

FOR INSTRUCTIONS, SEE BACK OF FORM

### DISCLOSURE SUMMARY PAGE

|                                  |                          |
|----------------------------------|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 01/98) | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>       |                          |
| Comm. # <u>5712366</u>           |                          |
| Indexed <u>SW</u>                |                          |
| Audited _____                    |                          |
| Computer _____                   |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Dubuque Federation of Labor, AFL-CIO C.O.P.E. Committee #6366

**IMPORTANT:** Indicate type of committee you are reporting for:  2

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
 ( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee  
 ( 8 )Support State of Candidates

Walter J. Duesler Jr. 563-582-6970  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

7-18-03  
 DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A July 19 REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.  
 (report date) Indicate one  1

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_ *JUL 18 2003 fix*
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

|   |
|---|
| Local Committees, enter Date of Election                          |
| County & Local Committees, enter County in which Election is held |

### STATEMENT OF CASH ON HAND

|   |                |
|---|----------------|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$ 397.49      |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>   |                |
| Schedule A: Cash Contributions total (Attach Schedule A)  | 90.32          |
| Schedule F: Loans Received total (Attach Schedule F)  | 0              |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)  | 0              |
| <u>(Schedule H applies to Candidates' Committees Only)</u>  |                |
| <b>SUB-TOTAL</b>  | \$ 487.81      |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>   |                |
| Schedule B: Expenditures total (Attach Schedule B)  | 14.84          |
| Schedule F: Loan Repayments total (Attach Schedule F)   | 0              |
| CASH ON HAND at the end of this reporting period (If final report, balance must be zero) (Attach DR-3)  | \$ 472.97      |
| <b>UNPAID BILLS</b> (From Schedule D - Attach Schedule D)   | \$ 0           |
| <b>IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)  | \$ 0           |
| <b>OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)  | \$ 0           |
| <b>CANDIDATE COMMITTEES ONLY:</b>   |                |
| CONSULTANT BREAKDOWN (Schedule G Attached?)   | ___ YES ___ NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)  | \$ _____       |

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX<br>IF AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization) #6366  
 Dubuque Federation of Labor, AFL-CIO C.O.P.E. Committee

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 88B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR         | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | IF FOR FUND-RAISER INCOME |
|--|--|---|--|-----------------|---------------------------|
| 5-30-03                                      | ID#<br>CK#   | Per capita from affiliated Local Unions |  | \$ 39.84        |                           |
| 6-30-03                                      | ID#<br>CK#   | Per capita from affiliated Local Unions |  | \$50.48         |                           |
|  | ID#<br>CK#   |   |  |                 |                           |
| <b>SUB-TOTAL</b>                             |  |   |  | \$90.32         |                           |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | \$90.32         |                           |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 09/97)                 | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Dubuque Federation of Labor, AFL-CIO C.O.P.E. Committee #6366

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|--|--------------------------------|-----------------|
| 5-30-03                                      | ID#<br>CK#   | Liberty Bank<br>2201 Jackson Street<br>Dubuque, IA. 52001    | Bank fees for May, 2003        | \$ 7.42         |
| 6-30-03                                      | ID#<br>CK#   | Liberty Bank<br>2201 Jackson Street<br>Dubuque, IA. 52001    | Bank fees for June, 2003       | \$7.42          |
|  | ID#<br>CK#   |  |                                |                 |
| <b>SUB-TOTAL</b>                             |  |  |                                | <b>\$ 14.84</b> |
| <b>TOTAL (if last page of this schedule)</b> |  |  |                                | <b>\$ 14.84</b> |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**  
 Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)  
 Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)