

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Reset Form

| | |
|------------------------------------|-------------------|
| FORM DR-2 (Rev. 05/2002) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # | 699 |
| Indexed | |
| Audited | |
| Computer | |

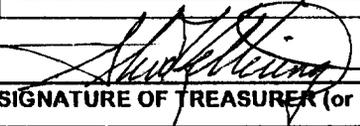
COMMITTEE NAME (Must be same as on Statement of Organization)
 KETTERING CAMPAIGN

IMPORTANT: Indicate type of committee you are reporting for: 1

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
 (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
 (8)Support State of Candidates

CANDIDATE COMMITTEES ONLY:

| | |
|-----------------------------------|-------------------------------------|
| Candidate Name Steve Kettering | Political Party Republican |
| Office Sought State Senate | District (if Senate or House) 26 |


 SIGNATURE OF TREASURER (or person filing this report)

712-657-3347
 TELEPHONE

JUL 17 2003
 pm 7-16
 July 16, 2003
 DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A activity of 5-15 thru 7-14-03 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

| |
|---|
| Local Committees, enter Date of Election |
| County & Local Committees, enter County in which Election is held |

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 12,926.91

ADD TOTAL MONEY TAKEN IN THIS PERIOD

| | |
|--|-----|
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | .00 |
| Schedule F: Loans Received total (Attach Schedule F) | .00 |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | .00 |

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 12,926.91

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

| | |
|---|-----|
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) ... | .00 |
| Schedule F: Loan Repayments total (Attach Schedule F) | .00 |

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)\$ 12,926.91

**UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ _____

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ _____

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$ 10,700.00

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____