

FOR INSTRUCTIONS, SEE BACK OF FORM

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# DISCLOSURE SUMMARY PAGE

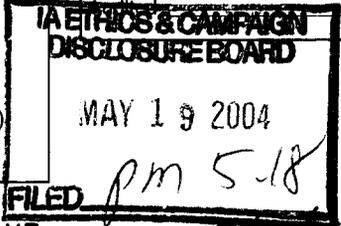
<b>FORM DR-2</b> (Rev. 07/2003)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	1568
Logged In	
Scanned	
Computer	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
SEXTRO FOR SENATE

**IMPORTANT:** Indicate type of committee you are reporting for:  1  
 ( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
 ( 8 ) Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name <u>DAVE SEXTRO</u>	Political Party <u>Democrat</u>
Office Sought <u>SENATE SEAT</u>	District (if Senate or House) <u>36</u>



[Signature] 641-932-7943 5/19/04  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A MAY 19TH REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date)

Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

## STATEMENT OF CASH ON HAND

<b>CASH ON HAND</b> at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....	\$	<u>0</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) .....		<u>2401</u>
Schedule F: Loans Received total (Attach Schedule F) .....		<u>0</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....		<u>0</u>
<b>(Schedule H applies to Candidates' Committees Only)</b>		
<b>SUB-TOTAL</b> .....	\$	<u>2401</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....		<u>0</u>
Schedule F: Loan Repayments total (Attach Schedule F) .....		<u>0</u>
<b>CASH ON HAND</b> at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....	\$	<u>2401</u>

<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D) .....	\$	<u>0</u>
<b>*IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E) .....	\$	<u>0</u>
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F) .....	\$	<u>0</u>

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?)  YES  NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) \$ 0

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**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
**SEXTR0 FOR SENATE**

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
5-12-04	ID# CK# 1554	50325 TROYCE L. FISHER 2416 N.W. 161st St. CLIVE		\$ 50.	<input type="checkbox"/>
5-12-04	ID# CK# 2000	JOE & JOAN SCALZO 17212 K St. OMAHA, NEBR		\$ 50.	<input type="checkbox"/>
4-11-04	ID# CK# 5515	LES DOUMA 304 MARTIN DR NE ORANGE CITY IA 51041		\$ 100. <sup>00</sup>	<input type="checkbox"/>
2-1-04	ID# CK# 2596	JIM BLIETZ 211 WILKWOOD AD Council Bluffs, IA 51503		\$ 100. <sup>00</sup>	<input type="checkbox"/>
2-19-04	ID# CK# 2583	THOMAS G. MORTENSON P.S. Ed. OPPORTUNITY 52577 P.O. Box 415, Oskaloosa, IA		\$ 250. <sup>00</sup>	<input type="checkbox"/>
4-8-04	ID# CK# 10641	ANN STOCKER 6780 235th St. Albia, Ia 52531		\$ 25.	<input type="checkbox"/>
5-5-04	ID# CK# 26974	John <del>SC</del> SCIASSZINSKI 223 C St. Albia, IA 52531		\$ 250. <sup>00</sup>	<input type="checkbox"/>
5-3-04	ID# CK# 1962	Tom Rubel 255 E. Manning St. Ottumwa, IA 52501		400. <sup>00</sup>	<input type="checkbox"/>
5-5-04	ID# CK# 1590	ANNE LAINY 9301 LAKEWOOD POINT DR NORWALK, IA 50211		25.	<input type="checkbox"/>
5-5-04	ID# CK# 5823	Philip SEXTR0 63 PONDEROSA DR, GRAND ISLAND, NEBR 68803	BROTHER	250. <sup>00</sup>	<input type="checkbox"/>
SUB-TOTAL				\$ 1500	
TOTAL (if last page of this schedule)				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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(Including candidate's personal funds)

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COMMITTEE NAME (Must be same as on Statement of Organization)  
**SEXTRO FOR SENATE**

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5-14-04	ID# CK# 1753	Tim Shehan 6655 189th St. Albia, IA 52531		\$ 100.	<input type="checkbox"/>
5-9-04	ID# CK# 7103	Patty Judge 4100 Wallace Lane Des Moines, IA 50310		100.	<input type="checkbox"/>
2-14-04	ID# CK# 469	Mary Bauter 1009 E. Ave East Albia, IA 52531		100 <sup>ps</sup>	<input type="checkbox"/>
5-12-04	ID# CK# 6577	Robert Newsum 21602 485th Lane Chariton, IA 50049		100.	<input type="checkbox"/>
3-18-04	ID# CK# ?	MAHASKA CO. DEMOCRATS 106 Geneva Dr. Oskaloosa, IA 52527		200 <sup>106</sup>	<input type="checkbox"/>
<del>April</del> March 24	ID# CK# ?	Jim King (+ Pat) 218 S. J Main Albia, IA 52531		100. <sup>ps</sup>	<input type="checkbox"/>
<del>April</del> March 24	ID# CK# ?	JAMES & PAT KALDENBERG 200 Country Club Rd Albia, IA 52531		100 <sup>ps</sup>	<input type="checkbox"/>
<del>April</del> March 24	ID# CK# ?	Daryl Beal 1928 N. 22nd St. St. Dodge, Iowa 50501		100 <sup>ps</sup>	<input type="checkbox"/>
	ID# CK#	unitemized		\$ 1. <sup>00</sup>	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL \$ 901  
TOTAL (if last page of this schedule) \$ 240.<sup>96</sup>

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