

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 01/98)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	16139
Indexed	GW
Audited	
Computer	

MAY 16 2003

COMMITTEE NAME (Must be same as on Statement of Organization)
 United Steelworkers of America Local 310 Cope Account *YM 5-15*

IMPORTANT: Indicate type of committee you are reporting for: 2

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
 (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
 (8)Support Slate of Candidates

Rebecca Bradish 288-9547 5/15/03
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A May 19, 2003 REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.
 (report date) Indicate one 2

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ 2,148.11

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) 3,480.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 5,628.11

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B)..... 1,804.00

Schedule F: Loan Repayments total (Attach Schedule F).....

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)..... \$ 3,824.11

UNPAID BILLS (From Schedule D - Attach Schedule D)..... \$ _____

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)..... \$ _____

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)..... \$ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) _____ YES _____ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

United Steelworkers of America Local 310 Cope Account

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
1/29/03	ID# CK#	Voluntary Cope Check-Off from employees wages		\$1,117.50	
2/24/03	ID# CK#	Voluntary Cope Check-Off from employees wages		1,291.00	
3/25/03	ID# CK#	Voluntary Cope Check-off from employees wages		781.50	
3/25/03	ID# CK#	Frank Simonton 2617 Sampson St Des Moines, IA. 50317		10.00	
3/25/03	ID# CK#	Russell Woodring 1521 29th St Des Moines, IA. 50317		10.00	
3/25/03	ID# CK#	Judy Kinsey 917 Grant Ct SE Bondurant, IA. 50035		20.00	
3/25/03	ID# CK#	Harold Adams 3609 M Ave Earlham, IA. 50072		25.00	
3/25/03	ID# CK#	John Casey 6694 NW Beaver Dr Johnston, IA. 50131		25.00	
3/25/03	ID# CK#	Mike Harkin 3223 145th St Woodward, IA. 50276		10.00	
3/25/03	ID# CK#	Randy Swisher 6901 SE 14th St No. 87 Des Moines, IA. 50320		10.00	
SUB-TOTAL				\$ 3,300.00	
TOTAL (if last page of this schedule)				\$	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 06/97)		MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM		

COMMITTEE NAME (Must be same as on Statement of Organization)

United Steelworkers of America Local 310 Cope Account

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
3/25/03	ID# CK#	Paul Gnade 6974 NW 4th ST Ankeny, IA. 50021		\$ 8.00	
3/25/03	ID# CK#	Andrew Harris 1128 Douglas Ave Des Moines, IA. 50313		20.00	
3/25/03	ID# CK#	Wilbur Wilson 1145 Garden Des Moines, IA. 50313		20.00	
3/25/03	ID# CK#	Sherrie Wallace 1111 SE 68th St Pleasant Hill, IA. 50322		12.00	
3/25/03	ID# CK#	Gary Roach 211 SW Bell Des Moines, IA. 50315		15.00	
3/25/03	ID# CK#	Richard Cervetti 12060 NW 102 Ave Granger, IA. 50109		10.00	
3/25/03	ID# CK#	Mike Halfhill 721 SW Watrous Des Moines, IA. 50315		15.00	
3/25/03	ID# CK#	Brian Moody 706 Maple Huxley, IA. 50124		10.00	
3/25/03	ID# CK#	Jim Martens 4211 SW 12th Des Moines, IA. 50315		10.00	
3/25/03	ID# CK#	Lon Bowers 1406 Ann Ave Adel, IA. 50003		10.00	
SUB-TOTAL				\$ 130.00	
TOTAL (if last page of this schedule)				\$	

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For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE		MONETARY RECEIPTS
A		
(Rev. 06/97)		
<input type="checkbox"/> CHECK THIS BOX		
IF AMENDING FORM		

COMMITTEE NAME (Must be same as on Statement of Organization)
United Steelworkers of America Local 310 Cope Account

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
3/25/03	ID# CK#	John Campbell 1069 27th St Des Moines, IA. 50311		\$ 20.00	
3/25/03	ID# CK#	Steve Bainter 3721 SE 10th Des Moines, IA. 50315		20.00	
3/25/03	ID# CK#	Russell Woodring 1521 29th St Des Moines, IA. 50311		10.00	
	ID# CK#				
SUB-TOTAL				\$	
TOTAL (if last page of this schedule)				\$ 3,480.00	

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FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
 United Steelworkers of America Local 310 Cope Account

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
1/10/03	ID# 5083 CK# 2149	Chet Culver Committee PO Box 6068 Des Moines, IA. 50309	Donation	\$ 500.00
2/6/03	ID# 1488 CK# 2150	Comm. to Elect Bruce Hunter 452 Welmers Ave Des Moines, IA. 50315	Donation	1000.00
2/20/03	ID# CK#	US Bank 115 E Euclid Des Moines, IA. 50313	Bank Service Charge	2.00
3/14/03	ID# CK#	US Bank 115 E Euclid Des Moines, IA. 50313	Bank Service Charge	2.00
4/14/03	ID# CK# 2151	IBEW Local 1634 Cope Fund PO Box 645 Norht Liberty, IA. 52317	10 tickets to fishing tournament	100.00
1/14/03	ID# 9155 CK# 2152	Polk County Democrats PO Box 5102 Des Moines, IA. 50306	Donation	200.00
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$
TOTAL (if last page of this schedule)				\$ 1,804.00

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:
 Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)
 Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)