

DISCLOSURE SUMMARY PAGE

LATE

FORM
DR-2
(Rev. 01/98)

DISCLOSURE
REPORT

COMMITTEE NAME (Must be same as on Statement of Organization)
HOMEBUILDERS ASSOC OF GREATER WY MOUNTAIN

IMPORTANT: Indicate type of committee you are reporting for:
(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
(8) Support State of Candidates

For Office Use Only

Comm. # 6207

Indexed

Audited _____

Computer WB

SIGNATURE OF TREASURER (or person filing this report) *[Signature]* TELEPHONE 515-270-8500

DATE SIGNED _____

Routine Penalties Due For Late Filed Reports Range from \$20 to \$500

ETHICS & CAMPAIGN DISCLOSURE BOARD

FEB - 9 2004

retired

NON-ELECTION YEAR

Indicate one FILED 2-3-04

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A JAN. 04 (report date) REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$

3550.21

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A)
Schedule F: Loans Received total (Attach Schedule F)
Schedule H: Total Sales of Campaign Property (Attach Schedule H)

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(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$

3550.21

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B)
Schedule F: Loan Repayments total (Attach Schedule F)

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CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)\$

3550.21

UNPAID BILLS (From Schedule D - Attach Schedule D)\$

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)\$

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) _____ YES _____ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)\$