

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Reset Form

FORM <b>DR-2</b> (Rev. 07/2003)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	975
Logged to	SW TRACKED
Scanned	
Computer	

COMMITTEE NAME (Must be same as on Statement of Organization)  
POLLY BUKTA CAMPAIGN #975

IMPORTANT: Indicate type of committee you are reporting for:  1  
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee

CANDIDATE COMMITTEES ONLY:

Candidate Name POLLY BUKTA Political Party DEMOCRAT  
 Office Sought STATE REPRESENTATIVE District (if Senate or House) HOUSE

Camilla McGuro 563-249-8460  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE 5-18-04

**FILED**  
 METRICS & CAMPAIGN  
 DISCLOSURE BOARD  
 MAY 18 2004  
 5-18-04

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A MAY 19, 2004 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ 7,486.54

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 3,489.10

Schedule F: Loans Received total (Attach Schedule F) ..... —

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... —

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... \$ 10,969.64

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).... 3,388.99

Schedule F: Loan Repayments total (Attach Schedule F)..... —

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ 7,580.65

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\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ —

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ —

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ 1,500.00

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)  YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

For Instructions, See Back of Form

Reset Form

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
**POLLY BUKTA CAMPAIGN #975**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
1/9/2004	ID# CK#	HOWARD & MARCIA KEEFER 1156 BRIAR CLIFF CLINTON, IA 52732	N/A	\$ 50.00	<input checked="" type="checkbox"/>
1/9/2004	ID# CK#	LEONARD & JEAN HENRICKSEN 1300 RIDGECREST DRIVE CLINTON IA 52732	N/A	\$ 25.00	<input checked="" type="checkbox"/>
1/9/2004	ID# CK#	RALPH & DONAGENE HAWK 724 STOCKWELL LANE N. CLINTON IA 52732	N/A	\$ 50.00	<input checked="" type="checkbox"/>
1/9/2004	ID# CK#	JAMES & PATRICIA JUDGE 3544 220TH ST DEWITT, IA 52742	N/A	\$ 50.00	<input checked="" type="checkbox"/>
1/9/2004	ID# CK#	RICHARD A. O'LEARY 1008 BRIAR CLIFF LANE CLINTON IA 52732	N/A	\$ 50.00	<input checked="" type="checkbox"/>
1/9/2004	ID# CK#	HIGHLAND B & GERRI NICHOLS 1954 GLENDALE RD CLINTON IA 52732	N/A	\$ 25.00	<input checked="" type="checkbox"/>
1/9/2004	ID# CK#	UNITEMIZED CONTRIBUTIONS	N/A	\$ 568.10	<input checked="" type="checkbox"/>
1/10/2004	ID# CK#	JAMES P. OBRADOVICH 2418 35TH ST DES MOINES, IA 50310	N/A	\$ 25.00	<input type="checkbox"/>
1/10/2004	ID# 6429 CK# 1788	HEAVY HIGHWAY PAC 2415 INGERSOLL AVENUE DES MOINES, IA 50312-5233	N/A	\$ 250.00	<input type="checkbox"/>
1/10/2004	ID# 6445 CK# 1117	RIVERPAC 400 E. 3RD ST DUBUQUE, IA 52001-2395	N/A	\$ 100.00	<input type="checkbox"/>
SUB-TOTAL				\$ 1193.10	
TOTAL (if last page of this schedule)				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

Reset Form

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
**POLLY BUKTA CAMPAIGN #975**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
4/10/2004	ID# 9634 CK# 068896	SAC & FOX TRIBE OF THE MISSISSIPPI IN IOWA 349 Meskwaki Rd Tama, IA 52339	N/A	\$ 2000.00	<input type="checkbox"/>
4/18/2004	ID# CK#	LESTER SHIELDS 520 OAKHURST DRIVE CLINTON IA 52732	N/A	\$ 40.00	<input type="checkbox"/>
4/18/04	ID# CK#	BRUCE L & BETTY LOU HUNTER 452 WILMERS AVE DES MOINES, IA 50315	N/A	\$ 50.00	<input type="checkbox"/>
5/12/04	ID# 6060 CK# 2275	IOWA CMTE ON POLITICAL ED. 2000 WALKER, SUITE A DES MOINES, IA 50317	N/A	\$ 200.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$ 2290.00

TOTAL (if last page of this schedule)

\$ 3483.10

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Reset Form

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONEYARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**POLLY BURTA CAMPAIGN #975**

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
1/2/2004	ID# CK#	CLINTON HERALD 221 6TH AVE S CLINTON IA 52732	NEWSPAPER ADS TO PROMOTE CHILI SUPPER FUNDRAISER	\$122.54
1/2/04	ID# CK#	KROS RADIO P.O. BOX 518 CLINTON IA 52732	RADIO ADS TO PROMOTE CHILI SUPPER FUNDRAISER	\$30.00
1/5/04	ID# CK#	KCLN RADIO 1853 442ND AVE CLINTON IA 52732	RADIO ADS TO PROMOTE CHILI SUPPER FUNDRAISER	\$30.00
1/9/04	ID# CK#	U.S. CELLULAR P.O. BOX 0203 PALLATINE, IL 60055-0203	CELL-PHONE PMT	\$62.68
2/7/04	ID# CK#	U.S. CELLULAR P.O. BOX 0203 PALLATINE, IL 60055-0203	CELL PHONE PMT	\$76.97
2/7/04	ID# CK#	HOUSE TRUMAN FUND IA DEMOCRATIC PARTY 5661 FLEUR PRIVE DES MOINES, IA	CONTRIBUTION TO IA DEMOCRATIC PARTY	\$2500.00
2/29/04	ID# CK#	CITIZENS FIRST BANK 1329 N 2ND ST CLINTON IA 52732	COST OF CHECKS & DEPOSIT TICKETS FOR CHECKING ACCOUNT	\$14.00
3/10/04	ID# CK#	U.S. CELLULAR P.O. BOX 0203 PALLATINE, IL 60055-0203	CELL-PHONE PMT	\$51.10
SUB-TOTAL				\$2887.35
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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Reset Form

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**POLLY BUKTA CAMPAIGN #975**

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
3/22/04	ID# CK#	CLINTON HERALD 221 6TH AVE S CLINTON IA 52732	COST OF ADVERTISEMENT TO PROMOTE CANDIDACY IN NEWSPAPER SUPPLEMENT	\$56.88
3/22/04	ID# CK#	CLINTON JAYCEES 122 MAIN AVE CLINTON IA 52732	DONATION FOR USE OF COMMUNITY BLDG FOR CHILI SUPPER	\$50.00
3/22/04	ID# CK#	CLINTON AREA CHAMBER OF COMMERCE 303 4TH AVE S CLINTON IA 52732	ANNUAL DUES PAYMENT	\$126.50
4/2/04	ID# CK#	U.S. CELLULAR P.O. BOX 0203 PALATINE, IL 60055-0203	CELL-PHONE PMT	\$51.16
4/15/04	ID# CK#	U.S. POST OFFICE CLINTON IA 52732	300 37¢ STAMPS TO MAIL FUND- RAISER INVITATIONS	\$111.00
4/18/04	ID# CK#	ART OLLIE 713 RUTH PLACE CLINTON IA 52732	REIMBURSEMENT FOR COST OF LABELS, ENVELOPES AND PRINT COSTS.	\$54.94
5/3/04	ID# CK#	U.S. CELLULAR P.O. BOX 0203 PALATINE, IL 60055-0203	CELL-PHONE PMT	\$51.16
	ID# CK#			
SUB-TOTAL				\$ 501.64
TOTAL (if last page of this schedule)				\$ 3988.99

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

SCHEDULE <b>F</b> (Rev. 07/03)	LOANS RECEIVED & REPAYED
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
**POLLY BURKA CAMPAIGN #975**

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.  
TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 1500.00

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			\$

TOTAL (PART I) \$ - 0 -

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
(Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAYED
			\$

TOTAL CASH REPAYMENTS (PART II) \$ - 0 -  
From Schedule E - TOTAL LOANS FORGIVEN \$ - 0 -  
TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 1500.00

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