

FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

<b>FORM DR-2</b> (Rev. 05/2002)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	6334
Indexed	SW
Audited	
Computer	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Plumbers : Steamfitters Local Union # 33

**IMPORTANT:** Indicate type of committee you are reporting for:  2

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
 ( 8 ) Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name \_\_\_\_\_ Political Party \_\_\_\_\_

Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_

RECEIVED  
 DOCUMENT BOARD  
 MAY 19 2003  
 FILED DATE SIGNED

Thomas P. Gallagher  
 SIGNATURE OF TREASURER (or person filing this report)

5152433244 HD  
 TELEPHONE

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A 5-19-03 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one  2

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 2830.25

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 3180.00

Schedule F: Loans Received total (Attach Schedule F)..... \_\_\_\_\_

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... \_\_\_\_\_

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL.....\$** 6010.25

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) ... 600.00

Schedule F: Loan Repayments total (Attach Schedule F) ..... \_\_\_\_\_

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ 5410.25

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D).....\$ \_\_\_\_\_

**\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) .....\$ \_\_\_\_\_

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F).....\$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

For Instructions, See Back of Form

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Plumbers & Seamfitters Local Union #33

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
1/3/03	ID# CK#	Contributions are from members of Local #33 which are less than \$25 a year unitemized contribution		\$ 94.00	
1/6/03	ID# CK#	"		59.00	
1/8/03	ID# CK#	"		20.00	
1/10/03	ID# CK#	"		68.00	
1/14/03	ID# CK#	"		115-	
1/16/03	ID# CK#	"		103-	
1/20/03	ID# CK#	"		116-	
1/21/03	ID# CK#	"		28.00	
1/22/03	ID# CK#	"		87-	
1/23/03	ID# CK#	"		77-	
SUB-TOTAL				\$ 767-	
TOTAL (if last page of this schedule)				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
**Plumbers' Steamfitters Local Union # 33**

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1/24/03	ID# CK#	<i>Contributions are from members of Local #33 which are less than \$25 a year</i>  unitemized contributions		\$ 37-	
1/27/03	ID# CK#		"	30-	
1/28/03	ID# CK#		"	35-	
1/29/03	ID# CK#		"	187-	
1/30/03	ID# CK#		"	150-	
1/31/03	ID# CK#		"	3-	
2/3/03	ID# CK#		"	77-	
2/4/03	ID# CK#		"	33-	
2/5/03	ID# CK#		"	15-	
2/6/03	ID# CK#		"	105-	
SUB-TOTAL				\$ 672-	
TOTAL (if last page of this schedule)				\$	

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**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Plumbers: Steamfitters Local Union # 33

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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2/7/03	ID# CK#	Contributions are from members of Local # 33 which are less than \$25 a year		\$ 44-	
		unitemized contributions			
2/11/03	ID# CK#	"		56-	
2/13/03	ID# CK#	"		68-	
2/14/03	ID# CK#	"		50-	
2/17/03	ID# CK#	"		132-	
2/19/03	ID# CK#	"		4-	
2/20/03	ID# CK#	"		6-	
2/21/03	ID# CK#	"		81-	
2/26/03	ID# CK#	"		434-	
2/27/03	ID# CK#	"		92-	
SUB-TOTAL				\$ 967	
TOTAL (if last page of this schedule)				\$	

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**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

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COMMITTEE NAME (Must be same as on Statement of Organization)

Plumbers & Steamfitters Local Union #33

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2/28/03	ID# CK#	Contributions are from members of Local #33 which are less than \$25 a year Writemized contributions		\$ 15.00	
3/4/03	ID# CK#	"		127-	
3/6/03	ID# CK#	"		64-	
3/7/03	ID# CK#	"		45-	
3/11/03	ID# CK#	"		56-	
3/12/03	ID# CK#	"		60-	
3/14/03	ID# CK#	"		68-	
3/15/03	ID# CK#	"		27-	
3/17/03	ID# CK#	"		72	
3/18/03	ID# CK#	"		103-	

SUB-TOTAL

\$ 637

TOTAL (if last page of this schedule)

\$

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(Including candidate's personal funds)

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COMMITTEE NAME (Must be same as on Statement of Organization)

Plumbers & Steamfitters Local Union # 33

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR <i>(contributions are from members of Local # 33 who have less than \$5 a year)</i>	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
3/19/03	ID# CK#	unitemized contributions		\$ 113 <sup>-</sup>	
3/20/03	ID# CK#	"		6 <sup>-</sup>	
4/11/03	ID# CK#	"		18 <sup>-</sup>	
	ID# CK#	"			
	ID# CK#	"			
	ID# CK#	"			
	ID# CK#	"			
	ID# CK#	"			
	ID# CK#	"			
	ID# CK#	"			

SUB-TOTAL

\$ 137  
\$ 3180<sup>-</sup>

TOTAL (if last page of this schedule)

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<b>SCHEDULE B: Expenditures -- Money Spent From Committee Account</b> ID: <b>6334</b> Name: <b>Plumbers &amp; Steamfitters Local Union #33</b>		<b>SCHEDULE</b> <b>B</b> ICFRS 12/99	<b>MONETARY</b> <b>EXPENDITURES</b>
Type: - - <i>Statewide PAC</i>			

Date Expended	Committee ID Check #	Name and Address To Whom Expenditure (Disbursement) Was Made	Amount Expended
01/14/2003	ID: 1385 Chk#: 1160	McCarthy for State Representative 5220 SE 31st Ct Des Moines IA 50320	\$200.00
#180]	POLITICAL CONTRIBUTION:		
02/06/2003	ID: 1488 Chk#: 1161	Hunter for State Representative 452 Wilmers Ave Des Moines IA 50315	\$200.00
#181]	POLITICAL CONTRIBUTION:		
04/08/2003	ID: 9098 Chk#: 1162	Polk County Democrats 5661 Fleur Dr Des Moines IA 50321	\$200.00
#182]	POLITICAL CONTRIBUTION:		

**NEVER FILED**

Page Total **\$600.00**  
 Report Total **\$600.00**