Attach Schedule F)	
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	
(Schedule H applies to Candidates' Committees Only)	
SUB-TOTAL	\$ 20,880.28
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	2,000.00
Schedule F: Loan Repayments total (Attach Schedule F)	
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$ 18,880.28

**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ - 0 -

For Instructions, See Back of Form

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SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
SHOMSHOR FOR IOWA HOUSE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
09/23/03	ID# CK# 6617	NOVA RAE BOND 2818 W. 1ST. ANKENY IA 50021		\$ 100.00	<input type="checkbox"/>
01/05/04	ID# 6445 CK# 1147	RIVERPAC 400 E. 3RD ST. DYBHQUE IA 52001		250.00	<input type="checkbox"/>
01/05/04	ID# 6113 CK# 2921	AFSCME/IOWA COUNCIL 61 4320 NW 2ND AVE DES MOINES IA 50313		250.00	<input type="checkbox"/>
01/06/04	ID# 6323 CK# 2831	MASTER BUILDERS OF IOWA PAC 221 PARK ST. DES MOINES IA 50303		250.00	<input type="checkbox"/>
01/06/04	ID# 6082 CK# 916	MIDAMERICAN ENERGY CO. EBC 666 GRAND AVE. DES MOINES IA 50303		300.00	<input type="checkbox"/>
01/07/04	ID# 6102 CK#	MARK PATACH 6340 VANE STREET OMAHA NE 68152		50.00	<input checked="" type="checkbox"/>
01/08/04	ID# CK# 3693	UNITEMIZED - CASH		20.00	<input checked="" type="checkbox"/>
01/08/04	ID# CK# 3693	DENNIS SCHISSEL 1221 CO RD 22 WESTON NE 68070		50.00	<input checked="" type="checkbox"/>
01/08/04	ID# CK# 6114	JEANNETTE MITCHELL 1106 N LOCUST ST. GLENWOOD IA 51534		50.00	<input checked="" type="checkbox"/>
01/08/04	ID# CK# 1040	TEAMSTERS LOCAL 554 IOWA DRIVE 4349 S. 90TH OMAHA NE 68127		300.00	<input checked="" type="checkbox"/>
SUB-TOTAL				\$ 1,620.00	
TOTAL (if last page of this schedule)				\$	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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COMMITTEE NAME (Must be same as on Statement of Organization)
 SHOMSHOR FOR IOWA HOUSE

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01/08/04	ID# CK# 1276	IRONWORKERS LOCAL #21 LEGISLATIVE 14515 INDUSTRIAL ROAD OMAHA NE 68144		\$ 250.00	<input checked="" type="checkbox"/>
01/08/04	ID# CK# 1847	HARRAH'S ENTERTAINMENT INC PAC ONE HARRAH'S COURT LAS VEGAS NV 89119		1,000.00	<input type="checkbox"/>
02/24/04	ID# CK# 9562	CAROL WOOD 245 GLENRIDGE CIRCLE COUNCIL BLUFFS IA 51503		50.00	<input type="checkbox"/>
04/03/04	ID# CK# 3130	PAM MILLER 1534 GRAN CIRCLE COUNCIL BLUFFS IA 51503		150.00	<input type="checkbox"/>
05/04/04	ID# 6056 CK# 320-	BUILD 8800 NW 62ND AVE JOHNSTON IA 50131		100.00	<input checked="" type="checkbox"/>
05/04/04	ID# CK#	UNITEMIZED - CASH		20.00	<input checked="" type="checkbox"/>
05/05/04	ID# 6087 CK# 1295	MANUFACTURED HOUSING PAC 1400 DEAN AVE DES MOINES IA 50316		150.00	<input checked="" type="checkbox"/>
05/05/04	ID# CK# 1533	TOM COPE 8073 COBBLESTONE RD. URBANDALE IA 50322		50.00	<input checked="" type="checkbox"/>
05/05/04	ID# CK# 3010	JULIE SMITH 3917 HILLCREST DRIVE DES MOINES IA 50310		50.00	<input checked="" type="checkbox"/>
05/05/04	ID# 6087 CK# 1295	IOWA TELECOMMUNICATIONS INDUSTRY PAC 2987-100TH ST. URBANDALE IA 50322		100.00	<input checked="" type="checkbox"/>
SUB-TOTAL				\$ 1,920.00	
TOTAL (if last page of this schedule)				\$	

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(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
SHOMSHOR FOR IOWA HOUSE

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05/05/04	ID# 6486 CK# 1407	IOWA TELECOM PAC 115 S. 2ND AVE W NEWTON IA 50208		\$150.00	<input checked="" type="checkbox"/>
05/05/04	ID# 6118 CK# 2023	IOWA OPTOMETRIC ASSOCIATION PAC 1454 -307H ST-204 WEST DES MOINES IA 50266		100.00	<input checked="" type="checkbox"/>
05/05/04	ID# 1006 CK# 6351	PETROLEUM MARKETERS+CONVENIENCE STORES OF IOWA PAC		100.00	<input checked="" type="checkbox"/>
05/05/04	ID# 6429 CK# 1798	HEAVY HWY PAC 2415 INGERSOL AVE DES MOINES IA 50312		250.00	<input checked="" type="checkbox"/>
05/05/04	ID# 6059 CK#	IOWA COMMITTEE OF AUTO DEALERS 1111 OFFICE PARK ROAD WEST DES MOINES IA 50265		100.00	<input checked="" type="checkbox"/>
05/06/04	ID# CK# 1957	HARRAH'S ENTERTAINMENT TRK. PUBLIC POLICY PAC ONE HARRAH'S CT. - LAS VEGAS NV 89119		1,000.00	<input checked="" type="checkbox"/>
05/06/04	ID# 6060 CK# 2222	IOWA COMMITTEE ON POLITICAL EDUCATION-AFLCIO 2800 WALKER, DES MOINES IA 50317		200.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
SUB-TOTAL				\$ 1,900.00	
TOTAL (if last page of this schedule)				\$ 5,440.00	

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
 SHOMSHOR FOR IOWA HOUSE

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
01/31/04	ID# 9098 CK# 1009	HOUSE TRUMAN FUND IOWA DEMOCRATIC PARTY 5661 FLEUR DR. DES MOINES IA 50321	CONTRIBUTION	\$ 2,000.00
	ID# CK#			
SUB-TOTAL				\$ 2,000.00
TOTAL (if last page of this schedule)				\$ 2,000.00

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)