

FOR INSTRUCTIONS, SEE BACK OF FORM

8348 9419 0658

**DISCLOSURE SUMMARY PAGE**

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 National Federation of Independent Business/ Iowa Save America's Free Enterprise Trust

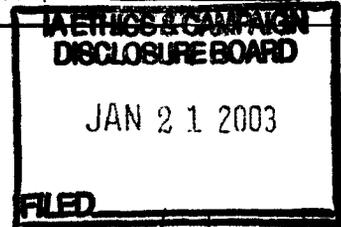
**IMPORTANT:** Indicate type of committee you are reporting for: 2

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
 (8) Support Slate of Candidates

|                                    |                          |
|------------------------------------|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 01/2001) | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>         |                          |
| Comm. # <u>6218</u>                |                          |
| Indexed <u>KB</u> <u>KH</u>        |                          |
| Audited                            |                          |
| Computer                           |                          |

**CANDIDATE COMMITTEES ONLY:**

|                |                               |
|----------------|-------------------------------|
| Candidate Name | Political Party               |
| Office Sought  | District (If Senate or House) |



*[Signature]*  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE (202) 554-9000 DATE SIGNED 1/17/03

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A Jan 21, 2003 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

|   |
|---|
| Local Committees, enter Date of Election                          |
| County & Local Committees, enter County in which Election is held |

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$6,186.48

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

|   |                 |
|---|-----------------|
| Schedule A: Cash Contributions total (Attach Schedule A)(**also see in-kind below)..... | <u>\$120.00</u> |
| Schedule F: Loans Received total (Attach Schedule F).....                               | <u>\$0.00</u>   |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H).....                   | <u>\$0.00</u>   |

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL** ..... \$6,306.48

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

|  |                   |
|--|-------------------|
| Schedule B: Expenditures total (Attach Schedule B)(**also see debts and loans below) ..... | <u>\$3,497.53</u> |
| Schedule F: Loan Repayments total (Attach Schedule F).....                                 | <u>\$0.00</u>     |

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)..... \$2,808.95

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|  |               |
|--|---------------|
| **UNPAID BILLS (From Schedule D - Attach Schedule D).....          | <u>\$0.00</u> |
| **IN-KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)..... | <u>\$0.00</u> |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....     | <u>\$0.00</u> |

**CANDIDATE COMMITTEES ONLY:**

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|   |                                    |
|---|------------------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 06/97)                 | <b>MONETARY</b><br><b>RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                                    |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
**National Federation of Independent Business/ Iowa Save America's Free Enterprise Trust**

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)   | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | IF FOR FUND-RAISER INCOME |
|----------------------------|--|--|--|-----------------|---------------------------|
| 10/15/2002 thru 12/31/2002 | ID#<br>CK#   | Unitemized Contributions   |  | \$10.00         |                           |
| 11/25/2002                 | ID#<br>CK#   | Brasher, David E.<br>319 E. 5th Street<br>Des Moines, IA 50309               |  | \$10.00         |                           |
| 11/9/2002                  | ID#<br>CK#   | Emkes, Herman H.<br>2712 Larrabee Ave., Lot 27<br>Denver, IA 50622-1068      |  | \$50.00         |                           |
| 10/30/2002                 | ID#<br>CK#   | Dean's Dugout - <i>PATRICIA MICHAELS</i><br>390 Depot St.<br>Akron, IA 51001 |  | \$50.00         |                           |

SUB-TOTAL

**\$120.00**

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**\$120.00**

**TOTAL (if last page of this schedule)**

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

|  |  |
|--|--|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 09/97)              | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |  |

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES:NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
National Federation of Independent Business/ Iowa Save America's Free Enterprise Trust

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE                         | PURPOSE (DESCRIBE TRANSACTION)                 | AMOUNT EXPENDED |
|--------------------------|--|--|--|-----------------|
| 10/15/2002               | ID#<br>CK#<br>0  | Amsouth Bank<br>AmSouth Tower<br>Nashville, TN 37214                                 | CC fee   | \$0.15          |
| 10/23/2002               | ID# 1452<br>CK#<br>11899                                 | Committee for Karen Balderston for Rep<br>3978 Sutton Road<br>Central City, IA 52214 | Contribution to for Karen Balderston (IA-36-R) | \$250.00        |
| 10/23/2002               | ID# 32<br>CK#<br>11895                                   | Drake for State Senate - Committee # 32<br>420 Parkington Dr.<br>Muscatine, IA 52761 | Contribution to Richard F. Drake (IA-40-R)     | \$250.00        |
| 10/23/2002               | ID# 1359<br>CK#<br>11900                                 | Lalk for State House Committee - Commi<br>23858 110th St.<br>Westgate, IA 50681      | Contribution to David Lalk (IA-18-R)           | \$250.00        |
| 10/23/2002               | ID# 1428<br>CK#<br>11901                                 | Committee to Elect Steve Lukan - Commi<br>7635 Columbus St.<br>New Vienna, IA 52065  | Contribution to Steve Lukan (IA-32-R)          | \$250.00        |
| 10/23/2002               | ID# 1323<br>CK#<br>11902                                 | People for Mack - Committee #1323<br>P.O. Box 1194<br>Marshalltown, IA 50158         | Contribution to Tom Mack (IA-43-R)             | \$250.00        |
| 10/23/2002               | ID# 1208<br>CK#<br>11898                                 | People for Gene Manternach - Committee<br>9608 Maple Road<br>Cascade, IA 52033       | Contribution to Gene Manternach (IA-31-R)      | \$250.00        |

SUB-TOTAL **\$1,500.15**

TOTAL (if last page of this schedule)

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions).  
Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

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|  |  |
|--|--|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 09/97)              | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |  |

COMMITTEE NAME (Must be same as on Statement of Organization)  
National Federation of Independent Business/ Iowa Save America's Free Enterprise Trust

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE                              | PURPOSE (DESCRIBE TRANSACTION)              | AMOUNT EXPENDED |
|--------------------------|--|---|---|-----------------|
| 10/23/2002               | ID# 1097<br>CK# 11896                                    | Miller for Senate - Committee # 1097<br>119 N. Court<br>Fairfield, IA 52556               | Contribution to David P. Miller (IA-45-R)   | \$250.00        |
| 10/23/2002               | ID# 1230<br>CK# 11897                                    | Rekow for Representative - Committee #<br>P.O. Box 806<br>Postville, IA 52162             | Contribution to Leigh A. Rekow (IA-24-R)    | \$250.00        |
| 10/23/2002               | ID# 1411<br>CK# 11903                                    | Seymour for Senate - Committee # 1411<br>901 White St.<br>Woodbine, IA 51579              | Contribution to James Seymour (IA-28-R)     | \$250.00        |
| 10/23/2002               | ID# 1439<br>CK# 11904                                    | Wieck for Iowa Senate - Committee # 143<br>4362 Old Lakeport Road<br>Sioux City, IA 51106 | Contribution to Ron Wieck (IA-27-R)         | \$250.00        |
| 10/31/2002               | ID#<br>CK# 0   | Amsouth Bank<br>AmSouth Tower<br>Nashville, TN 37214                                      | CC Fee                                      | \$1.76          |
| 10/31/2002               | ID#<br>CK# 0   | American Express<br>PO Box 53852<br>Phoenix, AZ 85072-3852                                | AmEx Fec (L. Baumgartner)                   | \$1.55          |
| 11/14/2002               | ID# 1405<br>CK# 11905                                    | NFIB<br>53 Century Blvd<br>Nashville, TN 37214  | In kind contribution to Ken Baker (IA-95-R) | \$27.38         |

SUB-TOTAL **\$1,030.69**

TOTAL (if last page of this schedule)

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|   |                          |
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| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 09/97)                 | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

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|--------------------------|--|--|--|-----------------|
| 11/14/2002               | ID# 1349<br>CK# 11906                                    | NFIB<br>53 Century Blvd<br>Nashville, TN 37214               | In kind contribution to Gerald Banks (IA-94-R)     | \$33.67         |
| 11/14/2002               | ID# 32<br>CK# 11925                                      | NFIB<br>53 Century Blvd<br>Nashville, TN 37214               | In kind contribution to Richard F. Drake (IA-40-R) | \$52.54         |
| 11/14/2002               | ID# 1360<br>CK# 11907                                    | NFIB<br>53 Century Blvd<br>Nashville, TN 37214               | In kind contribution to Nancy Glawe (IA-85-R)      | \$11.47         |
| 11/14/2002               | ID# 1390<br>CK# 11908                                    | NFIB<br>53 Century Blvd<br>Nashville, TN 37214               | In kind contribution to Dell Hanson (IA-39-R)      | \$49.95         |
| 11/14/2002               | ID# 1399<br>CK# 11909                                    | NFIB<br>53 Century Blvd<br>Nashville, TN 37214               | In kind ontribution to Jim Kurtenbach (IA-10-R)    | \$55.50         |
| 11/14/2002               | ID# 1359<br>CK# 11910                                    | NFIB<br>53 Century Blvd<br>Nashville, TN 37214               | In kind contribution to David Lalk (IA-18-R)       | \$35.52         |
| 11/14/2002               | ID# 1428<br>CK# 11911                                    | NFIB<br>53 Century Blvd<br>Nashville, TN 37214               | In kind contribution to Steve Lukan (IA-32-R)      | \$29.23         |

SUB-TOTAL **\$267.88**

TOTAL (if last page of this schedule)

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|  |                          |
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| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                     | MONETARY<br>EXPENDITURES |
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|--------------------------|--|--|---|-----------------|
| 11/14/2002               | ID# 1323<br>CK# 11912                                    | NFIB<br>53 Century Blvd<br>Nashville, TN 37214               | In kind contribution to Tom Mack (IA-43-R)        | \$29.23         |
| 11/14/2002               | ID# 1208<br>CK# 11923                                    | NFIB<br>53 Century Blvd<br>Nashville, TN 37214               | In kind contribution to Gene Manternach (IA-31-R) | \$20.72         |
| 11/14/2002               | ID# 1097<br>CK# 11924                                    | NFIB<br>53 Century Blvd<br>Nashville, TN 37214               | In kind contribution to David P. Miller (IA-45-R) | \$96.57         |
| 11/14/2002               | ID# 1432<br>CK# 11913                                    | NFIB<br>53 Century Blvd<br>Nashville, TN 37214               | In kind contribution to Richard Nelson (IA-49-R)  | \$26.64         |
| 11/14/2002               | ID# 1386<br>CK# 11914                                    | NFIB<br>53 Century Blvd<br>Nashville, TN 37214               | In kind contribution to Steve Olson (IA-83-R)     | \$19.24         |
| 11/14/2002               | ID# 1435<br>CK# 11915                                    | NFIB<br>53 Century Blvd<br>Nashville, TN 37214               | In kind contribution to Don Palmer (IA-38-R)      | \$14.06         |
| 11/14/2002               | ID# 1318<br>CK# 11916                                    | NFIB<br>53 Century Blvd<br>Nashville, TN 37214               | In kind contribution to Kraig Paulsen (IA-35-R)   | \$18.13         |

SUB-TOTAL **\$224.59**

TOTAL (if last page of this schedule)

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|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
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|--------------------------|--|---|---|-----------------|
| 11/14/2002               | ID# 1329<br>CK# 11917                                    | NFIB<br>53 Century Blvd<br>Nashville, TN 37214  | In kind contribution to Dan Rasmussen (IA-23-R)       | \$24.42         |
| 11/14/2002               | ID# 1230<br>CK# 11922                                    | NFIB<br>53 Century Blvd<br>Nashville, TN 37214  | In kind contribution to Leigh A. Rekow (IA-24-R)      | \$24.79         |
| 11/14/2002               | ID# 1411<br>CK# 11918                                    | NFIB<br>53 Century Blvd<br>Nashville, TN 37214  | In kind contribution to James Seymour (IA-28-R)       | \$39.59         |
| 11/14/2002               | ID# 120<br>CK# 11919                                     | NFIB<br>53 Century Blvd<br>Nashville, TN 37214  | In kind contribution to Doug Shull (IA-37-R)          | \$50.32         |
| 11/14/2002               | ID# 1439<br>CK# 11920                                    | NFIB<br>53 Century Blvd<br>Nashville, TN 37214  | In kind contribution to Ron Wieck (IA-27-R)           | \$34.04         |
| 11/14/2002               | ID# 1410<br>CK# 11921                                    | NFIB<br>53 Century Blvd<br>Nashville, TN 37214  | In kind contribution to Cherrie Wiese (IA-25-R)       | \$51.06         |
| 12/10/2002               | ID# 1438<br>CK# 11926                                    | Hosch for State Senate Committee #1438<br>22852 Butterfield Road<br>Cascade, IA 50233 | Debt retirement contribution to Julie Hosch (IA-16-R) | \$250.00        |

SUB-TOTAL **\$474.22**

TOTAL (if last page of this schedule) **\$3,497.53**

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