

7003 3/10 0000 0570 2841
DISCLOSURE SUMMARY PAGE

| | |
|----------------------------------|--------------------------|
| FORM DR-2 (Rev. 02/96) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # <u>376</u> | |
| Indexed <u>SD</u> | <u>JK</u> |
| Audited _____ | |
| Computer _____ | |

JUL 19 2004
 pm 7-15

COMMITTEE NAME (Must be same as on Statement of Organization)
 Choon for Representative
 Cohoon, Dennis
 IMPORTANT: Indicate type of committee you are reporting for: 1
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support Slate of Candidates

Mary G. Hall 319-752-9524 7/15/04
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Penalties Due For Late Filed Reports Range from \$10 to \$400

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A July 14, 2004 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED _____
 Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____
 County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

| | |
|---|---------------------|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$ 1,340.20 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | |
| Schedule A: Cash Contributions total (Attach Schedule A) | 100.84 |
| Schedule C: Fund-raising Events total (Attach Schedule C) | |
| Schedule F: Loans Received total (Attach Schedule F) | |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | |
| <u>(Schedule H applies to Candidates' Committees Only)</u> | |
| SUB-TOTAL | \$ 1,441.04 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | |
| Schedule B: Expenditures total (Attach Schedule B) | -0- |
| Schedule F: Loan Repayments total (Attach Schedule F) | |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) | \$ 1,441.04 |
| UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ _____ |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ _____ |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ _____ |
| CANDIDATE COMMITTEES ONLY: | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | ___ YES <u>X</u> NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ _____ |

CONTRIBUTIONS - MONEY TAKEN

(Including candidate's personal funds)

| | |
|---|------------------------------|
| SCHEDULE A STATE CANDIDATE | MONETARY RECEIPTS |
| CHECK IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Cohoon for Representative

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

Caution: Section 68b.32a(6), Iowa Code, prohibits the use of information from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED | PAC ID NUMBER & PAC CHECK number | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE | AMOUNT RECEIVED |
|--------------------------|----------------------------------|--|---------------------------|-----------------|
| 5/15/2004 thru 7/14/2004 | ID# CK# | Casebine Credit Union 2115 Des Moines Ave Burlington, Iowa 52601 | | \$ 0.84 |
| 7/10/2004 | ID# 6356 CK# | Freedom Fund PAC 851 19th Street Des Moines, Iowa 50314 | | \$100.00 |
| | ID# CK# | | | |
| SUB-TOTAL \$ | | | | 100.84 |

TOTAL (if last page of this schedule) \$ 100.84

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.