



DISCLOSURE SUMMARY PAGE

| | |
|------------------------------------|--------------------------|
| FORM DR-2 (Rev. 07/2003) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # <u>34</u> <u>61496</u> | |
| Logged in _____ | |
| Scanned _____ | |
| Computer _____ | |
| Audited _____ | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Homebuilders Association Political Action Committee

IMPORTANT: Indicate type of committee you are reporting for: 2

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
(5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
(8)Support Slate of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name _____ Political Party _____

Office Sought _____ District (if Senate or House) _____

JUL 18 2003
PM 7-17

[Signature]
SIGNATURE OF TREASURER (or person filing this report)

515 278 0255
TELEPHONE

7-16-03
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A May 15 to July 14, 2003 REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.
(report date)

Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

| | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$ | <u>11,172.16</u> |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | | <u>0.00</u> |
| Schedule F: Loans Received total (Attach Schedule F) | | <u>0.00</u> |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | <u>0.00</u> |
| (Schedule H applies to Candidates' Committees Only) | | |
| SUB-TOTAL | \$ | <u>11,172.16</u> |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | | <u>6,404.85</u> |
| Schedule F: Loan Repayments total (Attach Schedule F) | | <u>0.00</u> |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) | \$ | <u>4,767.31</u> |

| | | |
|----------------------------------------------------------------------|----|-------------|
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ | <u>0.00</u> |
| **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ | <u>0.00</u> |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ | <u>0.00</u> |

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|-------------------------------------------------------------|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Homebuilders Association Political Action Committee

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|----------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------|--------------------------------|-----------------|
| 5/21/03 | ID#965 CK#1457 | McKibben for Senate Committee | Contribution | \$ 250.00 |
| 5/21/03 | ID#1224 CK#1458 | Sievers for State Senate Dist 42 | Contribution | 250.00 |
| 5/21/03 | ID#931 CK#1459 | Iverson for Senate | Contribution | 500.00 |
| 5/21/03 | ID#1243 CK#1460 | Mark Ziemann for Senate Committee | Contribution | 250.00 |
| 5/21/03 | ID#1114 CK#1461 | Hoffman for Iowa House | Contribution | 250.00 |
| 5/21/03 | ID#586 CK#1462 | Gipp for Representative | Contribution | 500.00 |
| 5/21/03 | ID#987 CK#1463 | Huser for State Representative | Contribution | 250.00 |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 2250.00 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.6(3)(i).)

Reset Form

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|----------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------|--------------------------------|-----------------|
| 6/16/03 | ID#851 CK#1464 | Iowans for Van Fossen | Contribution | \$ 500.00 |
| 6/16/03 | ID#964 CK#1465 | Angelo for Senate | Contribution | 250.00 |
| 6/16/03 | ID#806 CK#1466 | Brunkhorst for Senate Dist 9 | Contribution | 250.00 |
| 6/16/03 | ID#997 CK#1467 | Friends for Dix | Contribution | 500.00 |
| 6/16/03 | ID#142 CK#1468 | Citizens for Gronstal | Contribution | 500.00 |
| 6/16/03 | ID#1095 CK#1469 | Gaskill for Senate | Contribution | 250.00 |
| 6/16/03 | ID#992 CK#1470 | Schuerer for State Senate | Contribution | 250.00 |
| 6/16/03 | ID#464 CK#1471 | Kibbie for Senate | Contribution | 250.00 |
| SUB-TOTAL | | | | \$ 2750.00 |
| TOTAL (if last page of this schedule) | | | | \$ |

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FOR INSTRUCTIONS, SEE BACK OF FORM

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|--------------------------|----------------------------------------------------------|--------------------------------------------------------------|--------------------------------|-----------------|
| 6/16/03 | ID#990 CK#1472 | Dolecheck for Representative | Contribution | \$ 250.00 |
| 6/16/03 | ID#6324 CK#1473 | Greater Cedar Rapids Area HBA PAC | Split Back | 629.92 |
| 6/16/03 | ID#6207 CK#1474 | HBA of Greater Des Moines PAC | Split Back | 374.95 |
| 6/16/03 | ID#6131 CK#1475 | Sioux City Home Builders PAC | Split Back | 149.98 |
| | ID# CK# | | | |

SUB-TOTAL \$ 1404.85

TOTAL (if last page of this schedule) \$ 6404.85

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