

# DISCLOSURE SUMMARY PAGE

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
**CARPENTERS LOCAL #106 LEGISLATIVE IMPROVEMENT COMMITTEE**

**IMPORTANT:** Indicate type of committee you are reporting for:  2

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
 ( 8 ) Support Slate of Candidates

|                                    |                          |
|------------------------------------|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 01/2001) | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>         |                          |
| Comm. # <u>106</u>                 |                          |
| Indexed <u>W</u>                   |                          |
| Audited _____                      |                          |
| Computer _____                     |                          |

**CANDIDATE COMMITTEES ONLY:**

|                      |                                     |
|----------------------|-------------------------------------|
| Candidate Name _____ | Political Party _____               |
| Office Sought _____  | District (if Senate or House) _____ |

MAR 4 2003

HP

Fred [Signature]  
 SIGNATURE OF TREASURER (or person filing this report)

515 262 8079  
 TELEPHONE

2-20-03  
 DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A JANUARY 19TH REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

|   |
|---|
| Local Committees, enter Date of Election _____                          |
| County & Local Committees, enter County in which Election is held _____ |

## STATEMENT OF CASH ON HAND

|  |                   |
|--|-------------------|
| <b>CASH ON HAND</b> at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... | \$ <u>1417 54</u> |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>  |                   |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) .....   | <u>3000 00</u>    |
| Schedule F: Loans Received total (Attach Schedule F).....  | _____             |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H).....  | _____             |
| <b>(Schedule H applies to Candidates' Committees Only)</b>   |                   |
| <b>SUB-TOTAL</b> .....   | \$ <u>4417 54</u> |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>  |                   |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)...   | <u>3100 00</u>    |
| Schedule F: Loan Repayments total (Attach Schedule F) .....  | _____             |
| <b>CASH ON HAND</b> at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....  | \$ <u>1317 54</u> |

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D) ..... \$ \_\_\_\_\_

**\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... \$ \_\_\_\_\_

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)..... \$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|  |                |
|--|----------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                     | MONEY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                |

COMMITTEE NAME (Must be same as on Statement of Organization)  
**CARPENTERS LOCAL #106 LEGISLATIVE IMPROVEMENT COMMITTEE**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                              | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | IF FOR FUND-RAISER INCOME |
|--------------------------|--|--|--|-----------------|---------------------------|
| 10-16-02                 | ID#<br>CK#   | CARPENTERS LOCAL #106<br>3851 DELAWARE AVE., DES MOINES, IA. |  | \$ 3,000.00     |                           |
|                          | ID#<br>CK#   |  |  |                 |                           |

SUB-TOTAL \$  
**TOTAL (if last page of this schedule) \$3,000.00**

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

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| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED        |
|--|--|--|--------------------------------|------------------------|
| 10-24-02                                     | ID#<br>CK# 2057  | Iowa Truman Fund - House                                     |                                | \$ 1,500 <sup>00</sup> |
| 10-24-02                                     | ID#<br>CK# 2058  | Iowa Truman Fund. Senate                                     |                                | 1,500 <sup>00</sup>    |
| 10,24-02                                     | ID#<br>CK# 2059  | Dave Campbell For Iowa House                                 |                                | 100 <sup>00</sup>      |
|  | ID#<br>CK#   |  |                                |                        |
| SUB-TOTAL                                    |  |  |                                | \$                     |
| <b>TOTAL (if last page of this schedule)</b> |  |  |                                | <b>\$ 3,100.00</b>     |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(I).)