

10 2 78101  
FOR INSTRUCTIONS, SEE BACK OF FORM

JUL 19 2004

**DISCLOSURE SUMMARY PAGE**

COMMITTEE NAME (Must be same as on Statement of Organization)  
FRAISE - FOR - SENATE fax

IMPORTANT: Indicate type of committee you are reporting for:   
(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
(8) Support State of Candidates

CANDIDATE COMMITTEES ONLY:  
Candidate Name EUGENE FRAISE Political Party DEMOCRAT  
Office Sought SENATED District (if Senate or House) 46

<b>FORM DR-2</b> (Rev. 07/2003)	<b>DISCLOSURE REPORT</b>
For Office Use Only	
Comm. #	<u>293</u>
Logged In	<u>SW JK</u>
Scanned	
Computer	
Audited	

Vernon A. Benjamin 319-835-0930 7-18-04  
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A \_\_\_\_\_ REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____
County & Local Committees, enter County in which Election is held _____

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 10431.51

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*\*also see in-kind below) ..... 2555.65

Schedule F: Loans Received total (Attach Schedule F)..... \_\_\_\_\_

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... \_\_\_\_\_  
*(Schedule H applies to Candidates' Committees Only)*

SUB-TOTAL.....\$ 12,987.16

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)... 366.72

Schedule F: Loan Repayments total (Attach Schedule F)..... \_\_\_\_\_

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3).....\$ 12,620.44

UNPAID BILLS (From Schedule D - Attach Schedule D) .....\$ \_\_\_\_\_

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E).....\$ 100.00

OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)

VALUE OF EXPENSES INCURRED (From Schedule H - Attach Schedule H)

YES NO  
\$ 173.41

For Instructions, See Back of Form

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 02/96)	<b>MONETARY</b> <b>RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
**FRAISE-FOR-SENATE**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED
6/29/04	ID# 6038 CK# 116	VERIZON IA STATE GOOD GOV. 11 - ELEVENTH AVE SUITE 2 GRINNELL, IA 50112		\$ 200 <sup>00</sup>
6/29/4	ID# 6070 CK# 2995	IOWA LAW PAC 521 E. LOCUST ST. FL 3RD DES MOINES, IA 50309-1939		250 <sup>00</sup>
6/29/4	ID# CK# 6729	MARY ELGAR 403 W. COURTLAND ST. MT. PLEASANT, IA 52641		50 <sup>00</sup>
6/29/4	ID# CK# 3544	AMERICAN OUTDOORS 603 REDBUD RIDGE MT. PLEASANT, IA 52641		50 <sup>00</sup>
7/8/4	ID# 6096 CK# 1813	MANUFACTURED HOUSING 1400 DEAN AVE DES MOINES, IA 50316-3938		500 <sup>00</sup>
6/15/4	ID# CK#	P.G.S.B Interest		8 <sup>57</sup>
5/16/4	ID# CK#	P.G.S.B Interest		8 <sup>33</sup>
7/15/4	ID# CK#	P.G.S.B Interest		8 <sup>75</sup>
	ID# CK#			
	ID# CK#			

SUB-TOTAL  
\$ 1075.65

TOTAL (if last page of this schedule)  
\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 02/96)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
**FRAISE - FOR - SENATE**

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED
7/8/04	ID# 6058 CK# 2413	IOWA CHIROPRACTIC SOCIETY 1605 N. ANKENY BLVD SUITE 100 ANKENY, IA 50021-4159		\$ 200 <sup>00</sup>
7/8/4	ID# 6429 CK# 2166	Near Highway PAC 2419 Industrial Ave. Des Moines, IA 50312-5233		500 <sup>00</sup>
7/8/4	ID# 6118 CK# 2066	Iowa Optometric Assoc. 1454 - 30th St. Suite 204 West Des Moines, IA 50266		250 <sup>00</sup>
7/8/4	ID# 6059 CK# 2578	IA. COMM. of AUTO. RETAILERS 1111 Office Park Rd. W. Des Moines, IA 50265		100 <sup>00</sup>
7/8/4	ID# 6046 CK# 3800	Justice for all <del>50309</del> 4091 218 6th AVE Des Moines, IA 50309-4091		100 <sup>00</sup>
7/8/4	ID# CK# 7648	DAVID PALMER 213 SW LYNX DR. ANKENY, IA 50021		100 <sup>00</sup>
7/8/4	ID# CK# 2908	JULIE SMITH 3917 Hillcrest DR. Des Moines, IA 50316-4334		100 <sup>00</sup>
7/8/4	ID# CK# 1763	Susan Cameron 2202 NW 140th ST CLIVE, IA 50325		100 <sup>00</sup>
7/8/4	ID# CK# 3916	SUSAN JUDKINS 1705 COUNTRY CLUB RP. INDIANOLA, IA 50125-1136		10.00
7/8/4	ID# CK# 3811	JAMES OBRADOVICH 2418 35th ST. DES MOINES, IA 50310		20.00
SUB-TOTAL				\$ 1480 <sup>00</sup>
TOTAL (if last page of this schedule)				\$ 2555.65

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**THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY**

SCHEDULE  
**H**  
(Rev. 02/96) CAMPAIGN  
PROPERTY

COMMITTEE NAME (Must be same as on Statement of Organization)  
**FRAISE FOR SENATE**

ATTACH SCHEDULE H TO  
EACH REPORT, MAKING  
CHANGES AS REQUIRED

CHECK THIS BOX IF  
AMENDING FORM

**PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY**

**PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY \*\***

Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR)	Description of Property	Purchase Price or Est. Value When Acquired*	Current Value at Fair Market This Report
12/8/01	COMPUTER	973.41	173.41

Date (MM/DD/YR)	Name and Address of Purchaser/Donee	Description of Property	Sold? Y/N	Sale Price	Value Donated

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 173.41

\*\* PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$ \_\_\_\_\_ TOTALS \$ \_\_\_\_\_ \$ \_\_\_\_\_

\* If estimated, show est. beside figure.

(Attach Additional Schedules if Needed)

Page \_\_\_\_\_ of \_\_\_\_\_ P: (For Schedule H)

FROM : HY, VEE RX

FAX NO. : 3193729609

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**TO:** Gene Fraise – SD 46  
**FROM:** Angie King, ISEA-PAC Action Specialist  
**DATE:** June 30, 2004  
**RE:** ISEA Membership Diskette – Labels – List

Enclosed is the ISEA membership for your district. In addition to the restrictions we sent previously, we ask that this information not be used to solicit campaign contributions.

For your information and reporting purposes, the ISEA-PAC has given you an in-kind contribution of the following:

- Diskette \$50 In-Kind Contribution
- Labels \$50 In-Kind Contribution
- List \$50 In-Kind Contribution

Per W. Charles Smithson, Director of the Iowa Ethics & Campaign Disclosure Board, this must be reported as an in-kind contribution from ISEA-PAC - #6086.

If you have any questions, please call or e-mail me at aking@isea.org.