

# DISCLOSURE SUMMARY PAGE

|                                    |                          |
|------------------------------------|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 07/2003) | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>         |                          |
| Contn. # <u>1560</u>               |                          |
| Logged In <u>SW - tracked</u>      |                          |
| Scanned _____                      |                          |
| Computer _____                     |                          |
| Audited _____                      |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)  
COMMITTEE TO ELECT RICK OLSON TO HOUSE OF REPRESENTATIVES

IMPORTANT: Indicate type of committee you are reporting for:   
 ( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
 ( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee

**CANDIDATE COMMITTEES ONLY:**  
 Candidate Name \_\_\_\_\_ Political Party \_\_\_\_\_  
 Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_



[Signature]  
 SIGNATURE OF TREASURER (or person filing this report)

778-7063  
 TELEPHONE

5/18/04  
 DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A MAY 19, 2004 REPORT FOR AN/A (1) ELECTION //(2)NON-ELECTION YEAR.  
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

|  |
|--|
| Local Committees, enter Date of Election<br>_____                          |
| County & Local Committees, enter County in which Election is held<br>_____ |

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ \_\_\_\_\_

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 7,921.00

Schedule F: Loans Received total (Attach Schedule F)..... \_\_\_\_\_

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... \_\_\_\_\_

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL.....\$** 7,921.00

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)... 3,596.54

Schedule F: Loan Repayments total (Attach Schedule F)..... \_\_\_\_\_

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ 4324.46

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) .....\$ \_\_\_\_\_

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....\$ \_\_\_\_\_

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT PICKOLSON TO HOUSE OF REPRESENTATIVES

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED       | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------------|-----------------------------|
| 4/19/04                               | ID#<br>CK# 4690                                    | JOHN + PATRICIA HILL<br>420 N HICKORY<br>PLEASANT HILL IA 50327              |  | \$ 100 <sup>00</sup>  |                             |
| 4/19/04                               | ID#<br>CK# 3508                                    | TED + CONNIE BOBSEN<br>3011 DON LEE CT<br>DES MOINES IA 50317                |  | 75 <sup>00</sup>      |                             |
| 4/19/04                               | ID#<br>CK# 3397                                    | JAMES + JEAN HEDMAN<br>3120 SIDNEY S.E.<br>CEDAR RAPIDS, IA 52403            |  | 50 <sup>00</sup>      |                             |
| 4/19/04                               | ID#<br>CK# 4855                                    | STEVE OLSON<br>3010 VILLA VISTA DR<br>DSM 50316                              | BROTHER                                    | 1000 <sup>00</sup>    |                             |
| 4/19/04                               | ID#<br>CK# 3769                                    | RICHARD + LINDA HILL<br>430 N HICKORY<br>PLEASANT HILL 50327                 |  | 100 <sup>00</sup>     |                             |
| 4/19/04                               | ID#<br>CK# 2308                                    | BRENDA OLSON<br>3012 E 31 <sup>ST</sup> AV<br>DSM 50317                      | WIFE                                       | 500 <sup>00</sup>     |                             |
| 4/27/04                               | ID#<br>CK# 5671                                    | CRAIG + MARY OLSON<br>3212 EOVLD<br>DSM 50317                                | BROTHER                                    | 200 <sup>00</sup>     |                             |
| 5/3/04                                | ID# 9663<br>CK# 576                                | CITIZENS FOR PRESERVATION OF RAINB.<br>1 PRAIRIE MEADOWS DR<br>ALTOONA 50009 |  | 500 <sup>00</sup>     |                             |
| 5/4/04                                | ID#<br>CK# 10977                                   | TIMOTHY BRIEN<br>3919 URBANDALE<br>DSM 50310                                 |  | 200 <sup>00</sup>     |                             |
| 5/4/04                                | ID#<br>CK# 5529                                    | GR + ELIZABETH NEUMANN<br>3950 JOHN LYNDE RD<br>DSM 50312                    |  | 100 <sup>00</sup>     |                             |
| SUB-TOTAL                             |  |  |  | \$ 2775 <sup>00</sup> |                             |
| TOTAL (if last page of this schedule) |  |  |  | \$                    |                             |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT RICK OLSON FOR LEGISLATOR

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                       | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED       | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|---|--|-----------------------|-----------------------------|
| 5/4/04                                | ID#<br>CK# 4411                                    | RICK OLSON<br>2635 HUBBELL AV.<br>DSM 50317                           | CANDIDATE                                  | \$ 1000 <sup>00</sup> |                             |
| 5/6/04                                | ID#<br>CK# 5355                                    | JOAN STARR<br>3920 OAKSHIRE RD.<br>DSM 50310                          |  | 300 <sup>-</sup>      |                             |
| 5/6/04                                | ID#<br>CK# 7847                                    | DAVID EDICKSON<br>809 37 <sup>th</sup> ST<br>WDM 50265                |  | 100 <sup>-</sup>      |                             |
| 5/10/04                               | ID#<br>CK# 1603                                    | HELEN FULK<br>1630 WATERS EDGE DR<br>PLEASANT HILL 50327              |  | 100 <sup>-</sup>      |                             |
| 5/10/04                               | ID#<br>CK# 2185                                    | CARROLL + EVELYN KOVENE<br>1009 CREST DR<br>CRESTON 50801             |  | 1 <sup>00</sup>       |                             |
| 5/10/04                               | ID#<br>CK# -                                       | SAMANTHA OLSON<br>3012 E 31 <sup>st</sup><br>DSM 50317                | DAUGHTER                                   | 200 <sup>00</sup>     |                             |
| 5/10/04                               | ID#<br>CK# 8321                                    | MICHAEL + BETTY PREY<br>1105 ARTHUR<br>DSM 50316                      |  | 50 <sup>00</sup>      |                             |
| 5/12/04                               | ID#<br>CK# 6828                                    | WILLIAM + MYRNA EISENLAUER<br>5530 SURPRISE DR<br>PLEASANT HILL 50327 |  | 100 <sup>-</sup>      |                             |
| 5/13/04                               | ID#<br>CK# 4432                                    | SANDRA RASMUSSEN<br>295 NW 66 <sup>th</sup> AV.<br>? ? ?              |  | 1000 <sup>-</sup>     |                             |
| 5/13/04                               | ID#<br>CK# 3253                                    | DOUGLAS + SHARON VAIL<br>4121 SE FOWERS DR<br>RUNNELLS 50237          |  | 500 <sup>-</sup>      |                             |
| SUB-TOTAL                             |  |   |  | \$ 3715 <sup>-</sup>  |                             |
| TOTAL (if last page of this schedule) |  |   |  | \$                    |                             |

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For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)

*Committee to Elect Rick Olson to House of Representatives*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED     | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|---------------------|-----------------------------|
| 5/13/04                  | ID#<br>CK# 1261                                    | PAUL PEARSON<br>4011 SE POWERS DR<br>RONNELLS 50237                         |  | \$ 200 <sup>-</sup> |                             |
| 5/13/04                  | ID#<br>CK# 1257                                    | KURTIS VAIL<br>4121 SE POWERS DR<br>RONNELLS 50237                          |  | \$ 500 <sup>-</sup> |                             |
| 5/14/04                  | ID# 6046<br>CK# 3753                               | JUSTICE FOR ALL PAC<br>218 6 <sup>th</sup> AV SUITE 524<br>DES MOINES 50309 |  | \$ 500 <sup>-</sup> |                             |
| 5/14/04                  | ID#<br>CK# 8074                                    | RONALD WHEELER<br>2635 HUBBELL<br>DSM 50317                                 |  | \$ 200 <sup>-</sup> |                             |
| 5/14/04                  | ID#<br>CK# 840                                     | GARY GILLUM +<br>ALAN NEELY<br>PO BOX 57063<br>DSM 50307                    |  | \$ 300 <sup>-</sup> |                             |
| 5/14/04                  | ID#<br>CK# 6226                                    | JANICE HORNOCKER<br>3908 E 23 <sup>rd</sup> APT 8<br>DSM 50317              |  | \$ 25 <sup>-</sup>  |                             |
| 5/14/04                  | ID#<br>CK# 1114                                    | STANLEY GLAWE<br>5061 COPPER CREEK DR<br>PLEASANT HILL 50327                |  | \$ 250 <sup>-</sup> |                             |
|                          | ID#<br>CK#   |   |  |                     |                             |
|                          | ID#<br>CK#   |   |  |                     |                             |
|                          | ID#<br>CK#   |   |  |                     |                             |

SUB-TOTAL

\$ 1975<sup>-</sup>

TOTAL (if last page of this schedule)

\$ 7921<sup>-</sup>

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FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT**

|  |                       |
|--|-----------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                     | MONEY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                       |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Rick Olson to House of Representatives

| DATE EXPENDED (MM/DD/YY)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE       | PURPOSE (DESCRIBE TRANSACTION)                     | AMOUNT EXPENDED       |
|---------------------------------------|--|--|--|-----------------------|
| 04/29/04                              | ID#<br>CK# 1101  | U.S POSTMASTER<br>1300 N E 56 <sup>th</sup><br>PLEASANT HILL 50327 | POSTAGE FOR<br>POST CARD                           | \$ 935 <sup>16</sup>  |
| 4/29/04                               | ID#<br>CK# 1102  | MAILTECH INC<br>P.O BOX 7266<br>DSM 50301                          | LETTER SHOP SERVICES<br>FOR POST CARD              | 420 <sup>04</sup>     |
| 5/6/04                                | ID#<br>CK# 1103  | CARTER PRINTING<br>1739 E GRAND<br>DSM 50316                       | POSTCARD PRINTING<br>YARD SIGN PRINTING<br>+ WIPES | 1425 <sup>70</sup>    |
| 5/14/04                               | ID#<br>CK# 1104  | CONNIE BOBSON<br>3011 DON LEE CT<br>DSM 50317                      | COST OF VOTER<br>LIST ON CD                        | 27 <sup>00</sup>      |
| 5/14/04                               | ID#<br>CK# 1105  | LITHOCRAFT PRINTING<br>2803 SW 9 <sup>th</sup><br>DSM 50315        | LARGE YARD<br>SIGN PRINTING                        | 788 <sup>64</sup>     |
|                                       | ID#<br>CK#   |  |  |                       |
|                                       | ID#<br>CK#   |  |  |                       |
|                                       | ID#<br>CK#   |  |  |                       |
| SUB-TOTAL                             |  |  |  | \$                    |
| TOTAL (if last page of this schedule) |  |  |  | \$ 3596 <sup>54</sup> |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(f).)