

FOR INSTRUCTIONS, SEE BACK OF FORM

### DISCLOSURE SUMMARY PAGE

|                                    |                          |
|------------------------------------|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 05/2002) | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>         |                          |
| Comm. #                            | 7017                     |
| Indexed                            | SW                       |
| Audited                            |                          |
| Computer                           |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)  
Central Iowa Building & Construction Trades Council PAC

IMPORTANT: Indicate type of committee you are reporting for:  (2)  
( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee  
( 8 )Support State of Candidates

**CANDIDATE COMMITTEES ONLY:**

|                |                               |
|----------------|-------------------------------|
| Candidate Name | Political Party               |
| Office Sought  | District (if Senate or House) |

FILED  
MAY 19 2003  
FILED 5-19-03

Thomas P. Gillespie  
SIGNATURE OF TREASURER (or person filing this report)

515243-3244  
TELEPHONE

DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A 5-19-03 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.  
(report date) Indicate one  (2)

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

### STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 2036.34

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 3311.60

Schedule F: Loans Received total (Attach Schedule F)..... \_\_\_\_\_

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... \_\_\_\_\_

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL.....\$** 5347.94

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) ... 1723.00

Schedule F: Loan Repayments total (Attach Schedule F) ..... \_\_\_\_\_

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ 3624.94

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ \_\_\_\_\_

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....\$ \_\_\_\_\_

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

For Instructions, See Back of Form

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 02/96)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
 Central Iowa Building & Construction Trades  
 Council PAC

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED |
|---------------------------------------|--|---|--|-----------------|
| 1/31/03                               | ID#<br>CK#   | Contributions are from members of the following locals which are less than \$25 a year.<br>United Union of Roofers, waterproofer, Allied workers<br>3802 6th Ave Dsm IA 50313 |  | \$ 15.00        |
| 1/29/03                               | ID#<br>CK#   | " "   |  | 13.00           |
| 3/4/03                                | ID#<br>CK#   | " "   |  | 13.00           |
| 4/3/03                                | ID#<br>CK#   | " "   |  | 9.00            |
| 1/6/03                                | ID#<br>CK#   | Intl Brotherhood of Electrical workers<br>LU# 347<br>850 18th St Dsm 50314  |  | 89.40           |
| 2/11/03                               | ID#<br>CK#   | " "   |  | 97.00           |
| 3/14/03                               | ID#<br>CK#   | " "   |  | 93.00           |
| 4/3/03                                | ID#<br>CK#   | " "   |  | 92.20           |
| 1/6/03                                | ID#<br>CK#   | Millwrights LU# 2158<br>2707 62nd St Ct.<br>Behendorf IA 52722  |  | 30.00           |
| 4/11/03                               | ID#<br>CK#   | " "   |  | 30.00           |
| SUB-TOTAL                             |  |   |  | \$ 481.60       |
| TOTAL (if last page of this schedule) |  |   |  | \$              |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 02/96)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)  
 Central Iowa Building Construction Trades  
 Council PAC

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED |
|---------------------------------------|--|---|--|-----------------|
| 1/8/03                                | ID#<br>CK#   | Contributions are from members of the following locals which are less than \$25 a year.<br>Intl Union of Bricklayers:<br>Allied Craftsmen LU#30 of IA<br>2425 Delaware Dsm IA 50317 |  | \$ 42.20        |
| 1/23/03                               | ID#<br>CK#   | " "   |  | 42.20           |
| 2/11/03                               | ID#<br>CK#   | " "   |  | 42.20           |
| 3/24/03                               | ID#<br>CK#   | " "   |  | 42.20           |
| 4/14/03                               | ID#<br>CK#   | " "   |  | 42.20           |
| 5/6/03                                | ID#<br>CK#   | " "   |  | 42.20           |
| 1/8/03                                | ID#<br>CK#   | Intl Union of Operating Engineers<br>LU#234<br>4880 Hubbell, Dsm IA 50317   |  | 60.00           |
| 4/3/03                                | ID#<br>CK#   | " "   |  | 60.00           |
| 1/10/03                               | ID#<br>CK#   | Teamsters LU#90<br>2425 Delaware<br>Dsm IA 50317  |  | 2.40            |
| 4/30/03                               | ID#<br>CK#   | Sheetmetal workers Intl Assoc<br>LU#45<br>2425 Delaware Dsm IA 50317  |  | 580.80          |
| SUB-TOTAL                             |  |   |  | \$ 956.40       |
| TOTAL (if last page of this schedule) |  |   |  | \$              |

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**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 02/96)                        | MONETARY<br>RECEIPTS |
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COMMITTEE NAME (Must be same as on Statement of Organization)

Central Iowa Building & Construction Trades  
Council PAC

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED |
|---------------------------------------|--|--|--|-----------------|
| 1/10/03                               | ID#<br>CK#   | Contributions are from members of the following locals which are less than \$25 a year.<br>Heat & Frost Insulators: Asbestos workers<br>LU# 74<br>1501 E Aurora Dsm IA 50313 |  | \$ 22.20        |
| 4/11/03                               | ID#<br>CK#   | " "  | " "  | 22.20           |
| 1/20/03                               | ID#<br>CK#   | INTL ASSOC OF Bridge, structural & Ornamental Ironworkers LU# 67<br>1501 E Aurora Dsm IA 50313   |  | 51.00           |
| 2/26/03                               | ID#<br>CK#   | " "  | " "  | 51.00           |
| 4/18/03                               | ID#<br>CK#   | " "  | " "  | 102.00          |
| 1/20/03                               | ID#<br>CK#   | Operative Plumbers: Cement Masons INTL ASSOC of US & Canada LU# 21<br>1501 E Aurora Dsm IA 50313   |  | 20.00           |
| 3/4/03                                | ID#<br>CK#   | " "  | " "  | 20.00           |
| 4/11/03                               | ID#<br>CK#   | " "  | " "  | 20.00           |
| 1/20/03                               | ID#<br>CK#   | Plumbers: Steamfitters Local Union # 33<br>2501 Bell Ave Dsm IA 50321  |  | 411.60          |
| 4/9/03                                | ID#<br>CK#   | " "  | " "  | 411.60          |
| SUB-TOTAL                             |  |  |  | \$ 1131.60      |
| TOTAL (if last page of this schedule) |  |  |  | \$              |

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|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 02/96)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
 Central Iowa Building & Construction Trades  
 Council PAC

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED     |
|---------------------------------------|--|---|--|---------------------|
|                                       |  | Contributions are from members of the following locals which are less than \$25 a year. |  |                     |
| 1/23/03                               | ID#<br>CK#   | Roadsprinkler Filters LU# 669<br>7050 Oakland Mills Rd ste 200<br>Columbia MD 21046     |  | \$ 66.00            |
| 1/23/03                               | ID#<br>CK#   | Intl Brotherhood of Painters<br>LU# 246<br>2121 Delaware DSM IA 50317                   | Aligned Trades                             | 40.00               |
| 2/26/03                               | ID#<br>CK#   | " "   | " "  | 40.00               |
| 3/24/03                               | ID#<br>CK#   | " "   | " "  | 40.00               |
| 4/30/03                               | ID#<br>CK#   | " "   | " "  | 40.00               |
| 1/23/03                               | ID#<br>CK#   | Glazier Architectural Metal Glass<br>Workers LU# 1075<br>4145 NE 31st St DSM IA 50317   |  | 20.00               |
| 2/26/03                               | ID#<br>CK#   | " "   | " "  | 20.00               |
| 3/24/03                               | ID#<br>CK#   | " "   | " "  | 20.00               |
| 4/30/03                               | ID#<br>CK#   | " "   | " "  | 20.00               |
| 1/24/03                               | ID#<br>CK#   | Boilermakers Local # 83<br>PO BOX 205<br>Pleasantville IA 50225                         |  | 24.00               |
| SUB-TOTAL                             |  |   |  | \$ 330 <sup>-</sup> |
| TOTAL (if last page of this schedule) |  |   |  | \$                  |

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**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 02/96)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)  
 Central Iowa Building & Construction Trades  
 Council PAC

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED |
|---------------------------------------|--|---|--|-----------------|
| 1/23/03                               | ID#<br>CK#   | Contributions are from members of the following locals which are less than \$25 a year.<br>Laborers Intl Union of NA. L#177<br>2121 Delaware Dsm IA 50317 |  | \$ 88.00        |
| 2/26/03                               | ID#<br>CK#   | " "   |  | 88.00           |
| 3/24/03                               | ID#<br>CK#   | " "   |  | 88.00           |
| 4/30/03                               | ID#<br>CK#   | " "   |  | 88.00           |
| 2/3/03                                | ID#<br>CK#   | Intl Union of Elevator Constructors<br>L# 33<br>2000 Walker, Ste 1, Dsm IA 50317  |  | 15.00           |
| 2/28/03                               | ID#<br>CK#   | " "   |  | 15.00           |
| 4/13/03                               | ID#<br>CK#   | " "   |  | 15.00           |
| 4/30/03                               | ID#<br>CK#   | " "   |  | 15.00           |
|                                       | ID#<br>CK#   |   |  |                 |
|                                       | ID#<br>CK#   |   |  |                 |
| SUB-TOTAL                             |  |   |  | \$ 412.00       |
| TOTAL (if last page of this schedule) |  |   |  | \$ 3311.60      |

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)  
**Central Iowa Building & Construction Trades  
 Council PAC**

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE                | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED      |
|---------------------------------------|--|---|--------------------------------|----------------------|
| 1/29/03                               | ID# 1498<br>CK# 3094                                     | Committee to Elect Bruce<br>Huner<br>452 Wilmers Ave<br>Dsm IA 50315        |                                | \$ 500.00            |
| 5/1/03                                | ID# 9098<br>CK# 3095                                     | Polk County Democrats<br>5661 Fleur Dr<br>Dsm IA 50321                      |                                | 200.00               |
| 5/7/03                                | ID# 9098<br>CK# 3096                                     | Senator Truman Fund<br>Ia Democratic Party<br>5661 Fleur Dr<br>Dsm IA 50321 |                                | 1000.00              |
| 4/22/03                               | ID#<br>CK#   | Iowa State Bank<br>612 Locust<br>Dsm IA 50309                               | checks                         | 23.00                |
|                                       | ID#<br>CK#   |   |                                |                      |
| SUB-TOTAL                             |  |   |                                | \$                   |
| TOTAL (if last page of this schedule) |  |   |                                | \$ 1723 <sup>-</sup> |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)