

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

OCT 20 2003 FAX

|                                     |                      |
|-------------------------------------|----------------------|
| FORM<br><b>DR-2</b><br>(Rev. 01/98) | DISCLOSURE<br>REPORT |
| For Office Use Only                 |                      |
| Comm. #                             | 1290                 |
| Indexed                             | 2                    |
| Audited                             |                      |
| Computer                            | WKS                  |

COMMITTEE NAME (Must be same as on Statement of Organization)

MASON FOR STATE SENATE

IMPORTANT: Indicate type of committee you are reporting for:

- ( 1 ) Statewide/Legislative Candidate
- ( 2 ) Statewide PAC
- ( 3 ) State Party
- ( 4 ) County/Local Candidate
- ( 5 ) County PAC
- ( 6 ) Ballot Issue/Franchise Committee
- ( 7 ) County/City Central Committee
- ( 8 ) Support State of Candidates

*Donald Mann*

225-9242

10/30/03

SIGNATURE OF TREASURER (or person filing this report)

TELEPHONE

DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A Oct 20 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Local Committees, enter Date of Election

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 2481.42

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) ..... .01

Schedule F: Loans Received total (Attach Schedule F) ..... -

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... -

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 2481.4

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) ..... 2481.42

Schedule F: Loan Repayments total (Attach Schedule F) ..... -

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ .01

UNPAID BILLS (From Schedule D - Attach Schedule D) .....\$ -

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....\$ -

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .....\$ -

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) ..... YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) .....\$ -



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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE   | PURPOSE (DESCRIBE TRANSACTION)  | AMOUNT EXPENDED |
|---------------------------------------|--|--|---------------------------------|-----------------|
| 7/21/03                               | ID#<br>CK#   | DONALD MASON<br>1791 OTTER AVE<br>NEW HAVEN, IA 50567          | AIRFARE FOR CAMPAIGN STAFF      | \$ 187.50       |
| ✓ 7/21/03                             | ID#<br>CK#   | IOWA DEMOCRATIC PARTY<br>5661 FLEUR DR.<br>DES MOINES IA 50321 | Disbursement of funds remaining | 2293.92         |
|                                       | ID#<br>CK#   |  |                                 |                 |
| SUB-TOTAL                             |  |  |                                 | \$              |
| TOTAL (if last page of this schedule) |  |  |                                 | \$ 2481.42      |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(l).)